## Governing Board Agenda Item

Meeting Date: July 15, $2024 \quad$ Agenda Item No: D. 2

From: Monica Harper, Human Resources Director
Subject: Revised and Newly Submitted 2024-2025 Hiring Schedules
Strategic Priority: To recruit, retain, and support highly effective staff, teachers, and leaders
$\begin{array}{llll}\text { Consent } \boxtimes \quad \text { Action } \square & \text { Discussion } \square\end{array}$

## Background:

The following schedules are being revised for 2024-2025:

- Certified Hiring Schedule
- Speech Language Pathologist Hiring Schedule
- Extracurricular Placement Schedule
- Administrator Hiring Schedule
- Professional Non-Teaching Hiring Schedule
- Exempt Hiring Schedule

The following items are being submitted for your approval for the 2024-2025 year:

- Support Staff Hiring Schedule
- Ancillary Pay Schedule
- Ancillary Stipend Schedule


## Recommended Motion:

I move that the Governing Board approve the revised and newly submitted hiring schedules for the 2024-2025 year.

Approved for transmittal to the Governing Board:


Dr. Daniel Streeter, Superintendent

CERTIFIED HIRING SCHEDULE
2024-2025

| Degree/Experience | Base Contract <br> (Includes Base, Override \& Classroom Site Fund) | Retention <br> Stipend*~ <br> (Dec/May) | Performance <br> Based Pay <br> Stipend** <br> (May) | Indian Gaming <br> Stipend**~ <br> (Dec/May) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BA/A 0-3 | $\$ 48,510.10$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ |  |
| PA/B 4-5 | $\$ 49,356.44$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 54,972.45$ |
| BA/C 6+ | $\$ 50,220.55$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 55,836.56$ |
| MA/A 0-3 | $\$ 51,091.77$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 56,707.78$ |
| MA/B 4-5 | $\$ 51,991.43$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 57,607.44$ |
| MA/C 6+ | $\$ 53,009.06$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 58,625.07$ |

Professional Grown Increments

| BA+6 | BA+12 | BA+18 | BA+24 | BA+30 | BA+36 | BA+42 | BA+48 | BA+60 | BA+72 | BA+84 | BA+96 | BA+108 | BA+120 | BA+132 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |


| MA+6 | MA+12 | MA+18 | MA+24 | MA+30 | MA+36 | MA+42 | MA+48 | MA+54 | MA+60 | MA+66 | MA+72 | MA+78 | MA+84 | MA+90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |

Additional Earning Power: Additional compensation paid for extracurricular assignments including noon duty, coaching, sponsoring clubs, or serving on committees, etc.
Medical Insurance^: 1) Employer paid medical insurance for employee only or, 2) Health Saving Account contribution up to \$1,000 with enrollment in the HDHP plan or,
3) $\$ 400$ annual allotment towards district dental, vision \& voluntary life insurance plan if waiving medical insurance plan

Dental Insurance^: Available at full premium cost to employee, two options
Vision Insurance^: Available at full premium cost to employee
Employee Assistance Program (EAP): Covered at 100\% for household
Life Insurance/Short Term Disability^: Employer paid, covered at 1.3 times employee salary
Voluntary Programs^: Accident, auto discount, critical care, hospital indemnity, and legal plans
Leave: 12 days of leave time accrued each year
IEP Days (Special Education Teachers): Up to 6 days of district leave to complete IEP work
$\wedge$ Subject to eligibility and position status

## SPEECH LANGUAGE PATHOLOGIST HIRING SCHEDULE

## 2024-2025

| Degree/Level <br> (Exp) | Base Contract <br> (Includes Base, Override, \& Classroom Site Fund) | Retention <br> Stipend*~ <br> (Dec/May) | Performance Based <br> Pay Stipend** <br> (May) | Indian Gaming <br> Stipend**~ <br> (Den/May) | Potential 2024-2025 <br> Earnings |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/A 0-3 | $\$ 72,508.09$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 78,124.10$ |  |  |  |  |  |  |
| BA/B 4-5 | $\$ 73,832.64$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 79,448.65$ |  |  |  |  |  |  |
| BA/C $6+$ | $\$ 75,182.49$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 80,798.50$ |  |  |  |  |  |  |
| MA/A 0-3 | $\$ 76,568.19$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 82,184.20$ |  |  |  |  |  |  |
| MA/B 4-5 | $\$ 77,972.25$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 83,588.26$ |  |  |  |  |  |  |
| MA/C 6+ |  |  |  |  |  |  | $\$ 79,405.23$ | $\$ 1,000.00$ | $\$ 4,300.00$ | $\$ 316.01$ | $\$ 85,021.24$ |

