

Unadopted Minutes  
SCHOOL BOARD WORK SESSION  
Albany Area Schools – ISD #745  
District Office Board Room  
November 19th, 2025

1. Call to Order

The meeting was called to order by Chair Hansen at \_\_\_\_6:05pm\_\_\_\_

2. Roll Call

Present: Hansen, Sand, Hennkelman, Dirkes

Late: Sands

Absent: Rueter

3. Student School Board Representatives

Talked about a survey from the state of MN about drugs and alcohol amongst 5th, 9th and 11th grade students in Stearns County.

4. ELC Completion of Roof Repair

Working with ICS to get a better estimate of the roof.(\$185,000) Looking at replacing it in the summer of 2027.

5. Community Education Update

Marie Reszel(Community ED coordinator) and Brad Jenen(Kids coordinator) presented. Updated about theCommunity Ed Summer highlights.

Swim lessons, Peter Pan musical, summer re programs-t-ball, softball etc., Huskies sport performance, summer BEAT series. All had a great number of

participants. Fall updates-Duluth/Bentleyville trip, Jr dance team, BEAT family movie series, New-MS robotics, BEAT season tickets sold 648, Family dance. Upcoming Dec-May brochure-new youth(K-6) baseball camp over break, AWD programming, New climbing club, More YE/ECFE one time courses with Megan Gaebel.

#### Kids CO

Summer highlights-57 total days, 223 summer contracts-average of 133 kids per day, 49+ field trips and events with 1,290 attendees. Current school year- ALE-50 , AVE-70, PreK 8, ELC-K 25, PreK 10 . Average of 160 kids per day, Potential school field days-bowling alley, movie theater, Sparrows ice cream shop.

#### 6. Board Budget Communication Plan

As a district, we need to figure out the best way to get information out to our community about our district's budget shortfall and a possible operational levy for November 2026. We need to educate about what an operational levy is as well as what bonds are.

7. Community Engagement Survey (Changed from Community "Education" Survey) Looked over a preview of the survey that will be going out within the next few weeks. Goal is to go out on or before Dec. 1

#### 8. Adjournment

Agenda completed at 8:22pm\_\_

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Amy Sand, Clerk