

# GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

## DATE OF MEETING: August 24, 2021

### TITLE: Approval of Out of State Travel

#### **BACKGROUND:**

#### **STUDENTS**

Emily Bartz, Emily Adeyemi, Mike Smith, and Melanie Zibrat from Ironwood Ridge High School request permission to take 25 students from Cross Country to a Cross Country Meet in Norco, California, September 17-19, 2021. Approximate cost of the travel is \$4,841 and will be paid for by student activity funds and tax credit donations. One school day will be missed and a substitute is not required.

Chris Gutierrez, Alexandria Vaughn, Abigail Gritis, Monica Garcia, Adam DaDeppo, Rachel Peru, Susie Herman, Jody Knight, Jack Bailey, Karen Heffren, and Ryan George from Cross Middle School request permission to take 92 students from the Cross Middle School Science Department to Catalina Island Marine Institute (CIMI) in Catalina Island, California, February 20-24, 2022. Approximate cost of the travel is \$38,165 and will be paid for by auxiliary funds and tax credit donations. Three school days will be missed and substitutes are required.

Bill Lang, Ashleigh Houlton, Cheryl Wojdyla, Jerry Azares, and Courtney Landers from Ironwood Ridge High School request permission to take 16 students from the Girls' Volleyball Team to the 2021 Durango Fall Classic in Las Vegas, Nevada, September 16-19, 2021. Approximate cost of the travel is \$6,755 and will be paid for by student activity funds and tax credit donations. Two school days will be missed and substitutes are required.

Bill Lang, Ashleigh Houlton, Cheryl Wojdyla, Jerry Azares, Courtney Landers, Tyler Low, and Charmaine Lang from Ironwood Ridge High School request permission to take 18 students from the Girls' Volleyball Team to the 2021 Southern California Invitational in San Diego and Anaheim, California, October 7-11, 2021. Approximate cost of the travel is \$7,310 and will be paid for by student activity funds and tax credit donations. Two school days will be missed and substitutes are required.

#### **STAFF**

John Hastings and Zak Morek from the District Offices request permission to attend the American Association of School Personnel Administrators 83<sup>rd</sup> Annual Conference in Washington, D.C., October 11-15, 2021. Approximate cost of the travel is \$5,184 and will be paid for by maintenance and operations funds designated for staff development.

BUDGET CODE KEY			
526-00-100-1001-6892-280-0000	Tax Credit	Classroom instruction, IRHS, student travel	
850-00-410-2790-6519-280-0000	Student Activity	Transportation, IRHS, student transportation	
850-00-100-3400-6892-280-0000	Student Activity	Bookstore, IRHS, student travel	
525-00-100-1001-6892-167-0000	Auxiliary	Classroom instruction, Cross, student travel	
526-00-100-1001-6892-167-0000	Tax Credit	Classroom instruction, Cross, student travel	
525-00-410-2790-6519-167-0000	Auxiliary	Transportation, Cross, student transportation	
526-00-410-2790-6519-167-0000	Tax Credit	Transportation, Cross, student transportation	
525-00-100-1001-6113-167-0000	Auxiliary	Classroom instruction, Cross, substitutes	
526-00-100-1001-6113-167-0000	Tax Credit	Classroom instruction, Cross, substitutes	
526-00-100-1001-6892-280-0000	Tax Credit	Classroom instruction, IRHS, student travel	
850-00-100-1001-6892-280-0000	Student Activity	Classroom instruction, IRHS, student travel	
526-00-410-2790-6519-280-0000	Tax Credit	Transportation, IRHS, student transportation	
850-00-410-2790-6519-280-0000	Student Activity	Transportation, IRHS, student transportation	
850-00-100-1001-6113-280-0000	Student Activity	Classroom instruction, IRHS, substitutes	
001-00-100-2579-6360-530-0000	M&O	Training, Wetmore, registration	
001-00-100-2579-6582-530-0000	M&O	Training, Wetmore, staff travel	

# **RECOMMENDATION:**

It is the recommendation of the administration that the above travel be approved.

**INITIATED BY:** 

Matthew Munger Associate Superintendent for Secondary Education

Date: August 16, 2021

Todd A. Jaeger, J.D., Superintendent

#### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A, SANCTIONED EVENT TRAVEL</u>

SCHOOL: IRHS

ESTIMATED NUMBER OF STUDENTS: 25

NAME OF SCHOOL GROUP/CLUB/ENTITY: Cross Country Boys & Girls

STAFF ADVISOR(S)/CHAPERONES: Emily Bartz, Emily Adevemi, Mike Smith, and Melanie Zibrat

ABSENCE: # Days 3 Sub Required: Yes No # of School Days Missed 1

ACTIVITY / EVENT / PURPOSE OF TRAVEL; Cross Country Meet

DESTINATION OF TRAVEL: Silverlakes Sports Complex, 5555 Hamner Ave. Norco, CA 82860

DATES OF TRAVEL: <u>9/17/21 - 9/19/21</u>

ACADEMIC BENEFITS TO STUDENTS: <u>This trip is for an athletic competition that supports our school's</u> academic goals to succeed in the classroom and on the field. This travel will help teach our students to work together as a team while still competing as individuals on the course.

