

Browning Public Schools
Board Agenda Request
Meeting To Be Held: August 9, 2022



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignations Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: August 2, 2022

To: Corrina Guardipee-Hall
 Superintendent of Schools

From: John E Salois
Title: Director of Human Resources

Subject: Contract Amendment: Assistant Principal to Principal-BMS 2022-2023

Description: Corrina Guardipee-Hall requests to amend Angela Heavy Runner's contract for 2022-2023 academic year. Angela requested a transfer from Browning Middle School Assistant Principal to Browning Middle School Principal.

Current: BMS Assistant Principal \$95,472.00
New: BMS Principal \$98,000.00

Financial Impact: \$2,528.00

Attachment(s): Contract Modification

Superintendent Action: Approved Denied Deferred Initial & date: _____

Comments: _____

Board Action: N/A (Info) Approved Denied Table: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 27th Day of April, 2022, between **Angela Heavy Runner** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

| | Salary | |
|-----|---------------|---------------------------------|
| Now | \$98,000.00 | 215 Days Principal |
| Was | \$ 95,472.00 | 215 Days Assistant Principal |

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 9th Day of August, 2022.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____

Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417