

# CENTENNIAL SCHOOL DISTRICT

## STUDENT COUNT 2025-2026

(Note: September enrollment counts may include students  
who ultimately do not attend due to moving over the summer and other circumstances)

Based on Enrollment

September 8, 2025

|                                          | PE           | PB           | PL           | BC           | ME           | PV           | OMS        | CMS        | CVA         | CHS          | Alternative Placements | TOTAL        | Avg Class    |
|------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|------------|-------------|--------------|------------------------|--------------|--------------|
| <b>Kindergarten</b>                      | <b>52</b>    | <b>52</b>    | <b>67</b>    | <b>77</b>    | <b>44</b>    | <b>60</b>    |            |            | <b>0</b>    |              |                        | <b>352</b>   |              |
| Loads                                    | 26           | 17           | 22           | 26           | 22           | 20           |            |            | 0           |              |                        |              | 19.05        |
| Teachers                                 | 2            | 3            | 3            | 3            | 2            | 3            |            |            | 0.167       |              |                        | 16.167       |              |
| <b>Grade 1</b>                           | <b>51</b>    | <b>63</b>    | <b>71</b>    | <b>92</b>    | <b>48</b>    | <b>51</b>    |            |            | <b>0</b>    |              |                        | <b>376</b>   |              |
| Loads                                    | 26           | 21           | 24           | 31           | 24           | 26           |            |            | 0           |              |                        |              | 21.48        |
| Teachers                                 | 2            | 3            | 3            | 3            | 2            | 2            |            |            | 0.167       |              |                        | 15.167       |              |
| <b>Grade 2</b>                           | <b>48</b>    | <b>69</b>    | <b>76</b>    | <b>93</b>    | <b>42</b>    | <b>48</b>    |            |            | <b>0</b>    |              |                        | <b>376</b>   |              |
| Loads                                    | 24           | 23           | 25           | 23           | 21           | 24           |            |            | 0           |              |                        |              | 20.08        |
| Teachers                                 | 2            | 3            | 3            | 4            | 2            | 2            |            |            | 0.167       |              |                        | 16.167       |              |
| <b>Grade 3</b>                           | <b>58</b>    | <b>59</b>    | <b>70</b>    | <b>78</b>    | <b>53</b>    | <b>50</b>    |            |            | <b>3</b>    |              |                        | <b>371</b>   |              |
| Loads                                    | 29           | 20           | 35           | 26           | 27           | 25           |            |            | 3           |              |                        |              | 23.45        |
| Teachers                                 | 2            | 3            | 2            | 3            | 2            | 2            |            |            | 0.167       |              |                        | 14.167       |              |
| <b>Grade 4</b>                           | <b>48</b>    | <b>63</b>    | <b>69</b>    | <b>95</b>    | <b>62</b>    | <b>50</b>    |            |            | <b>2</b>    |              |                        | <b>389</b>   |              |
| Loads                                    | 20           | 32           | 23           | 24           | 31           | 25           |            |            | 2           |              |                        |              | 22.36        |
| Teachers                                 | 2            | 2            | 3            | 3            | 2            | 2            |            |            | 0.167       |              |                        | 14.167       |              |
| <b>Grade 5</b>                           | <b>67</b>    | <b>72</b>    | <b>64</b>    | <b>85</b>    | <b>61</b>    | <b>64</b>    |            |            | <b>4</b>    |              |                        | <b>417</b>   |              |
| Loads                                    | 34           | 24           | 21           | 28           | 31           | 32           |            |            | 4           |              |                        |              | 24.81        |
| Teacher                                  | 2            | 3            | 3            | 3            | 2            | 2            |            |            | 0.167       |              |                        | 15.167       |              |
| <b>Subtotal Elementary</b>               | <b>324</b>   | <b>378</b>   | <b>417</b>   | <b>520</b>   | <b>310</b>   | <b>323</b>   |            |            | <b>9</b>    |              |                        | <b>2,281</b> |              |
| <b>Average Class Size <sup>(1)</sup></b> | <b>27.58</b> | <b>22.82</b> | <b>24.53</b> | <b>27.89</b> | <b>26.25</b> | <b>24.85</b> |            |            | <b>8.98</b> |              |                        |              | <b>23.13</b> |
| <b>Grade 6</b>                           |              |              |              |              |              |              | 150        | 287        | 3           |              |                        | <b>440</b>   |              |
| <b>Grade 7</b>                           |              |              |              |              |              |              | 137        | 295        | 4           |              |                        | <b>436</b>   |              |