## Professional Grown Increments

| $B A+6$ | $B A+12$ | $B A+18$ | $B A+24$ | $B A+30$ | $B A+36$ | $B A+42$ | $B A+48$ | $B A+60$ | $B A+72$ | $B A+84$ | $B A+96$ | $B A+108$ | $B A+120$ | $B A+132$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 300$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ |


| $M A+6$ | $M A+12$ | $M A+18$ | $M A+24$ | $M A+30$ | $M A+36$ | $M A+42$ | $M A+48$ | $M A+54$ | $M A+60$ | $M A+66$ | $M A+72$ | $M A+78$ | $M A+84$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ |

Stipend for Certificate of Clinical Competency (CCC-SP): \$2,000.00
Additional Earning Power: Additional compensation paid for extracurricular assignments including noon duty, coaching, sponsoring clubs, or serving on committees, etc.
Medical Insurance^: 1) Employer paid medical insurance for employee only or, 2) Health Saving Account contribution up to \$1,000 with enrollment in the HDHP plan or,
3) $\$ 400$ annual allotment towards district dental, vision \& voluntary life insurance plan if waiving medical insurance plan

Dental Insurance^: Available at full premium cost to employee, two options
Vision Insurance^: Available at full premium cost to employee
Employee Assistance Program (EAP): Covered at 100\% for household
Life Insurance/Short Term Disability^: Employer paid, covered at 1.3 times employee salary
Voluntary Programs^: Accident, auto discount, critical care, hospital indemnity, and legal plans
Leave: 12 days of leave time earned each year
$\wedge$ Subject to eligibility and position status

2024-2025

## 2313

Index Base

| Group | Factor | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step 10 | Step 11 | Step 12 | Step 13 | Step 14 | Step 15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 10 | $\underline{2313}$ | $\underline{2429}$ | 2544 | $\underline{2660}$ | 2776 | $\underline{2891}$ | 3007 | 3123 | 3238 | 3354 | 3470 | 3585 | 3701 | 3816 | 3932 |
| A | 1.0 | 1.00 | 1.05 | 1.10 | 1.15 | 1.20 | 1.25 | 1.30 | 1.35 | 1.40 | 1.45 | 1.50 | 1.55 | 1.60 | 1.65 | 1.70 |
|  |  | $\underline{1850}$ | 1943 | $\underline{2035}$ | $\underline{2128}$ | $\underline{2220}$ | $\underline{2313}$ | $\underline{2406}$ | $\underline{2498}$ | $\underline{2591}$ | $\underline{2683}$ | $\underline{2776}$ | $\underline{2868}$ | $\underline{2961}$ | $\underline{3053}$ | $\underline{3146}$ |
| B | . 8 | 0.80 | 0.84 | 0.88 | 0.92 | 0.96 | 1.00 | 1.04 | 1.08 | 1.12 | 1.16 | 1.20 | 1.24 | 1.28 | 1.32 | 1.36 |
|  |  | 1388 | $\underline{1457}$ | 1527 | 1596 | 1665 | 1735 | 1804 | 1874 | 1943 | $\underline{2012}$ | $\underline{2082}$ | $\underline{2151}$ | $\underline{2220}$ | $\underline{\underline{2290}}$ | $\underline{2359}$ |
| C | . 6 | 0.60 | 0.63 | 0.66 | 0.69 | 0.72 | 0.75 | 0.78 | 0.81 | 0.84 | 0.87 | 0.90 | 0.93 | 0.96 | 0.99 | 1.02 |
|  |  | 1157 | 1214 | 1272 | 1330 | 1388 | 1446 | 1503 | 1561 | 1619 | 1677 | $\underline{1735}$ | 1793 | 1850 | 1908 | 1966 |
| D | . 5 | 0.50 | 0.525 | 0.55 | 0.575 | 0.60 | 0.625 | 0.65 | 0.675 | 0.70 | 0.725 | 0.75 | 0.775 | 0.80 | 0.825 | 0.85 |
|  |  | $\underline{694}$ | $\underline{729}$ | $\underline{763}$ | $\underline{798}$ | 833 | 867 | $\underline{902}$ | 937 | $\underline{971}$ | 1006 | 1041 | 1076 | 1110 | 1145 | 1180 |
| E | . 3 | 0.30 | 0.315 | 0.33 | 0.345 | 0.36 | 0.375 | 0.39 | 0.405 | 0.42 | 0.435 | 0.45 | 0.465 | 0.48 | 0.495 | 0.51 |
| F | . 2 | 463 | 486 | 509 | 532 | 555 | 578 | 601 | $\underline{625}$ | 648 | 671 | $\underline{694}$ | 717 | 740 | 763 | 786 |
|  |  | 0.20 | 0.21 | 0.22 | 0.23 | 0.24 | 0.25 | 0.26 | 0.27 | 0.28 | 0.29 | 0.30 | 0.31 | 0.32 | 0.33 | 0.34 |

