

| CHECK  |            | CHECK               |          | CHE INVOICE |            | INVOICE                                                                                            |
|--------|------------|---------------------|----------|-------------|------------|----------------------------------------------------------------------------------------------------|
| NUMBER | VENDOR     | DATE                | AMOUNT   | TYP         | NUMBER     | DESCRIPTION                                                                                        |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 108.94   | M           | 703095-251 | BADER: SOS CLOTHING ORDER                                                                          |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 594.33   | M           | 703095-251 | SCHRADLE-MAU: VB WVCA<br>MEMBERSHIP, HOTEL - WADA<br>CONFERENCE, STATE VB TICKETS,<br>POPCORN BAGS |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 304.06   | M           | 703095-251 | TIMMERS: CLASSROOM SUPPLIES                                                                        |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 212.68   | M           | 703095-251 | TURTLE LAKE SD: CE SUPPLIES                                                                        |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 200.21   | M           | 703095-251 | TURTLE LAKE SD: CE & LLC<br>SUPPLIES                                                               |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 251.54   | M           | 703095-251 | TURTLE LAKE SD: REGISTRATION<br>- MCTLC FALL CONFERENCE, FB<br>CHEER PARTY                         |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 41.98    | M           | 703095-251 | WAGNER: SCORE FLIPPER                                                                              |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 794.94   | M           | 703095-251 | BADER: BG CHECKS, HELP WANTED<br>ADS                                                               |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 1,872.05 | M           | 703095-251 | BECKER: MICROWAVE - STAFF<br>WORKROOM, RETURN: CHOKING<br>DEVICE, POSTAGE, EMERGENCY<br>LIGHTS     |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 944.55   | M           | 703095-251 | BECKER: DIGITAL CLOCKS -<br>CLASSROOMS                                                             |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 49.95    | M           | 703095-251 | BERGMANN: MY GOLFING STORE<br>(TO BE CREDITED)                                                     |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 99.50    | M           | 703095-251 | BURANDT: REGISTRATION -<br>SCRIPPS SPELLING BEE                                                    |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 99.50    | M           | 703095-251 | BURANDT: REGISTRATION -<br>SCRIPPS SPELLING BEE                                                    |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 25.00    | M           | 703095-251 | BURANDT: REGISTRATION -<br>BATTLE OF THE BOOKS                                                     |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 155.39   | M           | 703095-251 | J BUSSEWITZ: HOTEL & FUEL -<br>BASKETBALL COACHING CLINIC                                          |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 460.00   | M           | 703095-251 | CHAMBERLAIN: WWA MEMBERSHIP &<br>CONFERENCE REGISTRATION,<br>HOTEL                                 |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 103.35   | M           | 703095-251 | DANIELS: PLUMBING - HS<br>BATHROOM DRAINS                                                          |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 517.30   | M           | 703095-251 | GEHRING: CLASSROOM SUPPLIES,<br>HOTEL - SPED CONFERENCE                                            |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 250.00   | M           | 703095-251 | GETSCHEL: ADMISSION - MIDWEST<br>HARVEST HILLS                                                     |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 191.02   | M           | 703095-251 | HUBBARD: CLOTHING - NURSES<br>OFFICE, BG CHECKS, VB SNACKS                                         |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 199.12   | M           | 703095-251 | HUBERT: REGISTRATION - FIRST<br>AID/CRP/AED, FFA CLOTHING                                          |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 370.86   | M           | 703095-251 | KINDSCHY: REGISTRATION -<br>WASDA FALL REGIONAL MEETING,<br>HOTEL - WIRSA CONFERENCE               |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 1,049.89 | M           | 703095-251 | KOEHLER: CONCESSIONS, TREATS<br>- FB CHEER                                                         |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 255.06   | M           | 703095-251 | KORISH: BEVERAGES, DANCE,<br>CONCESSIONS - MS STUDENT<br>COUNCIL; HOTEL - WIRSA<br>CONFERENCE      |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 37.40    | M           | 703095-251 | LEOPOLD: CLASSROOM SUPPLIES                                                                        |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 127.95   | M           | 703095-251 | MOLLS: K-8 SUBSCRIPTION                                                                            |
| 0      | MASTERCARD | C/O HARR 11/13/2025 | 111.31   | M           | 703095-251 | NEWVILLE: CLASSROOM PODIUM                                                                         |

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| NUMBER | VENDOR               | DATE       | AMOUNT   | TYP         | NUMBER     | DESCRIPTION                                                                |
|        |                      |            |          |             |            | HUBERT: pH DECREASER                                                       |
| 0      | MASTERCARD C/O HARR  | 11/13/2025 | 560.95   | M           | 703095-251 | K PABST: KEYBOARD COVERS, ICE CREAM - MS VB PARTY                          |
| 0      | MASTERCARD C/O HARR  | 11/13/2025 | 312.84   | M           | 703095-251 | G PLOOY: PLASMA TABLE                                                      |
| 0      | MASTERCARD C/O HARR  | 11/13/2025 | 1,900.58 | M           | 703095-251 | G PLOOY: CLASSROOM SUPPLIES, STEEL, CO2 CARS                               |
| 0      | MASTERCARD C/O HARR  | 11/13/2025 | 40.25    | M           | 703095-251 | RAMM: CLASSROOM REWARDS                                                    |
| 0      | MASTERCARD C/O HARR  | 11/13/2025 | 3,143.35 | M           | 703095-251 | SCHMITT: FUEL & HOTEL - WCASS CONFERENCE, VIDEO MAGNIFIER, SPEECH SUPPLIES |
| 38537  | QUADE, JILL          | 11/13/2025 | -275.10  | V           | MILEAGE 04 | MILEAGE - SKYWARD CONFERENCE 04.28.25 - 04.29.25                           |
| 38908  | AERO ENVIRONMENTAL,  | 11/05/2025 | 1,250.00 | R           | 20547      | AIR MONITORING - ASBESTOS HS HALLWAY                                       |
| 38909  | AUSTAD'S SUPER VALU  | 11/05/2025 | 44.02    | R           | 4471 10.25 | BACKPACK PROGRAM - OCTOBER 2025                                            |
| 38909  | AUSTAD'S SUPER VALU  | 11/05/2025 | 835.49   | R           | 4470 10.25 | STATEMENT CHARGES - OCTOBER 2025                                           |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 0 | OFFICIAL - MS VOLLEYBALL 09.11.25 VS FREDERIC                              |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 0 | OFFICIAL - MS VOLLEYBALL 09.22.25 VS CLEAR LAKE                            |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 0 | OFFICIAL - MS VOLLEYBALL 09.30.25 VS PF/C                                  |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 1 | OFFICIAL - MS VOLLEYBALL 10.02.25 VS SHELL LAKE                            |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 1 | OFFICIAL - MS VOLLEYBALL 10.09.25 VS BOYCEVILLE                            |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 75.00    | R           | OFFICIAL 1 | OFFICIAL - MS VOLLEYBALL 10.16.25 VS NORTHWOOD                             |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 10.23.25 VS SIREN                          |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 10.25.25 VS FREDERIC                       |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 10.30.25 VS PRAIRIE FARM                   |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 09.09.25 VS SHELL LAKE                     |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 09.11.25 VS FREDERIC                       |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 09.30.25 VS PRAIRIE FARM                   |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 10.09.25 VS CLAYTON                        |
| 38910  | COLEMAN, KASSY       | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY VOLLEYBALL 10.16.25 VS NORTHWOOD                      |
| 38911  | COMPUTER INTEGRATION | 11/05/2025 | 4,289.00 | R           | 502617     | TECHNOLOGY SERVICES - NOVEMBER 2025                                        |
| 38912  | KINDSCHY, KENT       | 11/05/2025 | 187.60   | R           | MILEAGE 10 | MILEAGE - WIRSA CONFERENCE                                                 |

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| NUMBER | VENDOR               | DATE       | AMOUNT   | TYP         | NUMBER     | DESCRIPTION                                                    |
| 38913  | MADISON NATIONAL LIF | 11/05/2025 | 1,443.18 | R           | 1728541    | 10.29.25 - 10.31.25<br>LIFE, LTD, STD - NOVEMBER<br>2025       |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 75.00    | R           | OFFICIAL 1 | OFFICIAL - MS VOLLEYBALL<br>10.02.25 VS SHELL LAKE             |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 75.00    | R           | OFFICIAL 1 | OFFICIAL - MS VOLLEYBALL<br>10.09.25 VS BOYCEVILLE             |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 09.30.25 VS<br>PRAIRIE FARM |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 10.23.25 VS SIREN           |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 10.25.25 VS<br>FREDERIC     |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 50.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 10.30.25 VS<br>PRAIRIE FARM |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 09.09.25 VS SHELL<br>LAKE   |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 09.11.25 VS<br>FREDERIC     |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 10.09.25 VS<br>CLAYTON      |
| 38914  | MOEN, KRISTEN        | 11/05/2025 | 35.00    | R           | LINE JUDGE | LINE JUDGE - VARSITY<br>VOLLEYBALL 10.16.25 VS<br>NORTHWOOD    |
| 38915  | NORTHLAND ENTERTAINM | 11/05/2025 | 450.00   | R           | DANCE 11.0 | DJ - MS DANCE 11.07.25                                         |
| 38916  | NYHUS, JANIE         | 11/05/2025 | 100.00   | R           | STIPEND 11 | STATE VOLLEYBALL - COACH<br>STIPEND 11.05.25 - 11.08.25        |
| 38917  | SHELL LAKE ARTS CENT | 11/05/2025 | 60.00    | R           | FESTIVAL 1 | MIDDLE SCHOOL BAND FESTIVAL<br>11.06.25                        |
| 38918  | TWIN LAKES SPEECH TH | 11/05/2025 | 5,439.00 | R           | 20251103   | SPEECH & LANGUAGE - OCTOBER<br>2025                            |
| 38919  | UW-EAU CLAIRE        | 11/05/2025 | 40.00    | R           | HONOR BAND | HIGH SCHOOL HONORS BAND<br>11.08.25                            |
| 38920  | VILLAGE OF TURTLE LA | 11/05/2025 | 25.98    | R           | 5300.00 10 | WATER, FIRE - BUS SHED<br>10.01.25 - 10.31.25                  |
| 38920  | VILLAGE OF TURTLE LA | 11/05/2025 | 160.23   | R           | 5240.00 10 | WATER, SEWER, FIRE - AG SHOP<br>10.01.25 - 10.31.25            |
| 38920  | VILLAGE OF TURTLE LA | 11/05/2025 | 28.97    | R           | 5311.00 10 | WATER - ATHLETIC FIELD<br>10.01.25 - 10.31.25                  |
| 38920  | VILLAGE OF TURTLE LA | 11/05/2025 | 647.27   | R           | 5260.00 10 | WATER, SEWER, FIRE - BOILER<br>ROOM 10.01.25 - 10.31.25        |
| 38921  | WISCONSIN FFA CENTER | 11/05/2025 | 400.00   | R           | 2046       | 2025.26 WI FFA CENTER FEE                                      |
| 38922  | CESA #10             | 11/14/2025 | 3,060.00 | R           | 2002600205 | CONSTRUCTION MANAGEMENT<br>10.01.25 - 10.31.25                 |