PROPOSED METHOD OF TRANSPORTATION:

District-owned vehicles

Transportation approval:

Other Enterprise Rent-A-Car

Are expenses paid from any of the following accounts? Auxiliary \_\_\_\_\_ Tax Credits <u>Yes</u> Club Funds <u>Yes</u> Parent Organization \_\_\_\_\_

#### EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$450.00</u>	<u>526-00-100-1001-6892-280-0000</u>
Transportation	<u>\$891.19</u>	<u>850-00-410-2790-6519-280-0000</u>
Meals	<u>\$400.00</u>	<u>850-00-100-3400-6892-280-0000</u>
Lodging	<u>\$3,100.00</u>	<u>850-00-100-3400-6892-280-0000</u>
Substitutes	<u>\$0.00</u>	<u>N/A</u>
TOTAL	<u>\$4,841,19</u>	rev. 8/25/17

WILL THE DISTRICT RECEIVE REIMBURSEMENT? No IF SO, SOURCE & AMOUNTS:

HOW ARE CHAPERONE EXPENSES PAID? <u>The Cross Country Club will be paying for chaperone</u> expenses such as lodging, meals, and transportation.

COST TO EACH STUDENT \$ 201.72

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Cross Country Club funds and Tax Credit funds

FUNDING SOURCE(S): Tax Credit funds and Cross Country Club funds

FUNDRAISING ACTIVITIES PLANNED (If applicable): Selling popcorn, T-shirts, and donations

The travel is necessary for the implementation of the project funding the travel.

SUBMITTED BY APPROVED BY: incipal/Supervisor Associate Superintendent/Superintendent

Date

### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

#### SCHOOL: Cross Middle

ESTIMATED NUMBER OF STUDENTS: <u>92</u>

NAME OF SCHOOL GROUP/CLUB/ENTITY: Cross Middle School - Science Dept.

### STAFF ADVISOR(S)/CHAPERONES: <u>Chris Gutierrez, Alexandria Vaughn, Abigail Gritis, Monica</u> <u>Garcia. Parent Chaperones: Adam DaDeppo, Rachel Peru, Susie Herman, Jody Knight, Jack</u> Bailey, Karen Heffren, Ryan George.

ABSENCE: # Days 5 Sub Required: Yes No # of School Days Missed 3

ACTIVITY / EVENT / PURPOSE OF TRAVEL: Catalina Island Marine Institute (CIMI)

DESTINATION OF TRAVEL: Catalina Island, CA

DATES OF TRAVEL: <u>Sunday evening, 02/20/2022-Thursday morning 02/24/2022</u> ACADEMIC BENEFITS TO STUDENTS: <u>Students will have the opportunity to study science in an</u> <u>outstanding, hands-on program focusing on Marine Biology and Ecology. All students will participate in</u> <u>several competitions, including group and individual ones. Competitions include Best Group Cohesiveness,</u> <u>Most Interesting Artifact, Best Academic Group (based on CIMI testing activities). Individual awards go</u> to the best individual academic scores and best overall participation.

PROPOSED METHOD OF TRANSPORTATION:

District-owned vehicles

Transportation approval:

Other Grayline Tours - Charter Busses

Are expenses paid from any of the following accounts? Auxiliary X Tax Credits X Club Funds \_\_\_\_\_ Parent Organization \_\_\_\_\_

### EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$27,265.00</u>	<u>525/526-00-100-1001-6892-167-0000</u>
Transportation	<u>\$9,650.00</u>	<u>525/526-00-410-2790-6519-167-0000</u>
Meals	Included	

Lodging Included

Substitutes **§1,125.00** 

TOTAL **\$38,040.00** 

525/526-00-100-1001-6113-167-0000

WILL THE DISTRICT RECEIVE REIMBURSEMENT? <u>No.</u> IF SO, SOURCE & AMOUNTS: \_\_\_\_\_

HOW ARE CHAPERONE EXPENSES PAID? <u>The trip includes the cost for staff chaperones based on the number of students attending</u>. Parent chaperones will be responsible for paying for the cost of the trip (self-pay).