Revised 7/6/93; 6/14/94; 6/4/96; 5/27/97; 6/9/98; 5/25/99; 5/23/00; 6/12/01; 5/25/04: 5/10/05; 7/15/24

## Group A

Band Sponsor

## Group B

Student Council
Drama Sponsor
Yearbook Sponsor
Newspaper Sponsor
Head Decathlon

## Group C

Auditorium Manager High School
Danceline/Poms Sponsor High School
Choir Sponsor
Orchestra Sponsor
Forensics
Dance
Musical Director
Career \& Technical
Education Service
Organizations: FFA
Sponsors, FCCLA,
VICA (up to 10)
FBLA, DECA,
Vocational Foods

Group D
Assistant Decathlon
Link Crew/WEB
Junior Class
Sponsor (Prom)
(one season
concession)
Flag
Auditorium Manager
Band Sponsor Orchestra Sponsor Student Council
Choir Sponsor
Drama
Yearbook Sponsor
Musical Director
Group E
MESA
Special Olympics
Head Sponsor
*Pep/Season
Sponsor
Newspaper
Sponsor
Musical Assistant
Nat'I Honor Society
Key Club
*Key Club
High School
High School

High School

High School
High School
District

High

Group $F$
High School/MS/K8

Middle School
Middle School / K8
Middle School / K8
Middle School / K8
Middle School / K8
Middle School / K8
Middle School / K8
Middle School

Middle School

Middle School
HS (3) / MS (1)
High / Middle / K8
Middle / K8 * (If not allocated, may be used for other sponsorship not designated.)
$\begin{array}{ll}\text { Senior Class } & \text { High School } \\ \text { Sponsor } & \\ \text { Chess Sponsor } & \text { Middle School } \\ \text { Sophomore Class } & \text { High School }\end{array}$
Freshman Class High School
Sponsor
Special Olympics District
Asst. Sponsor
Decathlon Subject High School
Honorariums
Band, Orchestra Elementary
Choir
Discretionary Club Middle School

Intramural \$1,000
Supplemental Band \$1,000
(2 paid by District/2 paid by building M\&O)

MARANA UNIFIED SCHOOL DISTRICT
ADMINISTRATOR HIRING SCHEDULE
2024-2025

| Position | Range | $0-3$ years | Over | $4-5$ years | Over | $6-7$ years | Over | $8-9$ years | Over | $10+$ years |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | Over 1

