## PACE PURCHASING COOPERATIVE

#### INTERLOCAL AGREEMENT

| Member Name:  | County District Number:   |
|---|---|
| Education Service Center, Region the following cooperative services | n 20 (Coop) and the above named agency (member) enter into e arrangement. |
| This agreement is effective   | (date) and shall automatically renew                                      |
| unless either party gives ninety (                                  | (90) days prior notice of non-renewal. This agreement may be              |
| terminated with or without caus                                     | se by either party upon thirty (30) days written notice.                  |

### The Coop will:

- · Handle bidding procedures
- · Abide by all bid laws in the State of Texas
- · Enter proposals for tabulation and evaluation
- · Arrange for an Award Committee to test, evaluate and award proposals
- · Develop award information forms for member use
- · Send award information to vendors
- Develop system for gathering evaluation information from members on vendor performance and product quality
- · Provide comparison information with previous awards to evaluate effectiveness of proposals

#### The Member will:

- · Designate a member employee to serve as a liaison with Coop
- · Provide release time for meetings, proposal openings, and testing assistance as needed
- · Identify delivery location within Member on purchase orders
- · Prepare purchase orders for items awarded on proposals
- · Ensure timely payments to vendors who receive proposal awards
- · Provide Coop with evaluation forms regarding vendor and product concerns
- · Ensure a Resolution is properly executed if required

#### Authorization:

Education Service Center, Region 20 and the PACE Purchasing Cooperative executed a contract to provide cooperative purchasing services to government entities.

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| Member Name:   | County District Number:                    |
|--|--|
| Please send a signed Interlocal Agreeme jim.metzger@esc20.net):          | nt to (or fax to 210-370-5776 or e-mail to |
| Education Service Center, Region 20<br>Attn: PACE Coop<br>1314 Hines Ave |  |
| San Antonio, TX 78208.   |  |
| Public Entity  | Education Service Center, Region 20        |
| BY:  | BY:  |
| Authorized Signature   | Authorized Signature                       |
|  | Purchasing Coordinator                     |
| Title  | Title                                      |
|  |  |
| Date   | Date                                       |
|  | Jim Metzger                                |
| Contact Person   | Contact Person                             |
|  | Purchasing Coordinator                     |
| Title of Contact Person  | Title of Contact Person                    |
|  |  |
| Street Address   | 210-370-5204<br>Phone Number               |
| Street Address   | Filone Number                              |
|  | 210-370-5776                               |
| City, State, Zip   | Fax Number                                 |
|  |  |
| Phone/Fax Number   | jim.metzger@esc20.net  E-mail Address      |
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|  |  |
| F-mail Δddress   |  |