



## **ADDENDUM**

**Regular Board Meeting  
Wednesday, January 21, 2026  
SPCC-Governor's Room  
5:00PM**

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### **IX. INFORMATION ITEMS**

<b>2. AGENDA ITEM #2</b>
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**Subject:** Enrollment Options: Yearly Comparison Report

**Background:** As a part of our annual reporting process, information is provided to the School Board on the number of students leaving our district and the number of students coming to our district. The report is included in your packet for review.

**Presentation:** Superintendent of Schools, Jon Graff