| 38923  | CWS SECURITY WATCH,  | 11/14/2025 | 3,055.18 | R           | 109084     | TRACK CAMERAS                                                  |
| 38924  | ECKROTH MUSIC        | 11/14/2025 | 10.22    | R           | 5890518    | LIGATURE - TENOR SAX                                           |
| 38924  | ECKROTH MUSIC        | 11/14/2025 | 49.35    | R           | 5893709    | REEDS - BASS CLARINET                                          |
| 38925  | J.F. AHERN CO        | 11/14/2025 | 3,800.00 | R           | 8956-004   | BOILER PROJECT 10.31.25                                        |
| 38926  | JW PEPPER            | 11/14/2025 | 29.00    | R           | 367922166  | MUSIC - VETERAN'S DAY                                          |
| 38926  | JW PEPPER            | 11/14/2025 | 133.98   | R           | 367942443  | MUSIC - CHRISTMAS CONCERT                                      |

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| NUMBER | VENDOR               | DATE       | AMOUNT      | TYP | NUMBER DESCRIPTION                                                               |
| 38926  | JW PEPPER            | 11/14/2025 | 34.50       | R   | 367966920 MUSIC - WE SAY THANK YOU                                               |
| 38926  | JW PEPPER            | 11/14/2025 | 64.99       | R   | 367956055 MUSIC - CHRISTMAS CONCERT                                              |
| 38926  | JW PEPPER            | 11/14/2025 | 39.49       | R   | 367892692 MUSIC - HS HONORS CHOIR                                                |
| 38927  | LCA MOBILE ENTERTAIN | 11/14/2025 | 150.00      | R   | DEPOSIT 05 DJ SERVICES 05.02.26 DEPOSIT                                          |
| 38928  | NOGLE, BRENDA        | 11/14/2025 | 25.00       | R   | REFUND 11. REFUND - HS BOYS BASKETBALL<br>ATHLETIC FEE 11.06.25                  |
| 38929  | OSCEOLA SCHOOL DISTR | 11/14/2025 | 150.00      | R   | INVITE 08. VOLLEYBALL INVITATIONAL<br>08.26.25                                   |
| 38930  | PETERSON, GREGORY    | 11/14/2025 | 32.95       | R   | REFUND 11. REFUND FITNESS CENTER<br>MEMBERSHIP 11.07.25                          |
| 38931  | QUADE, JILL          | 11/14/2025 | 275.10      | R   | MILEAGE 04 MILEAGE - SKYWARD CONFERENCE<br>04.28.25 - 04.29.25                   |
| 38931  | QUADE, JILL          | 11/14/2025 | 530.07      | R   | EXPENSES 1 REIMBURSE EXPENSES - STATE<br>VOLLEYBALL HOTEL 11.05.25 -<br>11.08.25 |
| 38932  | RBS ACTIVEWEAR       | 11/14/2025 | 2,081.05    | R   | 229114 VOLLEYBALL SHIRTS - REGIONAL<br>CHAMPIONS                                 |
| 38933  | SCHNEIDER, JOEL      | 11/14/2025 | 50.00       | R   | SCORER 11. SCORER - MS BOYS BASKETBALL<br>11.06.25 VS CLAYTON/PRAIRIE<br>FARM    |
| 38934  | SCHOLASTIC BOOK FAIR | 11/14/2025 | 755.70      | R   | W6045785BF BOOK FAIR 11.03.25 - 11.06.25                                         |
| 38935  | SYNERGY COOPERATIVE  | 11/14/2025 | 433.08      | R   | 908684 10. STATEMENT CHARGES - OCTOBER<br>2025                                   |
| 38936  | TOOMBS SEPTIC SERVIC | 11/14/2025 | 150.00      | R   | 35649 PORTA POTTY SERVICE 08.31.25<br>BASEBALL FIELD                             |
| 38937  | UNIFIDE CST          | 11/14/2025 | 437.48      | R   | IVC0000059 SCALE CALIBRATION - WRESTLING                                         |
| 38938  | VILLAGE OF TURTLE LA | 11/14/2025 | 674.50      | R   | 933 FIREARM REIMBURSEMENT - SRO                                                  |
| 38939  | WAGNER, TROY         | 11/14/2025 | 100.00      | R   | STIPEND 11 STATE FOOTBALL - COACH<br>STIPEND 11.19.25 - 11.21.25                 |
| 38940  | WSMA                 | 11/14/2025 | 392.90      | R   | 40025 AWARDS: LARGE GROUP & SE                                                   |
| 38941  | A BOOK COMPANY, LLC  | 11/21/2025 | 59.53       | R   | 6625-25103 BOOKS - NORTHWOOD TECH                                                |
| 38942  | BAKED WITH A HUG LLC | 11/21/2025 | 45.00       | R   | 000015 SUGAR COOKIE KIT                                                          |
