

**\*\*\*THIS FORM TO BE COMPLETED BY  
PHS FACILITY COORDINATOR ONLY\*\*\***

**REDUCED FEES APPLICATION**

*(This application is valid for one school year only. You must reapply each year.)*

Organization: NW Blue Crush Aquatic Club

Contact: Gary Muzzy

Phone:

Date of Application: 6/22/2018

Date(s) of event: 8/1/2018-7/31/2019

Purpose of Use: Parkrose Pool use for Water Polo and Swim club

*The organization/event must meet the criteria for 'REDUCED' by attaching the requested supporting documentation (see criteria below). Also, A FACILITY USE APPLICATION must accompany this form.*

**CRITERIA**

- Group must directly serve the Parkrose community
- No admission, entry, or other fee will be charged to participants or spectators
- Attach a copy of constitution (if applicable)
- Attach a current list of members with addresses (if applicable)

**QUOTED FEES**

|                          |           |              |
|--------------------------|-----------|--------------|
| - FACILITY FEES          | \$        | _____        |
| - EQUIPMENT FEES         | \$        | _____        |
| - TECH SERVICE FEES      | \$        | _____        |
| - THEATER FEES           | \$        | _____        |
| - CUSTODIAL FEES         | \$        | _____        |
| <b>TOTAL RENTAL FEES</b> | <b>\$</b> | <b>50K +</b> |

**CUSTOMER PROPOSED FEES**

|                          |           |             |
|--------------------------|-----------|-------------|
| - FACILITY FEES          | \$        | _____       |
| - EQUIPMENT FEES         | \$        | _____       |
| - TECH SERVICE FEES      | \$        | _____       |
| - THEATER FEES           | \$        | _____       |
| - CUSTODIAL FEES         | \$        | _____       |
| <b>TOTAL RENTAL FEES</b> | <b>\$</b> | <b>Zero</b> |

Additional Conditions or Terms (if applicable):

History of Facility Use with Parkrose School District:

Long standing History with PSD, Blue crush supports and feeds Parkrose Water Polo and Swim Teams. Blue Crush was instrumental in the purchase of swim timing system and scoreboard

This section to be completed by PSD Administration:

**PSD ADMINISTRATION APPROVED FEES**

|                          |                 |
|--------------------------|-----------------|
| - FACILITY FEES          | \$ _____        |
| - EQUIPMENT FEES         | \$ _____        |
| - TECH SERVICE FEES      | \$ _____        |
| - THEATER FEES           | \$ _____        |
| - CUSTODIAL FEES         | \$ _____        |
| <b>TOTAL RENTAL FEES</b> | <b>\$ _____</b> |

Approved  Denied : *M. D. ...* Date: 6.29.18  
*Building Principal/Designer Signature*

Administration Recommendation & Comments:  
\_\_\_\_\_  
\_\_\_\_\_

*M. J. ...* Date 6/29/18  
*Superintendent Signature*

Superintendent Recommendation & Comments:  
\_\_\_\_\_  
\_\_\_\_\_

BOARD ACTION:  
Approved  Denied  Date \_\_\_\_\_

**Parkrose HIGH SCHOOL Facilities Use Application**  
**"Parkrose Community Groups/Non-Profit Organizations"**  
 Parkrose High School - 12003 NE Shaver Street - Portland, Oregon 97220 Fax (503) 408-2739

Today's Date: 6-22-18

For Office Use Only  
 Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Organization: UW Blue Crush Aquatic Club Non-Profit Tax ID#: 26-4224303

Contact: Gary Morzy Phone: \_\_\_\_\_

Email: BCAC12@gmail.com

Address: PO Box 301164 City: Portland State: OR Zip: 97294

| Date(s)         | Day of week | Facility | Access Time - Exit Time | Expected Attendance |
|-----------------|-------------|----------|-------------------------|---------------------|
| <u>Attached</u> |             |          |                         |                     |

**Facility Fees:**

- Student Center (4hrs) \$204.00 x = \$ \_\_\_\_\_
- \*Kitchen (4hrs) \$204.00 x = \$ \_\_\_\_\_
- Community Rooms (4hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Student Courtyard (4hrs) \$102.00 x = \$ \_\_\_\_\_
- Band Room (4hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Choir Room (4hrs) \$ 26.00 x = \$ \_\_\_\_\_
- Classroom (4hrs) \$ 26.00 x = \$ \_\_\_\_\_
- Library (p/hr) \$ 51.00 x = \$ \_\_\_\_\_
- West Parking Lot (4hrs) \$153.00 x = \$ \_\_\_\_\_
- Pool (up to 25 people; 2hrs) \$102.00 x = \$ \_\_\_\_\_
- Pool (swim meet/ 2hrs) \$306.00 x = \$ \_\_\_\_\_
- Gym (2hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Wrestling Rm (4hrs) \$ 26.00 x = \$ \_\_\_\_\_
- Dance Room (4hrs) \$ 26.00 x = \$ \_\_\_\_\_
- Locker Room (each/4hrs) \$ 26.00 x = \$ \_\_\_\_\_
- Tennis Courts (4 courts/2hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Track (p/hr) \$ 51.00 x = \$ \_\_\_\_\_
- Football Field (2hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Baseball Field (2hrs) \$ 51.00 x = \$ \_\_\_\_\_
- Upper Soccer Field (2hrs) \$ 51.00 x = \$ \_\_\_\_\_
- NE Soccer Complex (2hrs) \$ 76.00 x = \$ \_\_\_\_\_
- Softball Field (2hrs) \$ 51.00 x = \$ \_\_\_\_\_

