

## Achieve Excellence and Empower Students to Succeed

Educate and prepare students with the **KNOWLEDGE**, **SKILLS**, and **PERSONAL QUALITIES** to be productive citizens.



### GENEVA COMMUNITY UNIT SCHOOL DISTRICT NUMBER 304 227 NORTH FOURTH STREET, GENEVA, KANE COUNTY, ILLINOIS POLICY COMMITTEE MINUTES

The Board of Education Policy Committee met at 6:30 p.m. on Monday, May 11, 2026, at Coultrap Educational Services Center, 227 North Fourth Street, Geneva, Illinois.

#### 1. CALL TO ORDER

The meeting was called to order at 6:33 p.m. by Committee Chair Bellino.

Committee members present: Molly Ansari, Stephanie Bellino, Willard C. Hooks Jr.

District staff present: Dr. Andy Barrett, Superintendent.

#### 2. PUBLIC COMMENT (Policy 2:230)

None.

#### 3. APPROVAL OF MINUTES (Policy 2:220)

1. April 13, 2026

Motion by Ansari, second by Hooks, to approve the minutes as presented. Ayes, three (3), Ansari, Bellino, Hooks. Nays, none (0). Absent, none (0). Abstained, none (0). Motion carried unanimously.

#### 4. DISCUSSION / POSSIBLE FUTURE CONSIDERATION

1. Policy 5:50, Drug- and Alcohol-Free Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition – Updated

This policy was held back while we reviewed what “on call” meant. We need to know explicitly who is addressed here. Our attorney has reviewed the language and provided us with the appropriate language to add to clarify “on call.”

Comments, questions, concerns: Do all employees know that they are on call? (This is not for all employees. It is for designated employees.)

Motion by Ansari, second by Hooks, to move this policy forward to the full board as presented. Ayes, three (3), Ansari, Bellino, Hooks. Nays, none (0). Absent, none (0). Abstained, none (0). Motion carried unanimously.

#### 5. INFORMATION

None.

#### 6. OUTSTANDING POLICY CLEANUP & REVIEW \*

None.

#### 7. ADJOURNMENT

At 6:36 p.m., on a motion by Ansari, a second by Hooks, and with unanimous consent, the meeting was adjourned.

APPROVED \_\_\_\_\_  
Date

\_\_\_\_\_  
Stephanie Bellino

CHAIRPERSON

SECRETARY \_\_\_\_\_  
Bonnie J. Johnson