



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

---

**DATE OF MEETING:**     **June 20, 2017**

**TITLE:**           **Executive Session for:**

**Discussion of Contract Terms of the Superintendent, Pursuant to  
A.R.S. §38-431.03(a)(1).**

---

**BACKGROUND:**

This Executive Session discussion will pertain to the terms of the Superintendent's contract dated June 24, 2014.

Discussion which occurs during Executive Session, like the discussion of all personnel matters, is confidential according to law.

---

**RECOMMENDATION:**

The Administration recommends the Board convene an Executive Session for the purpose of discussing this matter.

---

**INITIATED BY:**

**Date: June 14, 2017**

*Patrick Nelson*

---

**Patrick Nelson, Superintendent**