



**Geneva Community Unit School District 304**  
227 North Fourth Street  
Geneva, IL 60134

## **Board of Education Report**

**To:** Dr. Kent Mutchler, Superintendent  
Board of Education

**From:** Dean Romano, Assistant Superintendent – Business Services

**Date:** Wednesday, May 8, 2019

**Meeting:** Monday, May 13, 2019

### **Agenda Item:**

*Approval of the Architect Agreement*

**Item Type:** Consent      **Action**      Information      Discussion

#### **Recommended Motion:**

Motion to approve the agreement with Cashman Stahler Group to provide architectural services as presented.

**Vision Connection:** Effective Communicators

**Policy Reference (if applicable):** 4:60 – PURCHASE AND CONTACTS

4:170 – PROCUREMENT OF ARCHITECTURAL, ENGINEERING AND LAND SURVEYING SERVICES

#### **Background Information:**

While preparing for summer facility projects, it was determined that additional architect support would be required to complete the summer worklist based on feedback from the District's architect of record, FGM Architects. Two architect firms were solicited and selected to provide additional support. The first is STR Partners. They are a Chicago-based Architectural Firm founded in 1969 who are led by 3 principals with over 50 design professionals on staff. STR Partners serves over 30 school districts in Northern Illinois. The second is the Cashman Stahler Group. The Cashman Stahler Group is led by two firm principals and offer full-service architectural and engineering supports to K-12 schools K-12 public and private schools, office and commercial buildings, custom residential, master planning, living and working spaces for the disabled, and ambulatory surgical centers.

Administration has been coordinating between both architectural firms and legal counsel to finalize the working agreements with both organizations. The agreement with the Cashman Stahler Group has been completed and is ready for Board review and approval during the May 13, 2019 Board of Education meeting. The agreement with STR Partners is still in review and is anticipated to be presented to the Board of Education during their meeting on May 28<sup>th</sup>.

*ATTACHMENT(S): N/A*

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