



### **Personnel Report**

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District.

#### **Certified Employees**

| Last Name | First Name | Assignment | FTE | Lane/Step | Salary | Effective |
|-----------|------------|------------|-----|-----------|--------|-----------|
|-----------|------------|------------|-----|-----------|--------|-----------|

#### **FMLA Leave of Absence**

|       |         |                                    |  |  |  |                 |
|-------|---------|------------------------------------|--|--|--|-----------------|
| Snell | Cortnee | Special Education Resource Teacher |  |  |  | October 2, 2025 |
|-------|---------|------------------------------------|--|--|--|-----------------|

#### **Non-Certified Employees/Support Staff**

| Last Name | First Name | Assignment       | FTE | Lane/Step | Salary        | Effective          |
|-----------|------------|------------------|-----|-----------|---------------|--------------------|
| Payne     | Gabrielle  | Paraprofessional | 1.0 |           | \$18 per hour | September 15, 2025 |

#### **Resignation**

|       |           |                  |     |  |  |                   |
|-------|-----------|------------------|-----|--|--|-------------------|
| Karki | Christine | Paraprofessional | 1.0 |  |  | September 1, 2025 |
|-------|-----------|------------------|-----|--|--|-------------------|