7/15/2024

## MARANA UNIFIED SCHOOL DISTRICT

## PROFESSIONAL NON-TEACHING HIRING SCHEDULE 2024-2025

| OCCUPATIONAL/PHYSICAL THERAPISTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Base |  |  |  | Override |  |  |
| 0-3 years |  | \$ |  |  | 72,987 | \$ |  | 510 |
| 4-5 years |  | \$ |  |  | 74,447 | \$ |  | 534 |
| 6+ years |  | \$ |  |  | 75,936 | \$ |  | 558 |
| NURSES |  |  |  |  |  |  |  |  |
|  | BA |  |  | rride | MA |  | Override |  |
| 0-3 years | \$ | 47,962.00 | \$ | 387.00 | \$ | 50,899.00 | \$ | 408.00 |
| 4-5 years | \$ | 48,922.00 | \$ | 399.00 | \$ | 51,917.00 | \$ | 422.00 |
| 6+ years | \$ | 49,900.00 | \$ | 413.00 | \$ | 52,955.00 | \$ | 436.00 |
| BEHAVIOR SPECIALIST** \& SOCIAL WORKERS |  |  |  |  |  |  |  |  |
|  | BA |  | Override |  | MA |  | Override |  |
| 0-3 years | \$ | 39,642.00 | \$ | 237.00 | \$ | 42,069.00 | \$ | 253.00 |
| 4-5 years | \$ | 40,435.00 | \$ | 245.00 | \$ | 42,910.00 | \$ | 263.00 |
| 6+ years | \$ | 41,244.00 | \$ | 254.00 | \$ | 43,768.00 | \$ | 272.00 |

Professional Growth Increments*

| BA+6 | $B A+12$ | $B A+18$ | BA+24 | $B A+30$ | BA+36 | $B A+42$ | BA+48 | BA+60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 | \$600 |
| BA+72 | BA+84 | BA+96 | BA+108 | $B A+120$ | BA+132 |  |  |  |
| \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |  |  |  |


| $M A+6$ | $M A+12$ | $M A+18$ | $M A+24$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $M A+30$ | $\$ 600$ | $M A+36$ <br> $\$ 600$ | $M A+42$ <br> $\$ 600$ | $M A+48$ <br> $\$ 600$ |
| $M A+60$ | $M A+66$ | $M A+72$ | $M A+78$ | $M A+84$ | $M A+90$ |  |  |  |
| $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 600$ |  |  |  |

*Applies to Behavior Specialists, Nurses and Social Workers Only
**BCBA Certification \$4,000

MARANA UNIFIED SCHOOL DISTRICT EXEMPT HIRING SCHEDULE

2024-2025

| Position | Range | 0-3 yrs | Over | 4-5 yrs | Over | 6-7 yrs | Over | 8-9 yrs | Over | 10+ yrs | Over |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Curriculum Coordinator | 25 | 74,155 | 506 | 75,638 | 530 | 77,151 | 555 | 78,694 | 579 | 80,268 | 603 |
| Database Manager | 25 | 74,155 | 506 | 75,638 | 530 | 77,151 | 555 | 78,694 | 579 | 80,268 | 603 |
| Elementary Literacy Coordinator | 25 | 74,155 | 506 | 75,638 | 530 | 77,151 | 555 | 78,694 | 579 | 80,268 | 603 |
| Instructional Coordinator | 25 | 74,155 | 506 | 75,638 | 530 | 77,151 | 555 | 78,694 | 579 | 80,268 | 603 |
| Secondary Learning \& Literacy Coordinator | 25 | 74,155 | 506 | 75,638 | 530 | 77,151 | 555 | 78,694 | 579 | 80,268 | 603 |
| Career \& Technical Education Coordinator | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Gifted and Talented Ed. Coordinator | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Instructional Technology Coordinator | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Network Systems Manager | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Psychologist | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| School Climate \& Connectedness Coord. | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Technology Resources Manager | 24 | 70,626 | 482 | 72,039 | 505 | 73,480 | 528 | 74,949 | 551 | 76,449 | 574 |
