

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

## DATE OF MEETING: February 25, 2025

## TITLE: Approval of Textbooks for Display

## **BACKGROUND:**

A committee of over thirty-five district teachers, administrators and community members have reviewed multiple textbook series as part of the Science/STEM textbook adoption process for grades K-12. These materials are offered by the publisher in both print and digital formats with extensive teacher and student resources. The print and digital materials presented below are superior to other curricula reviewed by each committee member and align with the Arizona Academic Standards for each subject area. A key component in all recommended materials is a focus on inquiry-based, phenomenon-driven instruction which aligns with the Arizona vision for Science and STEM instruction as outlined in the Arizona Academic Standards.

The committee recommends the following textbook series for the required 60-day display period:

#### Middle School Science and STEM (Grades 6-8):

- Grades 6-8 Science, elevateScience, SAVVAS Learning Company, Copyright 2019
- Grades 6-8 Science, Into Science, HMH Education Company, Copyright 2019
- Grades 6-8 STEM Elective, STEM Spaces, STEM Education Works, Copyright 2025
- Grades 6-8 STEM Elective, STEM Expeditions, Pitsco Education, Copyright 2016

## High School Science (On-level):

- High School Biology, Miller & Levine Biology, SAVVAS Learning Company, Copyright 2019
- High School Physics, Experience Physics, SAVVAS Learning Company, Copyright 2022
- High School Chemistry, Experience Chemistry, SAVVAS Learning Company, Copyright 2021

## High School Science (AP):

- High School AP Biology, Biology for the AP Course (1E), Bedford, Freeman & Worth, Copyright 2022
- High School Physics, College Physics for the AP Physics 1&2 Courses (3E), Bedford, Freeman & Worth, Copyright 2023
- High School Physics C, Conceptual Physics 13e, Pearson Education, Inc, Copyright 2022
- High School Chemistry, Chemistry: A Molecular Approach 6e, AP Edition, Pearson Education, Inc., Copyright 2023

One set of materials for each grade and/or course will be available at each middle school and high school for public review from February 28, 2025, through April 28, 2025. A public notice will be posted following this meeting upon approval.

## **RECOMMENDATION:**

It is the recommendation of the administration that the Governing Board approve the textbooks listed above for a sixty (60) day display period beginning February 28, 2025, through April 28, 2025.

# **INITIATED BY:**

Flizabeth A. acome

Elizabeth Jacome Director of Curriculum and Assessment Date: February 17, 2025

Todd A. Jaeger, J.D. Superintendent