| 38943  | CDW GOVERNMENT, INC. | 11/21/2025 | 3,968.00    | R   | AG7TM4M POWERLIGHT LASER PROJECTOR<br>XDYD5700305                                |
| 38944  | CESA #9              | 11/21/2025 | 8,643.17    | R   | 0000021147 WISCONSIN VIRTUAL SCHOOL -<br>SEPTEMBER 2025                          |
| 38945  | CUMBERLAND HEALTHCAR | 11/21/2025 | 233.00      | R   | CA00001339 PRE-EMPLOYMENT SCREENING<br>09.26.25 AG                               |
| 38945  | CUMBERLAND HEALTHCAR | 11/21/2025 | 3,420.30    | R   | 6011 OT.OTA.PT.PTA SERVICES -<br>OCTOBER 2025                                    |
| 38946  | FASTENAL COMPANY     | 11/21/2025 | 68.93       | R   | WIRIC22777 COMBINATION KEYS - MS.HS<br>LOCKERS                                   |
| 38947  | HUBERT, KELLY        | 11/21/2025 | 60.00       | R   | REFUND 11. REFUND - MILK BREAK 11.14.25                                          |
| 38948  | MARSHALL MEMO LLC    | 11/21/2025 | 95.00       | R   | NEWSLETTER MARSHALL MEMO NEWSLETTER 3<br>READERS                                 |
| 38949  | MID-AMERICAN RESEARC | 11/21/2025 | 523.99      | R   | 0863047-IN WEED KILLER, CLEANER                                                  |
| 38950  | NEOLA, INC           | 11/21/2025 | 1,720.00    | R   | 117764 UPDATES - SCHOOL BOARD<br>POLICIES VOLUME 35: NUMBER 1                    |
| 38951  | NORTH COUNTRY TROPHI | 11/21/2025 | 130.00      | R   | 5489 PLAQUES - FOOTBALL                                                          |
| 38951  | NORTH COUNTRY TROPHI | 11/21/2025 | 119.00      | R   | 5503 PLAQUES - VOLLEYBALL                                                        |
| 38952  | OAK RIDGE CHEMICAL I | 11/21/2025 | 409.65      | R   | 087537 CAN LINERS, CLEANER<br>CONCENTRATE                                        |
| 38953  | SCHRADLE, CHRIS      | 11/21/2025 | 75.00       | R   | OFFICIAL 1 OFFICIAL - MS BOYS BASKETBALL<br>11.06.25 VS CLAYTON/PRAIRIE<br>FARM  |
| 38953  | SCHRADLE, CHRIS      | 11/21/2025 | 75.00       | R   | OFFICIAL 1 OFFICIAL - MS BOYS BASKETBALL                                         |

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| NUMBER    | VENDOR               | DATE       | AMOUNT      | TYP | NUMBER     | DESCRIPTION                                                            |
|           |                      |            |             |     |            | 11.11.25 VS FREDERIC                                                   |
| 38954     | SKID STEER GUY LLC   | 11/21/2025 | 15,450.45   | R   | G702 10.25 | TRACK REPLACEMENT PROJECT<br>10.31.25                                  |
| 38955     | TURTLE LAKE AREA F00 | 11/21/2025 | 332.38      | R   | 556925     | FOOD - BACKPACK PROGRAM                                                |
| 38955     | TURTLE LAKE AREA F00 | 11/21/2025 | 44.44       | R   | 557399     | FOOD - BACKPACK PROGRAM                                                |
| 38956     | WISCONSIN ASSOCIATIO | 11/21/2025 | 70.00       | R   | INV-19734- | 2025 SCHOOL BOARD ELECTIONS<br>WEBINAR                                 |
| 38957     | WATERWORKS IRRIGATIO | 11/21/2025 | 725.00      | R   | 2025-0532  | WINTERIZE ATHLETIC FIELD<br>IRRIGATION SYSTEM &<br>CONCESSIONS         |
| 38958     | WISCONSIN MATHEMATIC | 11/21/2025 | 105.00      | R   | 27013-19   | 2025-26 HS MATH CONTEST                                                |
| 202500143 | SOCIAL SCHOOL 4 EDU  | 11/28/2025 | 500.00      | W   | 14-4585    | SOCIAL MEDIA FOR SCHOOLS<br>RETREAT M BETZ                             |
| 202500149 | DELTA DENTAL OF WISC | 11/01/2025 | 6,186.00    | W   | 984545     | DENTAL & VISION - NOVEMBER<br>2025                                     |
| 202500150 | WASTE MANAGEMENT OF  | 11/03/2025 | 694.28      | W   | 5487583-48 | GARBAGE PICKUP - OCTOBER 2025                                          |
| 202500160 | VERIZON WIRELESS     | 11/05/2025 | 240.06      | W   | 6126272123 | HOT SPOT SERVICE 10.18.25 -<br>11.17.25                                |
| 202500161 | BUG BUSTERS OF NW WI | 11/13/2025 | 45.00       | W   | 2785       | PEST CONTROL 10.14.25                                                  |
