Board	ng Public Schools Agenda Request g To Be Held: March 29, 2	2017	
Recogni	tion: 🗌 Students	Staff	Parents
Informa	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains t	to Elementary (only)	High School/District Wide
Date:	March 21, 2017		
То:	John Rouse Superintendent of Schools	From: Title: 1	Jason Andreas Director of Human Resources
Subject:	Resignations		
Descript	tion: The following Resignation	ons have been accepted by	the Superintendent:
📥 N	legan Adams, Movin' & Groov	in' for Health Improvement	Sponsor, Effective 02/25/2017
Attachm	nent(s): Letter of Resignations		
Superint	tendent Action: 🗌 Approve	d Denied Defer	red Initial & date:
Commer	nts:		
Board A	ction: N/A (Info)	Approved Denie	d Tabled to:



Fwd: Walking Club-Resignation

Jennifer LaFromboise-Wagner <jenniferl@bps.k12.mt.us> To: Sherie Blue <sherieb@bps.k12.mt.us>, Tony Wagner <tonyw@bps.k12.mt.us>

Sent from my iPhone

Begin forwarded message:

From: Jennifer LaFromboise-Wagner <jenniferl@bps.k12.mt.us> Date: February 25, 2017 at 4:45:48 PM CST To: Jason Andreas <jasona@bps.k12.mt.us> Subject: Fwd: Walking Club-Resignation

This is a resignation for a club.

Sent from my iPhone

Begin forwarded message:

From: Megan Adams <megana@bps.k12.mt.us> Date: February 25, 2017 at 10:11:47 AM MST To: Jennifer LaFromboise-Wagner <jenniferl@bps.k12.mt.us> Subject: Walking Club-Resignation

Mrs. Wagner,

This email is to inform you that I will not be organizing the walking club this spring. The club was approved this fall, however, I have not put anything together for it just yet. No notifications have been sent home and I have not hosted any meetings. Hopefully next year I would like to try and organize this club and have it up and running.

Thank you,

Megan Adams Third Grade Browning Elementary megana@bps.k12.mt.us 406.338. 2740 ext. 4840

M.P. Kan



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Browning Schools Human Resource Dept.

Wed, Mar 1, 2017 at 2:48 PM