COST TO EACH STUDENT \$ 400.00

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>Financial assistance is available to students in need based upon the funds available and the depth of need.</u>

FUNDING SOURCE(S): **<u>Tax Credit donations</u>** 

FUNDRAISING ACTIVITIES PLANNED (If applicable): <u>N/A</u>

SUBMITTED BY: _	Signature	<u> </u>
APPROVED BY: _	Principal/Supervisor	<u> </u>
	Associate Superintendent/Superintendent	<u>8. /6. 202/</u> Date

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### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL</u>

SCHOOL: IRHS

ESTIMATED NUMBER OF STUDENTS: <u>16</u>

NAME OF SCHOOL GROUP/CLUB/ENTITY: Girls' Volleyball Team

STAFF ADVISOR(S)/CHAPERONES: <u>Bill Lang (Head Coach); Ashleigh Houlton, Cheryl Wojdyla,</u> Jerry Azares, Courtney Landers

ABSENCE: # Days <u>4</u> Sub Required: Yes No # of School Days Missed <u>2</u>

ACTIVITY / EVENT / PURPOSE OF TRAVEL: 2021 Durango Fall Classic

DESTINATION OF TRAVEL: Las Vegas, NV

DATES OF TRAVEL: 9/16/2021 - 9/19/2021 (Competition is on 9/17 & 9/18)

ACADEMIC BENEFITS TO STUDENTS: <u>This invitational and related travel is a reward for the team's athletic and academic performance</u>. Players with low grades are not allowed to attend. Athletic activities such as this support the academic mission of the school, where studies show that student-athletes involved in such events tend to have a higher grade-point average, lower dropout rate, and fewer discipline problems than traditional students. The Fall Classic features the top 64 teams in the nation and is an invitation-only event. Being one of 64 schools invited to this tournament helps celebrate the success of the volleyball program on and off the court.

PROPOSED METHOD OF TRANSPORTATION:

District-owned vehicles

Transportation approval:

Other Enterprise Car Rental (District Interscholastics Contract/Vendor)

Are expenses paid from any of the following accounts? Auxiliary \_\_\_\_\_ Tax Credits X Club Funds X Parent Organization \_\_\_\_\_

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

 APPROX. COST
 BUDGET CODE

 Registration
 \$ 700.00
 526/850-00-100-1001-6892-280-0000

 Transportation
 \$1,755.00
 526/850-00-410-2790-6519-280-0000

rev. 10/1/07

 Meals
 \$1,250.00

 Lodging
 \$2,450.00

 Substitutes
 \$750.00

 TOTAL
 \$6,755.00

526/850-00-100-1001-6892-280-0000

<u>526-850-00-100-1001-6892-280-0000</u>

850-00-100-1001-6113-280-0000

WILL THE DISTRICT RECEIVE REIMBURSEMENT? No. 'IF SO, SOURCE & AMOUNTS:

HOW ARE CHAPERONE EXPENSES PAID? Club funds

COST TO EACH STUDENT \$ 0.00 (exception would be personal expenses; tournament shirt, etc)

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>All team members share the fundraising responsibilities. The Coaching Staff assists with Tax Credit Donations for all families that need assistance.</u>

FUNDING SOURCE(S): Volleyball Tax Credit Monies and Club Funds

FUNDRAISING ACTIVITIES PLANNED (If applicable): 2021 Volleyball Camps, Varsity Team Sponsorships, Tax-Credit Campaign

SUBMITTED BY	Signature	8/10/2021 Date
APPROVED BY:	Bom Anno Principal/Supervisor	<u>8/12/</u> 21 Date
	Associate Superintendent/Superintendent	<u>2 16 2001</u> Date

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### AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A, SANCTIONED EVENT TRAVEL</u>

SCHOOL: IRHS

ESTIMATED NUMBER OF STUDENTS: 18

NAME OF SCHOOL GROUP/CLUB/ENTITY: Girls' Volleyball Team

STAFF ADVISOR(S)/CHAPERONES: Bill Lang (Head Coach); Ashleigh Houlton, Cheryl Wojdyla, Jerry Azares, Courtney Landers, Tyler Low, Charmaine Lang

