

This approval form and detailed trip itinerary are also submitted to the MSHSL by AD Cox

Field Trip / Overnight Athletic Team Trip Pre-Approval Form



PLEASE REVIEW FIELD TRIP PROCEDURES/REQUIREMENTS ON BACK OF FORM PRIOR TO SUBMITTING FOR APPROVAL.

Teacher/Coach/Advisor: Mike Parker Cell Phone #: (651) 271 4880

In conjunction with (team/class/organization): Stillwater H.S. Baseball

Educational/Trip Purpose: train together to create a team culture
 Itinerary details must be attached PREPARE OUR BODIES FOR THE SEASON Give a fair tryout

Destination: West Palm Beach ~~Florida~~

Destination Address/Phone: Marriott Hutchinson Island 555 Ocean Blvd Stuart, FL 34996
(Address, City, State) (Phone number)

Departure from school Date: March 20 Return to school Date: March 27 800-947-2148

Depart from school Time: 7:00 AM Arrival to destination Time: 12:30 PM

Departure from destination Time: 9:00 AM Return to school Time: 1:30 PM

Number of: Students/Team Members: (Attach List) 41 Mike Parker, Mike Weiss, Ryan Butorick
 Directors/Coaches: 2 Names: John Handgrove, Brent Killen, Derek Schmidt
 Chaperones*: - Names: _____

* All chaperones must have a completed and approved criminal background check.

Mode of Travel (see back for more info): Flights 54309/54310 Sun Country

Lodging Information (if overnight): Marriott Hutchinson Island see above
(Hotel Name, Address, City, State) (Phone number)

Safety/Security Plans Reviewed Meeting ~~Meeting~~ 2/17/25
(Date and manner in which information provided)

Discipline & Chemical Policy & Rules Reviewed Meeting ~~Meeting~~ 2/17/25
(Date and manner in which information provided)

Estimated Cost \$
 Transportation \$ 450
 Housing \$ 915
 Fees \$ -
 Supplies \$ -
BUS \$ 310
(other)

Total Cost \$ 1675 per student
Student Cost \$ 1675 District Cost \$ -
Funding Source (i.e. grant, prof. dev., etc.): -

Teacher/Coach Signature: Mike Park 1/13/25 (Date)

Department Chair/Athletic Director Approval: Nate Cup 1-15-25 (Date)

Building Administration Approval: Fred C. Bel 1/16/25 (Date)

FOR OVERNIGHT FIELD TRIPS AND ATHLETIC TEAM TRIPS ONLY
 District Administrative Approval: [Signature] 1/16/25 (Date)