



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      **March 6, 2018**

**TITLE:**      **Career and Technical Education Presentation**

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**BACKGROUND:**

Administration will present the Governing Board with current information on the status of Career and Technical Education Programs.

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**RECOMMENDATION:**

For information and discussion only.

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**INITIATED BY:**

A handwritten signature in cursive script that reads "Mike Bejarano".

**Mike Bejarano, Chief Academic Officer Secondary Education**

**Date: February 27, 2018**

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A handwritten signature in cursive script that reads "Monica Nelson".

**Monica Nelson, Associate Superintendent**

A handwritten signature in cursive script that reads "Todd A. Jaeger".

**Todd A. Jaeger, J.D., Superintendent**

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