| 202500163 | ANTHEM BLUE CROSS &  | 11/01/2025 | 60,319.65   | W   | 0018932398 | HEALTH INSURANCE - NOVEMBER<br>2025                                    |
| 202500164 | WISCONSIN RETIREMENT | 11/28/2025 | 45,786.22   | W   | 0306000 10 | RETIREMENT - OCTOBER 2025                                              |
| 202500167 | DEPARTMENT OF THE TR | 11/10/2025 | 42,543.02   | W   | PAYROLL 11 | FEDERAL PAYROLL TAXES<br>11.10.25                                      |
| 202500168 | DEPARTMENT OF REVENU | 11/10/2025 | 7,438.46    | W   | PAYROLL 11 | STATE PAYROLL TAXES 11.10.25                                           |
| 202500169 | GREAT-WEST FINANCIAL | 11/10/2025 | 500.00      | W   | 1353049252 | DEFERRED COMP 11.10.25                                                 |
| 202500170 | WI SCTF              | 11/10/2025 | 214.85      | W   | PAYROLL 11 | CHILD SUPPORT 11.10.25                                                 |
| 202500171 | EMPLOYEE BENEFITS CO | 11/10/2025 | 637.49      | W   | 5143945    | HEALTH FLEX & DEPENDENT CARE<br>11.10.25                               |
| 202500172 | WEA TRUST ADVANTAGE  | 11/10/2025 | 1,820.51    | W   | 3676351    | 403b DEDUCTIONS 11.10.25                                               |
| 202500173 | MOSAIC TECHNOLOGIES  | 11/15/2025 | 557.40      | W   | 11893265   | CATV, TELEPHONE, INTERNET -<br>NOVEMBER 2025                           |
| 202500174 | WE ENERGIES          | 11/21/2025 | 26.93       | W   | 5687314161 | GAS 09.30.25 - 10.28.25                                                |
| 202500175 | WE ENERGIES          | 11/21/2025 | 1,240.04    | W   | 5686837607 | GAS 09.30.25 - 10.28.25                                                |
| 202500176 | WALMART BUSINESS     | 11/18/2025 | 14.50       | W   | 675059121  | LABELS - FB CHEER                                                      |
| 202500176 | WALMART BUSINESS     | 11/18/2025 | 159.74      | W   | 9152845268 | BALTS: CLASSROOM SUPPLIES                                              |
| 202500178 | MJ CARE INC          | 11/28/2025 | 231.00      | W   | 176265     | SBS CLAIMS 10.24.25, 10.31.25                                          |
| 202500179 | REGISTRATION FEE TRU | 11/14/2025 | 50.00       | W   | TRL AR7861 | REGISTRATION - TRAILER<br>AR78617                                      |
| 202500180 | CANON FINANCIAL SERV | 11/17/2025 | 913.68      | W   | 42184158   | CONTRACT CHARGES 11.01.25 -<br>11.30.25                                |
| 202500181 | WASTE MANAGEMENT OF  | 11/26/2025 | 727.54      | W   | 5493074-48 | GARBAGE PICKUP - NOVEMBER<br>2025                                      |
| 202500186 | LINDE GAS & EQUIPMEN | 11/21/2025 | 408.50      | W   | 53057056   | CYLINDER LEASE 09.20.25 -<br>10.20.25 HELMETS, JACKETS,<br>TIP CLEANER |
| 202500187 | DEPARTMENT OF THE TR | 11/25/2025 | 35,915.26   | W   | PAYROLL 11 | FEDERAL PAYROLL TAXES<br>11.25.25                                      |
| 202500188 | DEPARTMENT OF REVENU | 11/25/2025 | 6,215.04    | W   | PAYROLL 11 | STATE PAYROLL TAXES 11.25.25                                           |
| 202500189 | GREAT-WEST FINANCIAL | 11/25/2025 | 500.00      | W   | 1359058648 | DEFERRED COMP 11.25.25                                                 |
| 202500190 | WI SCTF              | 11/25/2025 | 214.85      | W   | PAYROLL 11 | CHILD SUPPORT 11.25.25                                                 |
| 202500191 | EMPLOYEE BENEFITS CO | 11/25/2025 | 637.49      | W   | 5169353    | HEALTH FLEX & DEPENDENT CARE<br>11.25.25                               |
| 202500192 | WEA TRUST ADVANTAGE  | 11/25/2025 | 1,820.51    | W   | 3701440    | 403b DEDUCTIONS 11.25.25                                               |
| 202500193 | EMPLOYEE BENEFITS CO | 11/26/2025 | 95.00       | W   | 5163765    | FLEX PLAN & COBRA<br>ADMINISTRATION - NOVEMBER                         |

| CHECK             |                      | CHECK      | CHE INVOICE |     |            | INVOICE                                                                       |
|-------------------|----------------------|------------|-------------|-----|------------|-------------------------------------------------------------------------------|