\*Parkrose School District (PSD) Nutrition Service Staff may be scheduled for all Kitchen use @ \$ 26.00 per hour  
 Facilities are charged based on units above (indicated in parenthesis). PSD will not invoice on the half, quarter, or partial units.

**Equipment Fees\*\*:**

- Podium \* \$ 6.00 x = \_\_\_\_\_
- Microphone \* \$ 11.00 x = \_\_\_\_\_
- TV/VCR/DVD\* \$ 11.00 x = \_\_\_\_\_
- Choral Risers \$102.00 x = \_\_\_\_\_
- Sound System\* \$ 26.00 x = \_\_\_\_\_
- Chairs (p/chafr) \$ 2.00 x = \_\_\_\_\_
- Tables (p/table) \$ 6.00 x = \_\_\_\_\_
- Bleachers (1 side) \$ 51.00 x = \_\_\_\_\_
- Swim Scoreboard (p/use) \$102.00 x = \_\_\_\_\_
- Gym Floor Cover \$204.00 x = \_\_\_\_\_
- Field Lights (per hr) \$ 51.00 x = \_\_\_\_\_
- Volleyball Net (3 nets/p use) \$ 51.00 x = \_\_\_\_\_
- Lining Baseball Field \$ 51.00 x = \_\_\_\_\_
- Initial Set up & Lining Soccer Field \$255.00 x = \_\_\_\_\_
- Lining Soccer Field (maintenance) \$102.00 x = \_\_\_\_\_
- Initial Set up & Lining Football Field \$587.00 x = \_\_\_\_\_
- Lining Football Field (maintenance) \$102.00 x = \_\_\_\_\_
- Scoreboard \$ 26.00 x = \_\_\_\_\_

\*Tech Service -- Customer to be charged \$31.00 per hour for those events requiring technology assistance.  
 \*\* All Parkrose Schools have public Wi-Fi throughout. Please provide your own technology & equipment.

**Catering/Food Requirements**

♦ All Catering should be contracted thru Parkrose Nutrition Services (503-408-2122). Administrator approval required if you are not using Parkrose Nutrition Services. Additionally, a Parkrose Nutrition Services employee may be required for any kitchen use at a rate of \$26.00 p/hr.  
 ♦ All food must be consumed and served in the PSD Facilities designated areas.

**Theater Rentals:**

| Date(s) | Day(s) of week | PACKAGE(s) | Access Time - Exit Time | Expected Attendance |
|---------|----------------|------------|-------------------------|---------------------|
|         |                |            |                         |                     |

**Theater Packages\*\* & Fees:**

**PACKAGE "A"**

This package includes: Stage to mid-stage curtain (26' of depth), use of front curtain, up to 4 microphones, 4 stage monitor speakers, house CD player(s), up to 8 standard lighting cues, 1 A/V component set-up, theater supervisor w/1 crew member.

4 Hours \$ 765.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  Additional Hour beyond 4 \$ 204.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 8 Hours \$1122.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  Additional Hour beyond 8 \$ 255.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**PACKAGE "B"**

This package includes: All of Package "A", full stage to up-stage curtain (44' of depth), up to 4 additional microphones (8 total), up to 24 standard lighting cues, up to 3 rigging moves, access to dressing/make-up rooms, theater supervisor w/2 crew members.

8 Hours \$1250.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  Additional Hour beyond 8 \$ 281.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**PACKAGE "C"**

This package includes: All of Packages "A" & "B", full access to lighting and sound system inventories, up to 150 lighting cues, up to 40 sound and/or A/V cues, up to 10 rigging moves, theater supervisor w/3 crew.

8 Hours \$1377.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  Additional Hour beyond 8 \$ 306.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**LOAD-IN / LOAD-OUT PACKAGES**

Load-in / Load Out packages include: The load-in or load-out of your equipment, access to facilities based on above details, theater supervisor. They do not include PSD equipment operation or cueing.

