

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 7/31/24



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignations                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                       Travel In State                       Approvals  
                     Termination                       Legal Matters                       Other:  
This action request pertains to    Elementary (only)                       High School/District Wide

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**Date:**    7/23/24

**To:**        Rebecca Rappold  
                 Superintendent

**From:**    Cinnamon Salway  
**Title:**     Wellness & Prevention Director

**Subject:** 2024 Safe Schools Summit

**Description:** Request travel for Cinnamon Salway to attend the Safe Schools Summit in Helena, MT August 5, 6, & 7, 2024. Topics: School Base Mental Health, Suicidal Awareness, Prevental School Violence, Empowering Education, Family Reunification, Physical & Cyber Safety, School-Based Threat Assessment + 1-day MHCF meeting

**Financial Impact:** \$1,498.48

**Funding Source:** 115.90.450.2213.582.210

**Attachment(s):** Travel Request/Conference Agenda

**Superintendent Action:**    Approved    Denied    Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)    Approved    Denied    Tabled to: \_\_\_\_\_



Jeremy Bullock

# SAFE SCHOOLS SUMMIT

## Monday, August 5, 2024

5:00pm to 6:30pm Registration at East Middle School, Butte, MT

## Tuesday, August 6, 2024

7:30am to 8:30am Registration and Breakfast at East Middle School

8:30am to 9:00am Opening Ceremony

9:00am to 10:00am Opening Keynote, Coach Bob Green - School Safety via Greenisms

10:00am to 10:30am AM Break to visit Exhibitors

10:30am to 12:00pm **Concurrent Workshops**  
1) **Fostering Safety & Positivity: Exploring East Middle School's Transformation & Safety Initiatives** - SMA Architecture + Design, East Middle School, and former Butte SRO  
2) **Sacred Gifts for Healing Indigenous Two-Spirit Children/Youth** - Mountain Plains Mental Health Technology Transfer Center  
3) **The 3 C's of School Safety: Climate, Culture & Context** - Idaho State Board of Education & Utah Law Enforcement Administrator  
4) **Rehearsing Resilience: The Power of Tabletop Exercises** - Bozeman Schools, Bozeman PD, and Gallatin Co Emergency Operations

12:00pm to 1:00pm Lunch & Welcome Exhibitors

1:00pm to 2:00pm Panel Discussion - From Summit to Schools: Best Practices & Practical Strategies for Implementing Lessons Learned

2:00pm to 2:30pm Break to visit Exhibitors

2:30pm to 4:00pm **Concurrent Workshops**  
1) **Proactive Strategies for Cyber Resilience in Montana's Schools** - Cybersecurity and Infrastructure Security Agency, DHS  
2) **Navigating Behavioral Challenges in Our Schools & Classrooms** - Ericha Anderson, Vancouver Public Schools  
3) **Suicide School Safety Planning & Postvention** - Mountain Plains Mental Health Technology Transfer Center  
4) **Behavioral Threat Assessment and Management (BTAM): What's a School to Do?** - University of Montana Safe Schools Center

5:30pm to 7:00pm BBQ at Jeremy Bullock Soccer Complex



Jeremy Bullock

# SAFE SCHOOLS SUMMIT

Wednesday, August 7, 2024

7:30am to 8:30am	<b>Breakfast with Exhibitors at East Middle School</b>
8:30am to 9:30am	<b>Plenary Session, "Why Isn't This Working?": Unraveling the Complexity of School Safety through Context, Culture, and Systems-</b> WestED Team
9:30am to 10:00am	<b>Break to visit Exhibitors</b>
10:00am to 11:30am	<b>Concurrent Workshops</b> 1) <b>Preventing Violence: Root Cause Analysis and Early Interventions</b> - WestED 2) <b>Reimagining School Safety in Practice</b> - WestED Team 3) <b>Trusted Adult Training: Enhancing Supports</b> - Sandy Hook Promise 4) <b>Enhancing MTSS to Create Effective Systems of Crisis Planning, Response and Recovery</b> - UW SMART Center
11:30am to 12:45pm	<b>Lunch &amp; School Safety Recognition Awards Ceremony</b>
12:45pm to 1:00pm	<b>Break to visit Exhibitors</b>
1:00pm to 2:30pm	<b>Concurrent Workshops</b> 1) <b>AI &amp; School Safety</b> 2) <b>Beyond Emergency Management: Comprehensive Strategies for School Safety</b> - University of Montana Safe Schools Center 3) <b>Universal Screening: How to Ensure a Healthy System &amp; Connect Students Who Need More Supports</b> - UW SMART Center 4) <b>School Safety in Today's World</b> - Dale Stripling, School Safety Specialist
2:30pm to 3:00pm	<b>Summit Closing Remarks</b>

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Cinnamon Crawford  
 Building BHA

Employee # \_\_\_\_\_  
 Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>08/5/24-8/7/24</u>	<u>27</u>	<u>SR.</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

**Approved; Condition upon the specific leave being available for the specific employee**       **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

- |  |                                    |                               |
|--|------------------------------------|-------------------------------|
| AN Annual                              | PL Personal Leave                  | ALWO Approved Leave W/O Pay   |
| SL Sick Leave                          | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard                  | SWP Suspended w/Pay           |
|  | FN Funeral _____                   | SWOP Suspended w/o Pay        |
- (Master Contract Relationship)*

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)**

Conference/Workshop Safe Schools Summit **(Attach Brochure/Agenda)**

Location Helena, MT

Departure Date 08/05/23

Return Date 08/07/24

Departure Time 2:00PM

Return Time 7:00PM

Transportation:       Personal Vehicle  
                               District Vehicle  
                               Professional Development

Mileage 344 x 0.67      = \$230.48  
 Per Diem 3 days @ \$51 + \$20S      = \$173.00

**Registration** PO# \_\_\_\_\_ = \$295.00  
 **Hotel** PO# \_\_\_\_\_ = \$800.00  
 **Other** PO# Airfare      = \$ 0  
 **Other** PO# Luggage      = \$ 0

To be reimbursed: shuttle/taxi/parking upon return of receipts      **Sub Total \$1498.48**

Budget 115.90.450.2213.582.210 (100%) \$403.48

**Check Total \$ 403.48**

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_ Date \_\_\_\_\_