PHS

KGAB-AR-1 Adopted: April/2003 Revised: April 2011

THIS FORM TO BE COMPLETED BY PHS FACILITY COORDINATOR ONLY

REDUCED FEES APPLICATION

(This application is valid for one school year only. You must reapply each year.)

Contact: Damian Califf	Phone: 503-348-1798
Date of Application: 5/4/2018 D	ate(s) of event: 8/24/2018
Purpose of Use: Youth Soccer Jamboree	
	tia for 'REDUCED' by attaching the requested w). Also, A FACILITY USE APPLICATION
CRITERIA Group must directly serve the Parkrose community No admission, entry, or other fee will be charged to participants or spectators	 Attach a copy of constitution (if applicable) Attach a current list of members with addresses (if applicable)
UOTED FEES	CUSTOMER PROPOSED FEES
FACILITY FEES \$ 456.00 EQUIPMENT FEES \$	- FACILITY FEES \$_Zero - EQUIPMENT FEES \$_
EQUIPMENT FEES \$ TECH SERVICE FEES \$	- TECH SERVICE FEES \$
THEATER FEES \$	- THEATER FEES \$
CTICMODILE PROPO	- CUSTODIAL FEES \$Zero
CUSTODIAL FEES \$174.00	TOTAL RENTAL FEES \$ Zero
	- CUSTODIAL FEES \$ Zer

This section to be comp	pleted by	PSD Admir	nistration:
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PSD ADMINISTR	ATION AP	PROVED	FEES
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I SD ADMINISTRATION ALTROVED FEED	
- FACILITY FEES - EQUIPMENT FEES - TECH SERVICE FEES - THEATER FEES - CUSTODIAL FEES TOTAL RENTAL FEES Approved Denied: Building Fincipal/Designee Signature	Date: 5.17./8
Administration Recommendation & Comments:	
Superintendent Signature	Date 5/23/18
Superintendent Recommendation & Comments:	
please approve!	

BOARD	ACTION:	
Approved	☐ Denied ☐	

Parkrose HIGH SCHOOL Facilities Use Application

"Parkrose Community Groups/Non-Profit Organizations"

Parkros	High School - 12003 NE Shave	r Street = Portland, Oregon 97220 = Fax (50	3) 408-2739
Today's Date: 5/4/	18	For Office Use Only Received by:	= · = = Date:
Organization: POSKI	ose Youth:	Scale Non-Profit	
Contact: Damia	n Califf	Phone: 50	3-348-1798
Email: dealiff	2 @ hotmai	1 Com	
Address PO Box	30555	City PAX State	M 7:10 97230
Date(s) Day of	f week Facility	Access Time - Exit Time	Expected Attendance
8/24 Fric	clay Highschool.	Siccer 3pm-10pm	400
Jamber	-00	Actually Envil-	time (o-8 pm
Facility Fees:			1
[] Student Center (4hrs)	204.00 x =	[] Gym (2hrs) \$ 51.00	x= \$
[] *Kitchen (4hrs)	\$204.00 x = \$	[] Wrestling Rm (4hrs) \$ 26,00	x= \$
[] Community Rooms (4hrs)	\$ 51.00 x = \$	[] Dance Room (4hrs) \$ 26.00	x = \$
[] Student Courtyard (4hrs)	\$102.00 x = \$	[] Locker Room (each/4hrs) \$ 26.00	x = \$
Band Room (4ln's)	\$ 51.00 x = \$	[] Tennis Courts (4 courts/2hrs) \$ 51.00	x = \$
[] Choir Room (4hrs)	\$ 26.00 x = \$	Track (p/hr)	
[] Classroom (4hrs)	\$ 26,00 x = \$	[] Football Field (2hrs) \$ 51.00	
[] Library (p/hr)	\$ 51,00 x = \$	Baseball Field (2/ms)	
[] West Parking Lot (4hrs)	\$153.00 x = \$	[] Upper Soccer Field (2hrs) \$ 51.00	
[] Pool (up to 25 people/ 2hrs)	\$102.00 x = \$	NE Soccer Complex (2hrs) \$ 76.00	x L= \$ 457, 00 CON COM 1111
[] Pool (swim meet/ 2hrs)	\$306.00 x = \$	[] Softball Field (2hrs) \$ 51.00	91 - 1
*Parkrose School District (PSI)		cheduled for all Kitchen use at \$ 26.00 per l	1011 8 Sold (13)
Facilities are charged based on	units above (indicated in parenth	esis). PSD will not invoice on the half, quan	ter, or partial units.
Equipment Fees**:			
[Podium *	S 6.00 x =	[] Gym Floor Cover	S204.00 x =
[] Microphone *	\$ 11.00 x	[] Field Lights (per hr)	\$ 51.00 x =
[] TV/VCR/DVD*	\$ 11.00 x =	[] Volleyball Net (3 nets/p use)	S 51.00 x =
[] Choral Risers	\$102.00 x =	[] Lining Baseball Field	\$ 51.00 x =
[] Sound System*	S 26,00 x =	[] Initial Set up & Lining Soccer Field	\$255,00 x
[] Chairs (p/chair)	\$ 2.00 x=	[] Lining Soccer Field (maintenance)	\$102.00 x = \$587.00 x =
[] Tables (p/table)	\$ 6.00 x =	[] Initial Set up & Lining Football Field	\$102.00 x =
[] Bleachers (1 side) [] Swim Scorehoard (p/use)	\$ 51.00 x \$102.00 x	[] Lining Football Field (maintenance) [] Scoreboard	\$ 26.00 x
		se events requiring technology assistance	
		ovide your own technology & equipment.	
Catering/Food Requirer			
◆All Catering should be contract	cted thru Parkrose Nutrition Servi-	ees (503-408-2122). Administrator approva	required if you are not using
	Iditionally, a Parkrose Nutrition Su	ervices employee may be required for any ki	nonen use at a rate of \$20.00 p/hr.