| Applications Manager | 23 | 67,264 | 459 | 68,609 | 481 | 69,981 | 503 | 71,382 | 525 | 72,809 | 547 |
| Business Manager | 23 | 67,264 | 459 | 68,609 | 481 | 69,981 | 503 | 71,382 | 525 | 72,809 | 547 |
| Energy Conservation Coordinator | 23 | 67,264 | 459 | 68,609 | 481 | 69,981 | 503 | 71,382 | 525 | 72,809 | 547 |
| Safety \& Security Coordinator | 23 | 67,264 | 459 | 68,609 | 481 | 69,981 | 503 | 71,382 | 525 | 72,809 | 547 |
| Student Information Systems Manager | 23 | 67,264 | 459 | 68,609 | 481 | 69,981 | 503 | 71,382 | 525 | 72,809 | 547 |
| Facilities Project Manager | 22 | 64,061 | 427 | 65,343 | 447 | 66,650 | 467 | 67,982 | 487 | 69,342 | 507 |
| Garage Manager | 21 | 61,010 | 416 | 62,231 | 436 | 63,475 | 456 | 64,643 | 476 | 65,935 | 496 |
| Trans. Operations Mgr | 21 | 61,010 | 416 | 62,231 | 436 | 63,475 | 456 | 64,643 | 476 | 65,935 | 496 |
| Benefits Manager | 20 | 58,104 | 396 | 59,266 | 416 | 60,451 | 435 | 61,660 | 454 | 62,894 | 473 |
| Grants Management Coordinator | 20 | 58,104 | 396 | 59,266 | 416 | 60,451 | 435 | 61,660 | 454 | 62,894 | 473 |
| Payroll Manager | 20 | 58,104 | 396 | 59,266 | 416 | 60,451 | 435 | 61,660 | 454 | 62,894 | 473 |
| Recruiting Manager | 20 | 58,104 | 396 | 59,266 | 416 | 60,451 | 435 | 61,660 | 454 | 62,894 | 473 |
| Extended Learning Opportunities Coord. | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Family Resource Coordinator | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Field Operations Mgr. | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Food Service Area Manager | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Grant Program Coordinator | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Health Services Coordinatior | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Inclusion Facilitator (11) | 19 | 55,335 | 378 | 56,442 | 396 | 57,571 | 414 | 58,723 | 432 | 59,897 | 450 |
| Digital Communications Manager | 18 | 52,701 | 360 | 53,755 | 377 | 54,830 | 394 | 55,927 | 411 | 57,045 | 429 |
| FRC Lead Social Worker | 18 | 52,701 | 360 | 53,755 | 377 | 54,830 | 394 | 55,927 | 411 | 57,045 | 429 |
| Health Services Facilitator (10) | 18 | 52,701 | 360 | 53,755 | 377 | 54,830 | 394 | 55,927 | 411 | 57,045 | 429 |
| Inclusion Facilitator (10) | 18 | 52,701 | 360 | 53,755 | 377 | 54,830 | 394 | 55,927 | 411 | 57,045 | 429 |
| Communications/Social Media Manager | 16 | 47,800 | 326 | 48,756 | 342 | 49,731 | 357 | 50,725 | 373 | 51,740 | 388 |
| ELL Facilitator (10) | 16 | 47,800 | 326 | 48,756 | 342 | 49,731 | 357 | 50,725 | 373 | 51,740 | 388 |

