Buffalo-Hanover-Montrose Public Schools Optional Field Trip/Overnight or Out-of-State Trip APPROVAL Form

School BUFFACO HS Group Making Request WRESTLING
Principal MARK MISCHKE Person in Charge BLAKE TRULLINGER
1. Destination: FARGO, NIS
2. Dates of Trip: FEB. 23 - FEB. 24 Number of School Days Missed:
3. Number of Students: Male 2 Female
4. Grade Levels Included: $\sqrt{8-12}$
5. Supervision requirements: one adult for every 12 students. Same gender chaperone must be included for each gender participating. a. Staff Accompanying: BLAKE TRULINGER: SEFF GRANRUN, JUSH LANNERS; SEFF GRANRUN SR; ELF RIEMER b. Other Adults Accompanying: NA
7. Describe the purpose and objectives of the trip: TRAVEL TO MOURHEAD AREA DAY BEFORE BAAA INDIV. SECTION
WRESTLING TOURNAMENT ALLOWS THE BEST OFFORTUNITY
FOR STUDENT-ATHLETET TO COMPETE AT THEIR HIGHEST LEVEL.
 8. Cost Factors: a. Trip funded by: 1. School Account

d. What efforts have been made to acquire the most cost effective price? RESEARCHEN LOCAL HOTEL PRICING WHILE ENSURING CLOS PROSERVITY TO MODERAL HS. 1. Faculty members may not receive any salary remuneration relating to field trips from outside agencies or arrange trips for financial gain. Is a portion of the funds provided by
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students paying for or reducing chaperone costs? YES NO 2. Insurance Issues a. Will students need additional medical insurance coverage? YES NO b. Is group tour insurance being purchase? If so, what is the coverage and cost?
9. Transportation Information: How will students be transported?
a. Bus X Name of Company VISION b. Plane Name of Airline
 c. School District van/s d. School District not responsible for transportation e. Other – explain
10. Communication - Please attach a copy of the trip itinerary. Include parental and student input in the planning process and all parent meetings conducted to ensure full disclosure of the trip and associated topics to include but not limited to: purpose of the trip, cost (to include spending money), fund raising, adult chaperones, emergency telephone numbers, medical insurance needs, procedure for sending a student home in case of an emergency (medical, disciplinary, etc.) and itinerary.
Person in Charge Signature Date 2/15/24
Activities Director Signature Date 0/15/34
Superintendent Signature Not That Date 2/20/24

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