| Meeting Type | | Regular - Business | | Meeting Date | 4/28/25 |
|--|---------|---|-------------|--|---------|
| Policy Reference: CH Local - Education Code 31.035(a) | | | | | |
| | | | | | |
| Related Board Goal: Goal 1 - Future Readiness | | | | | |
| Recommend | lation: | Approve as Submitted | | | |
| | | Justification: | | | |
| Consideration and possible approval for Paxton/Patterson Curriculum and equipment. | | Paxton/Patterson provides the curriculum and equipment needed for the Construction Pathway. | | | |
| | | | | | |
| Funding | | Cost: N/A \$31,564.00 | | | |
| | | Funding Source: 199-11-6321-22-875-22-0-75 | | | |
| | | Currently Budgeted Yes | | | |
| | | | | | |
| Vendor | | Paxton/Patterson LLC | | | |
| Does this item require a Competitive Bid | | N/A | | | |
| Purchasing Mechanism | | CTE Funds | | | |
| Contract Ter | m | N/A (Five year warranty) | | | |
| Finance Department Review By | | Bessye Adams Digitally signed by Bessye Adams Date: 2025.04.11 13:20:54 -05'00' | | | |
| Contact Information | | | | | |
| Name Melind | | la Pugh | Title | CTE Direc | tor |
| Department CTE | | Phone # | 972-223-666 | 6 Ext. 8434 | |
| Legal Date Date | | | | | |
| Legal Review | N/A | | | V/N/A | |
| Department Review | | | | y signed by Stephanie M 2025.04.11 11:31:45 -05 | |
| District | | | | | |