Revised 7/15/24

## SUPPORT EMPLOYEE PAY SCHEDULE

2024-2025

| POSITION TITLE | $24-25$ |  | $24-25$ |
| :--- | :---: | :---: | :---: |
| Base | Override | Total |  |
| Accounting Clerk I | $\$ 16.35$ | $\$ 0.09$ | $\$ 16.44$ |
| Accounts Payable Specialist | $\$ 19.04$ | $\$ 0.11$ | $\$ 19.57$ |
| ASL Interpreter | $\$ 28.96$ | $\$ 0.17$ | $\$ 29.13$ |
| Athletic Equipment Worker | $\$ 16.29$ | $\$ 0.09$ | $\$ 16.38$ |
| Attendance Clerk | $\$ 16.35$ | $\$ 0.09$ | $\$ 16.44$ |
| Attendance System Specialist | $\$ 16.72$ | $\$ 0.09$ | $\$ 16.81$ |
| Benefits Specialist | $\$ 20.32$ | $\$ 0.11$ | $\$ 20.43$ |
| Board Secretary | $\$ 19.91$ | $\$ 0.11$ | $\$ 20.02$ |
| Bookstore Clerk | $\$ 16.24$ | $\$ 0.09$ | $\$ 16.33$ |
| Bookstore Supervisor - High School | $\$ 18.66$ | $\$ 0.10$ | $\$ 18.76$ |
| Bookstore Supervisor - Middle School | $\$ 16.84$ | $\$ 0.09$ | $\$ 16.93$ |
| Brailist | $\$ 17.28$ | $\$ 0.10$ | $\$ 17.38$ |
| Budget Technician | $\$ 24.52$ | $\$ 0.14$ | $\$ 24.66$ |
| Building Maintenance Worker I | $\$ 16.29$ | $\$ 0.09$ | $\$ 16.38$ |
| Building Maintenance Worker II | $\$ 19.91$ | $\$ 0.11$ | $\$ 20.02$ |
| Bus Attendant | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| Bus Driver | $\$ 18.64$ | $\$ 0.10$ | $\$ 18.74$ |
| Bus Driver/Trainer Supervisor | $\$ 20.91$ | $\$ 0.12$ | $\$ 21.03$ |
| Bus Driver/Special Needs | $\$ 18.93$ | $\$ 0.11$ | $\$ 19.04$ |
| Bus Driver/Relief | $\$ 19.22$ | $\$ 0.11$ | $\$ 19.33$ |
| Carpenter | $\$ 21.74$ | $\$ 0.12$ | $\$ 21.86$ |
| Clerk | $\$ 16.24$ | $\$ 0.09$ | $\$ 16.33$ |
| Computer/ Network Technician | $\$ 29.27$ | $\$ 0.17$ | $\$ 29.44$ |
| Computer/Network Technician (Lead) | $\$ 33.53$ | $\$ 0.20$ | $\$ 33.73$ |
| Crossing Guard | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| CTE Teacher Apprentice | $\$ 30.70$ | $\$ 0.18$ | $\$ 30.88$ |
| Database Systems Specialist | $\$ 33.53$ | $\$ 0.20$ | $\$ 33.73$ |
| Data Integrity Specialist | $\$ 26.59$ | $\$ 0.15$ | $\$ 26.74$ |
| Data Systems Training Specialist | $\$ 27.77$ | $\$ 0.16$ | $\$ 27.93$ |
| Digital Archiving Specialist | $\$ 18.09$ | $\$ 0.10$ | $\$ 18.19$ |
| Dispatcher | $\$ 19.30$ | $\$ 0.11$ | $\$ 19.41$ |
| E-Learning Specialist | $\$ 17.56$ | $\$ 0.10$ | $\$ 17.66$ |
| E-Learning Intervention Specialist | $\$ 20.06$ | $\$ 0.11$ | $\$ 20.17$ |
| ECE Asst. Supervisor | $\$ 16.62$ | $\$ 0.09$ | $\$ 16.71$ |
|  |  |  |  |