ABSENCE: # Days 5 Sub Required: Yes No # of School Days Missed 2

ACTIVITY / EVENT / PURPOSE OF TRAVEL: 2021 Southern California Invitational

DESTINATION OF TRAVEL: San Diego and Anaheim, CA

DATES OF TRAVEL: 10/07/2021 - 10/11/2021

ACADEMIC BENEFITS TO STUDENTS: <u>This trip is an athletic competition for the Varsity</u> <u>Volleyball Team. This invitational and related travel is a reward for the team's athletic and</u> <u>academic performance. Players with low grades are not allowed to attend.</u> <u>Athletic activities such as this support the academic mission of the school, where studies show</u> <u>that student-athletes involved in such events tend to have a higher grade-point average, lower</u> <u>dropout rate, and fewer discipline problems than traditional students.</u> <u>The Ironwood Ridge Volleyball Team has carried one the highest team GPA's on campus over</u> <u>the past 17 years. This tournament and trip to California helps celebrate their success.</u>

PROPOSED METHOD OF TRANSPORTATION:
District-owned vehicles
Transportation approval:
Other Enterprise Car Rental (District Interscholastics Contract/Vendor)

Are expenses paid from any of the following accounts? Auxiliary \_\_\_\_\_ Tax Credits  $\underline{X}$  Club Funds  $\underline{X}$  Parent Organization \_\_\_\_\_

**EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)** 

 APPROX. COST
 BUDGET CODE

 Registration
 \$ 650.00
 526/850-00-100-1001-280-6892-0000

 Transportation
 \$1,755.00
 526/850-00-410-2790-280-6519-0000

 Meals
 \$1,500.00
 526/850-00-100-1001-6892-280-0000

 Lodging
 \$ 2,675.00
 526/850-00-100-1001-6892-280-0000

 Substitutes
 \$750.00
 850-00-100-1001-6113-280-0000

 TOTAL
 \$ 7,310.00
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WILL THE DISTRICT RECEIVE REIMBURSEMENT? <u>No</u> IF SO, SOURCE & AMOUNTS: \_\_\_\_\_

HOW ARE CHAPERONE EXPENSES PAID? Club Funds

COST TO EACH STUDENT \$ 0.00 (exception would be personal expenses: snacks, etc).

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>All team members share the fundraising responsibilities.</u> The Coaching Staff assists with <u>Tax Credit Donations for all families that need assistance.</u>

FUNDING SOURCE(S): Volleyball Tax Credit Monies and Club Funds

FUNDRAISING ACTIVITIES PLANNED (If applicable): 2021 Volleyball Camps, Varsity Team Sponsorships, Tax-Credit Campaign.

SUBMITTED BY:	MH-AL Signature	8/10/2021 Date
APPROVED BY:	BOM Principal/Supervisor	<u>8/12</u> /21 Date
	Associate Superintendent/Superintendent	<u>E. 16.007(</u> Date

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### AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

# <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S): Jol	<u>hn Hastings</u>	<u>Zak Morek</u>	SCHOOL:	District Offices
			Departr	nent (opt.): Human Resources
			DATE(S):	<u>October 11-15, 2021</u>
ACTIVITY/EVENT: A	merican Associ	iation of School Per	rsonnel Adminis	trators 83 <sup>rd</sup> Annual Conference
LOCATION: <u>Wash</u>	<u>ington, DC</u>			
ABSENCE: # Day	vs <u>5</u> Sub Req	uired: 🗌 Yes 🛛 N	o # 0:	f School Days Missed _0
EXPENSES REQUEST	TED: (OBTAIN	RECEIPTS FOR A	LL INCURRED	EXPENSES)
	APPRO	<u>DXIMATE COST</u>		BUDGET CODE/DESCRIPTION te: Tax credit contributions are District funds and the a budget code.)
Registration	<u>\$ 950.00</u>		<u>001</u>	.00.100.2579.6360.530.0000
Transportation	<u>\$1,518.80</u>	Mode <u>Ai</u>	r-Delta <u>001</u>	.00.100.2579.6582.530.0000
Rental Car	<u> </u>			
Meals	<u>\$ 504.00</u>		<u>001</u>	.00.100.2579.6582.530.0000
Lodging	<u>\$2,367.26</u>		<u>001</u>	.00.100.2579.6582.530.0000
Substitutes				
TOTAL	<u>\$5,340.06</u>			

The District will  $\Box$  (or) will not  $\boxtimes$  receive reimbursement from outside sources.

Purpose of travel: <u>Attendance at the largest conference for school human resource administrators and professionals</u> with the purpose of learning and sharing best practices, experience hands-on training, learn new laws and trends in HR, and participate in professional networking.

Outcomes and academic benefits to students and staff: <u>To share and implement strategies and ideas learned at the</u> conference in order to assist with our efforts of HR's continuous improvement.

The travel is necessary for the implementation of the project funding the travel.

Submitted by:	Signature	<u>8/16/2</u> 1 Date
	Principal/Supervisor	<u> </u>
	Associate Superintendent/Superintendent	<u>&amp; 16.7000</u> Date