4 Hours \$ 510.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 8 Hours \$ 765.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Additional Theatre Equipment Fees:**

|  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| <input type="checkbox"/> Row of Seat Removal & Reinstall     | \$204.00 x _____ = _____ | <input type="checkbox"/> Dance Floor            | \$225.00 x _____ = _____ |
| <input type="checkbox"/> Orchestra Pit - Removal & Reinstall | \$357.00 x _____ = _____ | <input type="checkbox"/> Choral Risers          | \$102.00 x _____ = _____ |
| <input type="checkbox"/> Vocal/Instrumental Microphone       | \$ 8.00 x _____ = _____  | <input type="checkbox"/> Projection Screen      | \$ 26.00 x _____ = _____ |
| <input type="checkbox"/> Wireless Microphone                 | \$ 51.00 x _____ = _____ | <input type="checkbox"/> Music Stands (p/stand) | \$ 3.00 x _____ = _____  |
| <input type="checkbox"/> Grand Piano (w/standard tuning)     | \$204.00 x _____ = _____ | <input type="checkbox"/> Video Projector        | \$153.00 x _____ = _____ |

**Custodial Fees\*\*\*: These include lock/unlock of the building, alarming the building, cleaning, event set-up/re-set, bathroom sanitizing and re-stocking, supplies/materials, and general maintenance.**

\* Monday - Friday, operating hours = \$29.00 p/hour  
 \* Saturdays - 7:30am-3:00pm = \$29.00 p/hour  
 \* Sundays - all hours & after operating hours = \$36.00 p/hour

\*\*When renting the THEATRE, Custodial Fees are included in the Theater package price (excluding Sundays)  
 \*\*\*Custodial fees may not be charged if a custodian is already on duty. Cleaning/set-up and break-down will then become the responsibility of the renter. \$36 per hour fee applies if the spaces rented aren't left the way you found them and/or renter pulls the custodian away from his/her duties. Large events will require custodial fees.

**Facilities Coordinator will complete this section:**

\$29.00 x number of hours needed \_\_\_\_\_ = \$ \_\_\_\_\_  
 \$36.00 x number of hours needed \_\_\_\_\_ = \$ \_\_\_\_\_

|                           |                  |   |
|---------------------------|------------------|---|
| - Facility Fees           | \$ _____         | *10% (\$100 minimum) Refundable deposit if event cancelled within 60 days of rental date<br>** 50% of remaining deposit due 60days prior to event date<br>***Remaining deposit due 2 weeks prior to event date<br>*** Payment methods: Cash, Check, Cashiers<br>Check - Credit Card Payments must be done in person |
| - Equipment Fees          | \$ _____         |   |
| - Technology Service Fees | \$ _____         |   |
| - Theater Fees            | \$ _____         |   |
| - Custodial Fees          | \$ _____         |   |
| <b>Total Rental Fees</b>  | <b>\$ 5016 +</b> |   |

Completed by: [Signature] DATE: 6/29/15  
 Facilities Coordinator

I/we understand the above fees. If my application is accepted for the requested facility scheduled in Parkrose School District, we agree to meet all contractual, insurance, deposit and payment requirements during the agreement period. I/we agree to be responsible for the conduct of the audience in and about the building and for any damages beyond ordinary wear and tear, which occurs to this District property in regards to our use and occupancy thereof. I/we agree that District property will be used in accordance with the rules and regulations of the Board of Educations (See Policy KGAA).

Organization or Individual Signature [Signature] Date 6-22-15

◆ Individuals or organizations that use school facilities under Board Policy must complete the Hold Harmless Statement and will be required to verify insurance coverage before final authorization is granted.

Facilities Coordinator Signature Received Proof of Insurance: \_\_\_\_\_ Date: \_\_\_\_\_

### Hold Harmless Agreement

Organization or Individual Name Here: Blue Crush Apricate Club agrees to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" employees, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District.

[Signature]  
Organization or Individual Signature

6.22.18  
Date

### Insurance Requirements

Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$2,000,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 by Licensee as set forth below.

1. Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose Elementary School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
2. Licensee agrees to provide all required certificates of insurance to the Parkrose School District at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.
4. Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.

### Laws - Rules - Regulations

1. All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of Parkrose School District, together with all rules and regulations of the Bureau of Police of the City of Portland.
2. The use of all tobacco, inhalants, alcoholic beverages and controlled substances are strictly prohibited in or on Parkrose School District property. Possession of firearms or dangerous weapons in or on the premises is strictly prohibited by ORS 166.370.
3. All security services including peer group security desired by Licensee shall be arranged for by special agreement with the Parkrose School District and shall be paid for by the licensee.
4. The Parkrose School District shall have the sole right to collect and have custody of articles left in the building.
5. Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the Parkrose School District.
6. A person operating a school-age recorded program may not operate the program without performing criminal background checks for all staff and volunteers and becoming recorded with the Office of Child Care. (Oregon Law 329A.257)

◆ Full payment and proof of insurance must be received prior to use of any facility.

