

## **ANNUAL REPORT (2022--2023)**

### **Report:**

This agenda item shall allow for the necessary report from the district's administration concerning the TAPR, etc. The annual report info has been included in your agenda packet and has also been shared with you in the past. However, this information is required to be shared at a public meeting also, and Dr. Phillips is here to give this report and to answer questions, if necessary. There is no need for action on this agenda item.