



## **Lemont High School**

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**Exemplary High Performing School • 2017 National Blue Ribbon Schools Program**

## **ACTION CONSIDERATION #25-51**

**TO:** Board of Education

**FROM:** Dr. Matt Maxwell

**DATE:** December 15, 2025

**SUBJECT:** FY 2025 Audit Report

**Recommended Motion:** Accept the 2025 Audit Report as presented by Lauterbach & Amen, LLP.