◆ Application must be completed and turned in 30 days prior to rental date for consideration of reduced fees. Religious based organizations are excluded from receiving reduced fees due to Federal Law.

◆ All rentals are subject to availability, please check with the building administrator. Classrooms may not be rented during teacher contract hours.

◆ Facilities may be rented on non-school days with administrator approval but paperwork may not be accepted and processed on non-school days. Administrators and secretaries get a summer break. Please be sure facility applications for use during the summer or fall are submitted prior to the end of each school year.

◆ Any for profit video or audio recording on District property must be Superintendent approved. Superintendent Signature/Date: \_\_\_\_\_

◆ Individuals or Organizations who stay beyond the times indicated on this form will be subject to \$36 per hour penalty should PSD staff have to stay late. Individuals or Organizations are also subject to any charges incurred by the outside agency overseeing PSD's security, should they be called to the site.

We agree and understand ALL of the above. We agree that said school property will be used in accordance with the rules and regulations of the Board of Education.

Organization or Individual [Signature] Position of Responsibility Head Coach

Organization or Individual Address PO Box 30164 City Portland State OR Zip 97244

Building Principal Signature: [Signature] Date 6.29.18



## 2018 Newberg Summer Splash Tournament July 13-15, 2018 / Newberg, Oregon

The Newberg Water Polo Club would like to invite teams to compete in our annual Summer Splash water polo tournament in our new state-of-the-art aquatic facility.

- Divisions:** 18U Boys (8 team limit)  
18U Girls (5 team limit)  
16U Boys (5 team limit)  
16U Girls (5 team limit)  
14U coed (5 team limit)  
Four-game guarantee, unless entries do not meet limit  
**Note: Age based on player age at the start of the tournament**
- When:** Friday, Saturday, & Sunday, July 13-15, 2018
- Where:** Chehalem Aquatic Center  
1802 Haworth Ave., Newberg, Oregon
- Fee:** \$500.00 per team (Checks Payable to Newberg Water Polo Club)  
*Note: No refunds for teams withdrawing from tournament unless another club is on the waiting list.*  
**Mail entry and USA Water Polo Verified Roster to:**  
Carl Blanchard  
17514 SW Dodson Drive  
Sherwood, OR 97140
- Entry Deadline:** Entries are on a first come / first serve basis. All entries are due with payment no later than June 22, 2018. USA Water Polo verified rosters are due July 6, 2018.
- General info:** All teams, players and coaches must be USAWP registered. *Note: This tournament will take place in our new aquatic facility. Admission fees may be charged for spectators.*
- For more info:** If you have questions, please feel free to contact Carl Blanchard, 503-380-4083 or [bertrandc@yahoo.com](mailto:bertrandc@yahoo.com)

*If you plan on coming to the tournament, please fill out the following information and include the number of teams you plan to bring for each division.*

**Please send back with payment ASAP to guarantee a spot in tournament**

**Divisions:** 18U Boys  18U Girls  16U Boys  16U Girls  14U Coed

**Team Name:** Blue Crush **Coaches Name:** Gary Murry

**Email:** BCAC12@gmail.com **Telephone:** 971-275-5394

**Team Contact and email:** Same as above

**Pool use request for NW Blue Crush Aquatic Club**

| <b>Dates</b> | <b>Days of week</b>  | <b>Facility</b> | <b>Access time – Exit time</b> | <b>Expected Attendance</b> |
|--------------|----------------------|-----------------|--------------------------------|----------------------------|
| 9/5 - 12/1   | Mon, Wed, Fri        | Pool            | 4:30pm – 7:30pm                | 80 (swim)                  |
| 9/5 – 3/1    | Tue & Thur           | Pool            | 5:00pm – 7:00pm                | 50 (swim)                  |
| 12/1 – 3/1   | Mon, Wed and/or Fri  | Pool            | 4:30pm – 8:30pm                | 90 (swim/polo)             |
| 3/1 – 6/11   | Mon, Wed and/or Fri  | Pool            | 3:30pm – 8:30pm                | 90 (swim/polo)             |
| 3/1 – 6/11   | Tue & Thur           | Pool            | 3:30pm – 7:00pm                | 90 (swim/polo)             |
| 6/11 - 7/30  | Mon – Fri            | Pool            | 2:30pm – 4:00pm                | 40 (polo)                  |
| 6/11 - 7/30  | Mon – Thur           | Pool            | 6:30am – 8:30am                | 30 (polo)                  |
| 6/11 – 7/30  | Mon, Wed, and/or Fri | Pool            | 4:30pm – 8:30pm                | 80 (swim)                  |
| 6/11 – 7/30  | Tue & Thur           | Pool            | 5:00pm – 7:00pm                | 50 (swim)                  |