| NUMBER            | VENDOR               | DATE       | AMOUNT      | TYP | NUMBER     | DESCRIPTION                                                                   |
| 202500196         | COLONIAL LIFE INSURA | 11/24/2025 | 391.22      | W   | 5653605111 | 2025<br>ACCIDENT, HOSPITAL & CRITICAL<br>ILLNESS INSURANCE - NOVEMBER<br>2025 |
| 252600025         | BME LAB & SCIENCE, L | 11/28/2025 | 2,327.00    | A   | INV15370   | SERVICE - MICROSCOPES & HOT<br>PLATES                                         |
| 252600026         | CESA #11             | 11/28/2025 | 9,973.50    | A   | 260182     | 2025-26 PURCHASED SERVICES                                                    |
| 252600026         | CESA #11             | 11/28/2025 | 1,317.20    | A   | 260268     | PAPER ORDER                                                                   |
| 252600026         | CESA #11             | 11/28/2025 | 2,124.84    | A   | 260237     | PROFESSIONAL DEVELOPMENT<br>09.16.25 - 10.27.25 AV<br>SUPPLIES                |
| 252600026         | CESA #11             | 11/28/2025 | 2,536.00    | A   | 260305     | PROFESSIONAL DEVELOPMENT<br>09.22.25 - 11.10.25                               |
| 252600027         | FUELEDUCATION        | 11/28/2025 | 20,300.00   | A   | INV-48495  | K-12 LAKER ONLINE - SEPTEMBER<br>2025                                         |
| 252600028         | GOPHER SPORT         | 11/28/2025 | 1,264.49    | A   | IN463601   | K-12 PE SUPPLIES                                                              |
| 252600029         | KOBUSSEN BUSES LTD   | 11/28/2025 | 39,565.68   | A   | 90587      | REGULAR ROUTE TRANSPORTATION<br>- OCTOBER 2025                                |
| 252600029         | KOBUSSEN BUSES LTD   | 11/28/2025 | 3,793.61    | A   | 90584      | CO-CURRICULAR TRANSPORTATION<br>- OCTOBER 2025                                |
| 252600030         | LAKESHORE LEARNING M | 11/28/2025 | 227.03      | A   | 92390748   | SPEECH SUPPLIES                                                               |
| 252600031         | TAHER INC            | 11/28/2025 | 40,366.00   | A   | 0074068-IN | FOOD SERVICE - OCTOBER 2025                                                   |
| 252600032         | WIAA                 | 11/28/2025 | 674.60      | A   | REGIONALS  | GIRLS REGIONAL VOLLEYBALL<br>10.23.25 VS SIREN                                |
| 252600032         | WIAA                 | 11/28/2025 | 794.00      | A   | REGIONALS  | GIRLS REGIONAL VOLLEYBALL<br>10.25.25 VS FREDERIC                             |
| 252600032         | WIAA                 | 11/28/2025 | 1,806.90    | A   | SECTIONALS | GIRLS SECTIONAL VOLLEYBALL<br>10.30.25 VS PRAIRIE FARM                        |
| 252600033         | YIG ADMINISTRATION   | 11/28/2025 | 84.93       | A   | 47049      | LIFELOCK ID THEFT PROTECTION<br>- OCTOBER 2025                                |
| Totals for checks |                      |            | 428,848.89  |     |            |                                                                               |

FUND SUMMARY

| <u>FUND</u> | <u>DESCRIPTION</u>            | <u>BALANCE SHEET</u> | <u>REVENUE</u> | <u>EXPENSE</u> | <u>TOTAL</u> |
|-------------|-------------------------------|----------------------|----------------|----------------|--------------|
| 10          | GENERAL FUND                  | 173,009.89           | 3,300.50       | 126,176.93     | 302,487.32   |
| 21          | SPECIAL REVENUE TRUST FUND    | 43.56                | 32.95          | 10,799.64      | 10,876.15    |
| 27          | SPECIAL ED                    | 38,967.40            | 0.00           | 17,858.74      | 56,826.14    |
| 46          | LONG TERM CAPITAL IMPROVEMENT | 12,585.45            | 0.00           | 2,865.00       | 15,450.45    |
| 50          | FOOD SERVICE                  | 188.14               | 60.00          | 40,366.00      | 40,614.14    |
| 80          | COMMUNITY SERVICE             | 685.92               | 0.00           | 1,908.77       | 2,594.69     |
| ***         | Fund Summary Totals ***       | 225,480.36           | 3,393.45       | 199,975.08     | 428,848.89   |

\*\*\*\*\* End of report \*\*\*\*\*