Theater Rentals:

endance	Expected Atto	eess Time - Exit Time	PACKAGE(s)	Day(s) of week	Date(s)

Theater Packages** & Fees:

PACKAGE "A	4" udes: Stanc to mid-stan	e curtain (26' of depth), u	se of front curtain, up to 4 microphon	es, 4 stage monitor	speakers, house CD
player(s), up to 8	standard lighting cues,	A/V component set-up,	theater supervisor w/1 crew member,		
]] 4 Hours	\$ 765.00 x	- S	[] Additional Hour beyond 4	\$ 204.00 x	
[] 8 Hours	\$1122.00 x	= \$	[] Additional Hour beyond 8	\$ 255.00 x	= 2
PACKAGE "I This package inclusions	udes: All of Package "A	A", full stage to up-stage of	curtain (44' of depth), up to 4 addition take-up rooms, theater supervisor w/2	nal microphones (8	total), up to 24
[] 8 Hours	\$1250,00 x		[] Additional Hour beyond 8	\$ 281.00 x_	= \$
PACKAGE "C This package incleand/or A/V cues, of 18 Hours	udes: All of Packages " up to 10 rigging moves	A" & "B", full access to l theater supervisor w/3 co = \$	tighting and sound system inventories rew.] Additional Hour beyond 8		
Load-In / Load Or	OAD-OUT PACK ut packages include: T de PSD equipment oper \$ 510.00 x \$ 765.00 x	he load-in or load-out of y ration or cueing.	your equipment, access to facilities ba	sed on above detail	s, theater supervisor.
[] Row of Seat Re	phone	\$204.00 x = \$357.00 x = \$ 8.00 x = \$ 51.00 x = \$204.00 x =	[] Dance Floor [] Choral Risers [] Projection Screen [] Music Stands (p/stand) [] Video Projector	\$225.00 x \$102.00 x \$ 26.00 x \$ 3.00 x \$153.00 x	
When renting th *Custodial fees the renter. \$36 per duties. Large even Facilities Coord \$29.00 x number of	ours & after operating the THEATRE, Custodia may not be charged if	I Fees are included in the a custodian is already on spaces rented aren't left if fees.		m will then become	the responsibility of n away from his/her
- Facility Fo		\$ 456	*		
- Equipmer	nt Fees gy Service Fees 'ees	\$ \$ \$ \$ /7.7	date ***Remaining dej *** Payment m	io duys of rental a ing deposit due 60 posit due 2 weeks ethods: Cash, (late Odays prior to event prior to event date
Total Re	ental Fees	\$ 680	person		
Completed by:	Figu	Succe Coordinator	DATE_ S	110-113	***
to meet all contra conduct of the au property in regar	ctual, insurance, depo dience in and about t	osit and payment require the building and for any upancy thereof. I/we ag	for the requested facility scheduled ements during the agreement perio damages beyond ordinary wear an ree that District property will be us	d. I/we agree to b d tear, which occu	e responsible for the rs to this District
_	dividual Signature	•		Date	
2. Paintwin/II OL III	P. COME OFBIRE				

♦ Individuals or organizations that use school facilities under Board Policy must complete the Hold Harmless Statement and will be required to verify insurance coverage before final authorization is granted. Facilities Coordinator Signature Received Proof of Insurance: Date:
Hold Harmless Agreement
Organization or Individual Name Here: Parkers & Youth Society Chapters to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization"s" employees, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District. Date Insurance Requirements Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage
occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$2,000,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 by Licensee as set forth below.
 Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose Elementary School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
 Licensee agrees to provide all required certificates of insurance to the Parkrose School District at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensec.
 Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy. Laws – Rules - Regulations
1. All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of Parkrose School District, together with all rules and regulations of the Bureau of Police of the City of Portland.
 The use of all tobacco, inhalants, alcoholic beverages and controlled substances are strictly prohibited in or on Parkrose School District property. Possession of firearms or dangerous weapons in or on the premises is strictly prohibited by ORS 166.370.
 All security services including peer group security desired by Licensee shall be arranged for by special agreement with the Parkrose School District and shall be paid for by the Licensee.
4. The Parkrose School District shall have the sole right to collect and have custody of articles left in the building.
 Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the Parkrose School District.
 A person operating a school-age recorded program may not operate the program without performing criminal background checks for all staff and volunteers and becoming recorded with the Office of Child Care. (Oregon Law 329A,257)
◆ Full payment and proof of insurance must be received prior to use of any facility. ◆ Application must be completed and turned in 30 days prior to rental date for consideration of reduced fees. Religious based organizations are excluded from receiving reduced fees due to Federal Law. ◆ All rentals are subject to availability, please check with the building administrator. Classrooms may not be rented during teacher contract hours. ◆ Facilities may be rented on non-school days with administrator approval but paperwork may not be accepted and processed on non-school days. Administrators and secretaries get a summer break. Please be sure facility applications for use during the summer or fall are submitted prior to the end of each school year. ◆ Any for profit video or audio recording on District property must be Superintendent approved. Superintendent Signature/Date. ◆ Individuals or Organizations who stay beyond the times indicated on this form will be subject to \$36 per hour penalty should PSD staff have to stay late. Individuals or Organizations are also subject to any charges incurred by the outside agency overseeing PSD's security, should they be called to the site.
We agree and understand ALL of the above. We agree that said school property will be used in accordance with the rules and regulations of the Board of Education.
Organization or Individual Damier ali Position of Responsibility Wearstrar
Organization or Individual Address PO Box 36555 City POX State (IK Zip 9723C
Building Principal Signature: Date Date