

# Geneva Community Unit School District 304



## Office of Human Resources Personnel Report

June 14, 2016



**GENEVA COMMUNITY UNIT SCHOOL DISTRICT 304**  
**FROM THE OFFICE OF HUMAN RESOURCES**

TO: Dr. Kent Mutchler

FROM: Adam Law Ed.D.

RE: June 14, 2016 Personnel Report

DATE: June 9, 2016

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I request that the Board of Education approve the following personnel recommendations:

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**CERTIFIED STAFF**

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**I. New Hires**

| Start Date | Name                 | School  | Subject/Grade     | FTE |
|------------|----------------------|---------|-------------------|-----|
| 8/22/16    | Clark, Tyler         | GHS     | Social Studies    | .80 |
| 8/22/16    | Cowen, Paige         | GMSN    | Special Education | 1.0 |
| 8/22/16    | Hanna, Nicole        | WES     | Grade 1           | 1.0 |
| 8/22/16    | Krause, Matthew      | GHS     | Social Studies    | 1.0 |
| 8/22/16    | Lane, Garrett        | GMSS    | Special Education | 1.0 |
| 8/22/16    | Rasmussen, Stephanie | FES     | Grade 5           | 1.0 |
| 8/22/16    | Zimmerman, Kristin   | HES/WES | Special Education | 1.0 |

**II. Resignations**

None

**III. Reappointments**

| Name           | School | Subject/Grade | 2015-2016<br>FTE | 2016-2017<br>FTE |
|----------------|--------|---------------|------------------|------------------|
| Laird, Corinne | GHS    | English       | .70              | 1.0              |

**IV. Reclassifications**

None

## V. Long-Term Substitutes

| Length of Assignment | Name                         | School | Subject/Grade | FTE |
|----------------------|------------------------------|--------|---------------|-----|
| 9/15/16 - 12/14/16   | Sweet, Deb (Jessica Yonkman) | HES    | Grade 4       | 1.0 |

## VI. Family and Medical Leave

| Name         | School  | Subject/Grade | Approximate Dates  | FTE |
|--------------|---------|---------------|--------------------|-----|
| Laski, Emily | MCS/FES | Social Worker | 10/24/16 - 1/17/17 | 1.0 |

## VII. Retirement

None

## SUPPORT STAFF

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### I. New Hires

| Start Date | Name             | School | Position   | School Year |
|------------|------------------|--------|--|-------------|
| 6/6/16     | Johnson, Matthew | Garage | Assistant Bus Mechanic                                   | 12 month    |
| 6/27/16    | Milligan, Tamala | CO     | Administrative Assistant - Student Services, 29 hrs week | 12 month    |

### II. Resignations

| Name            | School | Position                    | Effective Date | School Year |
|-----------------|--------|-----------------------------|----------------|-------------|
| Case, Lisa      | GMSS   | Special Education Assistant | 5/26/16        | 9 month     |
| Hicks, Lisa     | HES    | Special Education Assistant | 5/26/16        | 9 month     |
| Holmes, Steve   | GHS    | 2nd shift custodian         | 5/26/16        | 12 month    |
| Webster, Thomas | GMSN   | Special Education Assistant | 5/26/16        | 9 month     |

### III. Reappointments/Reclassifications

| Name         | School | Position                                    | School Year |
|--------------|--------|---|-------------|
| Anatra, Nick | Garage | From Assistant Bus Mechanic to Bus Mechanic | 12 month    |

## IV. Family and Medical Leave

None

## V. Retirement

| Start Date | Retirement Date | Name          | School | Position   | School Year |
|------------|-----------------|---------------|--------|------------|-------------|
| 3/14/15    | 5/27/16         | Sawyer, Mark  | Garage | Bus Driver | 9 month     |
| 8/29/05    | 5/27/16         | Sawyer, Julie | Garage | Bus Driver | 9 month     |

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## ADMINISTRATORS

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### I. New Hires

None

### II. Resignations

None

### III. Reappointments

| Name        | School | Subject/Grade   | 2015-2016<br>FTE | 2016-2017<br>FTE |
|-------------|--------|---|------------------|------------------|
| Carli, Dave | GHS    | From PE Teacher at GHS to<br>Administrator/Athletic Director at GHS | 9 month          | 12 month         |
| Jones, Dan  | GMSS   | From Dean at GMSS to Assistant<br>Principal at GMSS                 | 10 month         | 12 month         |

### IV. Retirement

| Name       | Effective Date | School | Subject/Grade     | FTE |
|------------|----------------|--------|-------------------|-----|
| Kafer, Jim | 6/30/16        | GHS    | Athletic Director | 1.0 |