



# Board of Trustees Agenda Item Information Form

Date Submitted: February 1, 2026

Meeting Type	Agenda Placement	Code	Agenda Placement	Code
<input checked="" type="checkbox"/> Regular Meeting	<input checked="" type="checkbox"/> Public Hearing	PH	<input type="checkbox"/> Administrative Report	AR
<input type="checkbox"/> Special Meeting/Workshop	<input type="checkbox"/> Executive Session	ES	<input type="checkbox"/> Consent Agenda	CA
	<input type="checkbox"/> Recognition	R	<input type="checkbox"/> Action Item	AI
	<input type="checkbox"/> Program Spotlight	PS	<input type="checkbox"/> Information/Discussion	ID
	<input type="checkbox"/> Community Input	CI		

Meeting Date: February 23, 2026

**District Strategies (Check all that apply):**

- Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders.
- Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement.
- We will cultivate innovation through strategic collaboration and responsive organizational stewardship.

**Subject:**

Annual Texas Education Agency District Reporting

**Background:**

Texas Education Code §39.306, requires each District's Board of Trustees to publish an annual report that includes the TAPR, campus performance objectives, district accreditation status, and additional data components. The District's Board of Trustees must also hold a public hearing to discuss the district's annual report. The purpose of the hearing is to review the District and campus student performance on the TAPR indicators and to provide descriptive performance information for the district and state on students, staff, and finance. An overview of TAPR indicators will be provided to the Board of Trustees.

**Fiscal Impact Statement**

**Cost:** \$0.00

- Recurring
- One-Time

**Funding Source:**

- General Fund
- Grant Fund
- Other Funds (specify)

Fiscal Year: N/A

Amendment Required: N/A

Bond Funds (program year): N/A

**Superintendent's Recommendation:**

**Department Submitting Form:** Curriculum and Instruction

**Cabinet Member's Approval:** Susan Silva