| <b>Grade 8</b>                           |              |              |              |              |              |              | 159        | 281        | 10          |              |                        | <b>450</b>   |              |
| Teachers                                 |              |              |              |              |              |              | 19         | 40         | 1           |              |                        | 60           |              |
| <b>Subtotal Middle School</b>            |              |              |              |              |              |              | <b>446</b> | <b>863</b> | <b>17</b>   |              |                        | <b>1,326</b> |              |
| <b>Average Class Size <sup>(1)</sup></b> |              |              |              |              |              |              | 23.47      | 21.58      | 17.00       |              |                        |              |              |
| <b>Grade 9</b>                           |              |              |              |              |              |              |            |            | 12          | 459          |                        | <b>471</b>   |              |
| <b>Grade 10</b>                          |              |              |              |              |              |              |            |            | 18          | 425          |                        | <b>443</b>   |              |
| <b>Grade 11</b>                          |              |              |              |              |              |              |            |            | 29          | 377          |                        | <b>406</b>   |              |
| <b>Grade 12</b>                          |              |              |              |              |              |              |            |            | 65          | 398          |                        | <b>463</b>   |              |
| Teachers                                 |              |              |              |              |              |              |            |            | 5           | 70           |                        | 75           |              |
| <b>Subtotal HS</b>                       |              |              |              |              |              |              |            |            | <b>124</b>  | <b>1,659</b> |                        | <b>1,783</b> |              |
| <b>Average Class Size <sup>(1)</sup></b> |              |              |              |              |              |              |            |            | 24.80       | 23.70        |                        |              |              |
| Alternative Placements:                  |              |              |              |              |              |              |            |            |             |              |                        |              |              |
| CentennialTransition Center              |              |              |              |              |              |              |            |            |             |              |                        | <b>0</b>     |              |
| Rosemary Anderson (POIC)                 |              |              |              |              |              |              |            |            |             |              |                        | 11           | <b>11</b>    |
| Open School                              |              |              |              |              |              |              |            |            |             |              |                        | 14           | <b>14</b>    |
| Special Education                        | 7            | 10           |              | 10           | 5            |              |            |            |             |              |                        |              | <b>32</b>    |
| Non Special Education                    |              |              |              |              |              |              |            |            |             |              |                        |              | <b>0</b>     |
| <b>Total Students</b>                    | <b>331</b>   | <b>388</b>   | <b>417</b>   | <b>530</b>   | <b>315</b>   | <b>323</b>   | <b>446</b> | <b>863</b> | <b>150</b>  | <b>1,659</b> | <b>25</b>              | <b>5,447</b> |              |
| <b>Total Class Teachers</b>              | 12           | 17           | 17           | 19           | 12           | 13           | 0          | 40         | 8           | 70           | N/A                    | 208          |              |
| Projected 2025-26                        | 314          | 403          | 405          | 530          | 305          | 340          | 425        | 900        | 150         | 1,525        | 191                    | 5,488        |              |
| Nominal Variance                         | 17           | -15          | 12           | 0            | 10           | -17          | 21         | -37        | 0           | 134          | -166                   | -41          |              |
| % Variance                               | 5.4%         | -3.7%        | 3.0%         | 0.0%         | 3.3%         | -5.0%        | 4.9%       | -4.1%      | 0.0%        | 8.8%         | -86.9%                 | -0.7%        |              |
| ENROLLED                                 |              |              |              |              |              |              |            |            |             |              |                        | 0            |              |
| WITHDRAWN                                |              |              |              |              |              |              |            |            |             |              |                        | 0            |              |

