

## **New Business**

### **Approval of the 2019-2020 Paraprofessional Handbook**

The 2019-2020 Paraprofessional Staff handbook is located in the resource section of Board book. Changes are highlighted.

### **Recommended Motion**

“I move that the Board of Education approve the 2019-2020 Paraprofessional Staff Handbook as presented.” *(Roll Call Vote)*