

**BOARD OF TRUSTEES  
AGENDA**

<input type="checkbox"/> Workshop	<input type="checkbox"/> Regular	<input type="checkbox"/> Special
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(A)  Report Only  Recognition

**Presenter(s): MR. DAVIS POWELL, DISTRICT ARCHITECT**

**Briefly describe the subject of the report or recognition presentation.**

**PRESENTATION ON THE EPHS BAND HALL EXPANSION**

(B)  Action Item

**Presenter(s):**

**Briefly describe the action required.**

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**