Please provide a short narrative explaining the following:

- How the above expenses benefit the School Nutrition Program(s) and comply with financial regulations.
- The processes that will be in place to prevent excess net cash resources from reoccurring in the future at all sites.
- ** I have taken off the request for approval to paint the inside of the serving lines and kitchen walls since it is not an allowable cost.
- 1. With the excess fund balance the expenses will benefit the cafeterias to help replace and purchase equipment that is in need of repair duw to age or continues to breakdown. We now have the means to purchase and update older equipment to improve food service operations, food quality and overall efficiency of the food service department. The excess fund balance would allow APISD Child Nutrition Department to improve menu options by purchasing a variety of more food items to expand our recipes so our students can have more choices to choose from. With the higher cost of goods and services, we will have this opportunity to improve the equip, emnt and menu quality.
- 2. My Co-Coordinator (Socorro Montemayor) and I will every 3 months meet with our District Finance Director to monitor our fund balance and operational costs to make sure we are not in excess of 3 months.

Cinder Mane	Man 21, 2024
Signature of Representative Authorized in TX-UNPS	Date
CINDY MANY	

Printed Name of Representative Authorized in TX-UNPS

TDA Approval

5/28/2024 Date

Contracting Entity	(CE): ARANSAS PASS	ISD

Date: 05/21/2024 School Year: 2022-2023

Completion Date: 05/21/2024

Net Cash Resources Current Assets (Excluding Inventories) - Current Liabilities	\$ 907,003.00
Three-Month Average Expenditures (Total Expenditures / operating months) x 3 months	-\$ 357,046.00
Excess Net Cash Resources (Excess Fund Balance)	\$ 549,957.00

Description of allowable expenditure(s) proposed to decrease excess net cash resources:

Unit(s)	Estimated Cost	<u>Time frame</u>
,		
	\$ 0.00	

S	Dept. 22-	23 Expenditures	
UNITS	EST. COST	TIME FRAME	
1	\$150,000.00	3/1/2025	
Д	\$120,000.00	3/1/2025	
بر	\$25,000.00	12/1/2024	
ш	\$48,000.00	12/1/2024	
щ	00.000,01\$	3/1/2025	
1	00.000,01\$	3/1/2025	
2	\$12,000.00	3/1/2025	
1	\$50,000.00	3/1/2025	
1	\$60,000.00	3/1/2025	
H	\$50,000.00	3/1/2025	
ц	\$7,608.00	12/1/2024	AM HALL AND A STATE OF THE STAT
includes knives, cutting boards, deep pans cooking sheets			-
s, bus tot	es, pots with lic	\$	
		The state of the s	
<u> </u>	\$4,000.00	12/1/2024	
נו	\$4,000.00	12/1/2024	
	\$550,608.00		
	UNITS 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CN Dept. 22- UNITS EST. COST 1 \$150,000.00 1 \$120,000.00 1 \$25,000.00 1 \$10,000.00 1 \$10,000.00 1 \$50,000.00 1 \$50,000.00 1 \$50,000.00 1 \$50,000.00 1 \$7,608.00 1 \$4,000.00 1 \$4,000.00 1 \$4,000.00 1 \$50,608.00 \$550,608.00	EST. COST \$150,000.00 \$120,000.00 \$25,000.00 \$48,000.00 \$110,000.00 \$12,000.00 \$50,000.00 \$50,000.00 \$7,608.00 \$4,000.00 \$4,000.00 \$550,608.00 \$550,608.00