<sup>(1)</sup> Elementary schools - teacher count includes only classroom teachers and excludes specialists.

# CENTENNIAL SCHOOL DISTRICT

## STUDENT COUNT 2025-2026

|                              | PATRICK | Powell Butte | PL  | BC  | ME  | PV  | OMS | CMS | CVA | CHS   | Alternative Placements | TOTAL |
|------------------------------|---------|--------------|-----|-----|-----|-----|-----|-----|-----|-------|------------------------|-------|
| September                    | 331     | 388          | 417 | 530 | 315 | 323 | 446 | 863 | 150 | 1,659 | 25                     | 5,447 |
| October                      |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| November                     |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| December                     |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| January                      |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| February                     |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| March                        |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| April                        |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| May                          |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| June                         |         |              |     |     |     |     |     |     |     |       |                        | 0     |
| PROJECTED<br>October 1, 2025 | 314     | 403          | 405 | 530 | 305 | 340 | 425 | 900 | 150 | 1,525 | 191                    | 5,488 |

### ENROLLMENT CHANGES

|                        |  |  |  |  |  |  |  |  |  |  |  |     |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|-----|
| ACCUMULATIVE ENROLLED  |  |  |  |  |  |  |  |  |  |  |  | 0.0 |
| ACCUMULATIVE WITHDRAWN |  |  |  |  |  |  |  |  |  |  |  | 0.0 |

### ENROLLMENT HISTORY ( OCTOBER 1 ENROLLMENT)

|           |     |     |     |     |     |     |     |       |     |       |     |       |
|-----------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|-----|-------|
| 2024-2025 | 318 | 389 | 397 | 510 | 330 | 321 | 430 | 909   | 207 | 1,534 | 148 | 5,493 |
| 2023-2024 | 340 | 409 | 434 | 517 | 302 | 310 | 444 | 866   | 289 | 1,529 | 154 | 5,594 |
| 2022-2023 | 341 | 383 | 436 | 510 | 314 | 290 | 454 | 854   | 218 | 1,677 | 161 | 5,638 |
| 2021-2022 | 375 | 428 | 515 | 356 | 267 | 331 | 345 | 906   | 322 | 1,685 | 149 | 5,679 |
| 2020-2021 | 437 | 469 | 525 | 389 | 310 | 322 | 338 | 861   | 468 | 1,620 | 191 | 5,930 |
| 2019/2020 | 485 | 538 | 605 | 392 | 372 | 419 | 394 | 904   | 102 | 1,744 | 203 | 6,158 |
| 2018/2019 | 485 | 557 | 569 | 394 | 421 | 408 | 383 | 905   | 144 | 1,754 | 188 | 6,208 |
| 2017/2018 | 523 | 539 | 562 | 384 | 415 | 415 | 409 | 948   | 155 | 1,731 | 177 | 6,258 |
| 2016/2017 | 506 | 505 | 572 | 364 | 435 | 404 | 452 | 928   | 168 | 1,799 | 205 | 6,338 |
| 2015/2016 | 533 | 516 | 561 | 388 | 508 | 412 | 426 | 914   | 141 | 1,834 | 154 | 6,387 |
| 2014/2015 | 452 | 519 | 543 | 420 | 506 | 421 | 401 | 962   | 141 | 1,813 | 153 | 6,331 |
| 2013/2014 | 415 | 519 | 540 | 412 | 528 | 454 | 400 | 1,005 | 134 | 1,785 | 146 | 6,338 |
| 2012/2013 | 402 | 495 | 579 | 413 | 495 | 479 | 380 | 1,013 | 117 | 1,786 | 103 | 6,262 |
| 2011/2012 | 444 | 488 | 623 | 406 | 457 | 495 | 393 | 993   | 135 | 1,880 | 108 | 6,422 |
| 2010/2011 | 458 | 531 | 604 | 402 | 490 | 560 | 420 | 968   | 137 | 1,903 | 165 | 6,638 |
| 2009/2010 | 488 | 575 | 533 | 502 | 520 | 566 | 385 | 1,024 | 133 | 1,835 | 162 | 6,723 |
| 2008/2009 | 510 | 536 | 521 | 507 | 530 | 540 | 396 | 1,089 | 135 | 1,866 | 194 | 6,824 |
| 2007/2008 | 491 | 558 | 496 | 521 | 531 | 547 | 393 | 1,003 | 135 | 1,834 | 162 | 6,671 |
| 2006/2007 | 473 | 597 | 532 | 506 | 523 | 524 | 402 | 1,008 | 65  | 1,886 | 215 | 6,731 |
| 2005/2006 | 494 | 465 | 595 | 506 | 533 | 546 | 390 | 1,028 | 59  | 1,819 | 220 | 6,655 |

Note: CPS closed effective 2020/2021. CVA opened 2020/2021. Oliver converted from Elementary to Middle School effective 2022-2023