



Howard Valentine Coffman Cove School

618 Howard Valentine Drive
Coffman Cove, AK 99918
(907) 329-2244



Advisory School Council Meeting Agenda

Wed Feb th, 2025

3:45 pm @ HVCC School

- I. **Call to order at 3:45 pm**
- II. **Roll call**
 - A. **Judy Adamson**
 - B. **Mackenzie Slayton**
- III. **Approval of minutes - None**
- IV. **Treasurer's Report**
 - A. **District Check 1001 for archery; leaving 20,866**
 - B. **610 despost #1**
 1. **500 for cleaning**
 2. **110 - Student store bake sales**
 - C. **Despot #2 -160 student store bake sales**
 - D. **Reimbursement for food for Valentine's day**
- V. **Correspondence - None**
- VI. **People to be Heard/Public Comment- None**
- VII. **District Administration Reports - None**
- VIII. **School Staff**
 - A. **Lead Teachers' Report - We are excited for Valentines day and we regained another student.**
 - B. **President's Report- none**
 - C. **Vice Presidents Report - None**
 - D. **Secretary Report - None**
 - E. **Student Report - None**
 - F. **Greenhouse Report - Follower sales for Valentine's day are looking good.**
 - G. **Committee Report - None**
 - H. **Coaches Report - None**
 1. **Taekwondo**
 2. **Karate**
 3. **Archery**
- IX. **Old Business**
 - A. **Title I & Emergency Drill talks**
 - B. **SERPA – Install playground equipment- Moved to next meeting**
 - C. **End of year Trip**
 - D. **Valentine's Day- Feb 14th Dinner- Lasagna and Dessert Sale - Update**
- X. **New Business**
 - A. **Greenhouse**

- B. Paying for college credit classes for students
 - 1. Cap of 200 per student per semester course. Must present at ASC meeting prior.
 - 2. Motion made by Mackenzie; Judy seconds; All in favor; motion passes
- C. Earth Day April 24th project
 - 1. District coming out to help; proposed idea orchard beautification day.
- D. Moving the gym and costs
 - 1. Move the weight room over spring break and fees changed to 20 per month; 120 for the year. Motion made by Mackenzie; Second by Judy; motion carried

XI. Items for next meeting's agenda

XII. Public comment

XIII. Adjournment

- A. **Next meeting is scheduled for** (the 2nd Wednesday of each month at 3:45 pm)