| POSITION TITLE | $24-25$ |  | $24-25$ |
| :--- | :---: | :---: | :---: |
|  | Base | Override | Total |
| ECE Supervisor | $\$ 18.05$ | $\$ 0.10$ | $\$ 18.15$ |
| Electrician | $\$ 25.39$ | $\$ 0.15$ | $\$ 25.54$ |
| ELL Paraprofessional | $\$ 16.40$ | $\$ 0.09$ | $\$ 16.49$ |
| ELO Aide | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| Employee Attendance Specialist | $\$ 16.72$ | $\$ 0.09$ | $\$ 16.81$ |
| ESS Clerk | $\$ 16.35$ | $\$ 0.09$ | $\$ 16.44$ |
| Executive Secretary | $\$ 22.61$ | $\$ 0.13$ | $\$ 22.74$ |
| Facilities Energy Usage Clerk | $\$ 18.66$ | $\$ 0.10$ | $\$ 18.76$ |
| Facilities Grounds Supervisor | $\$ 29.32$ | $\$ 0.17$ | $\$ 29.49$ |
| Facilities Maintenance Supervisor | $\$ 29.32$ | $\$ 0.17$ | $\$ 29.49$ |
| Facilities Systems Supervisor | $\$ 32.18$ | $\$ 0.19$ | $\$ 32.37$ |
| Field \& Turf Specialist | $\$ 23.37$ | $\$ 0.14$ | $\$ 23.51$ |
| Financial Services Clerk | $\$ 18.46$ | $\$ 0.10$ | $\$ 18.56$ |
| Financial Services Specialist | $\$ 20.68$ | $\$ 0.12$ | $\$ 20.80$ |
| Food Services Café Supervisor | $\$ 20.63$ | $\$ 0.12$ | $\$ 20.75$ |
| Food Services Delivery Driver | $\$ 16.86$ | $\$ 0.09$ | $\$ 16.95$ |
| Food Services Lead Worker | $\$ 16.78$ | $\$ 0.09$ | $\$ 16.87$ |
| Food Services Meals/Benefits Clerk | $\$ 18.02$ | $\$ 0.10$ | $\$ 18.12$ |
| Food Services Specialist | $\$ 22.20$ | $\$ 0.13$ | $\$ 22.33$ |
| Food Services Worker | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| Grant Site Coordinator | $\$ 28.91$ | $\$ 0.17$ | $\$ 29.08$ |
| Groundskeeper I | $\$ 16.35$ | $\$ 0.09$ | $\$ 16.44$ |
| Groundskeeper II | $\$ 19.91$ | $\$ 0.11$ | $\$ 20.02$ |
| Hall Monitor | $\$ 16.29$ | $\$ 0.09$ | $\$ 16.38$ |
| Health Assistant | $\$ 17.02$ | $\$ 0.09$ | $\$ 17.11$ |
| Health Services Clerk | $\$ 17.63$ | $\$ 0.10$ | $\$ 17.73$ |
| High School Finance Clerk | $\$ 18.66$ | $\$ 0.10$ | $\$ 18.76$ |
| Human Resources Clerk I | $\$ 17.28$ | $\$ 0.10$ | $\$ 17.38$ |
| Human Resources Clerk II | $\$ 19.09$ | $\$ 0.11$ | $\$ 19.20$ |
| Human Resources Specialist | $\$ 22.67$ | $\$ 0.13$ | $\$ 22.80$ |
| HVAC Technician | $\$ 26.54$ | $\$ 0.15$ | $\$ 26.69$ |
| Information Technology Helpdesk Technician | $\$ 22.21$ | $\$ 0.13$ | $\$ 22.34$ |
| Instructional Aide | $\$ 16.40$ | $\$ 0.09$ | $\$ 16.49$ |
| Instructional Technology Systems Specialist | $\$ 30.60$ | $\$ 0.18$ | $\$ 30.78$ |
| Intervention Specialist | $\$ 18.91$ | $\$ 0.10$ | $\$ 19.01$ |
| Lead Building Maintenance Worker | $\$ 23.70$ | $\$ 0.14$ | $\$ 23.84$ |
| Lead Building Maintenance Worker - MHS | $\$ 25.12$ | $\$ 0.14$ | $\$ 25.26$ |
| LEAP Asst. Supervisor | $\$ 16.42$ | $\$ 0.09$ | $\$ 16.51$ |
| LEAP Supervisor | $\$ 17.86$ | $\$ 0.10$ | $\$ 17.96$ |
| Library Assistant | $\$ 16.40$ | $\$ 0.09$ | $\$ 16.49$ |
| Library Media Technician | $\$ 21.51$ | $\$ 0.12$ | $\$ 21.63$ |
| Locksmith | $\$ 0.10$ | $\$ 18.84$ |  |
| Migrant Program Specialist * | $\$ 0.12$ | $\$ 20.67$ |  |
| Native American Program Specialist * |  |  | $\$ 0.70$ |
| Painter | $\$ 17.90$ |  |  |


| POSITION TITLE | $24-25$ <br> Base | Override | $24-25$ <br> Total |
| :--- | :---: | :---: | :---: |
| Parent Educator | $\$ 18.86$ | $\$ 0.10$ | $\$ 18.96$ |
| Parent Liaison | $\$ 18.86$ | $\$ 0.10$ | $\$ 18.96$ |
| Parking Lot Attendant | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| PayroII Clerk | $\$ 19.09$ | $\$ 0.11$ | $\$ 19.20$ |
| Payroll Specialist | $\$ 21.25$ | $\$ 0.11$ | $\$ 21.36$ |
| Plumber | $\$ 22.68$ | $\$ 0.13$ | $\$ 22.81$ |
| Preventative Maintenance Technician | $\$ 24.90$ | $\$ 0.14$ | $\$ 25.04$ |
| Preventative Maintenance Worker | $\$ 20.63$ | $\$ 0.12$ | $\$ 20.75$ |
| Printing Services Specialist | $\$ 16.70$ | $\$ 0.09$ | $\$ 16.79$ |
| Procurement Assistant | $\$ 19.94$ | $\$ 0.11$ | $\$ 20.05$ |
| Procurement Specialist | $\$ 20.12$ | $\$ 0.11$ | $\$ 20.23$ |
| Professional Learning Specialist | $\$ 22.20$ | $\$ 0.13$ | $\$ 22.33$ |
| Property Control Warehouse Lead | $\$ 23.70$ | $\$ 0.14$ | $\$ 23.84$ |
| Property Control Warehouse Worker | $\$ 16.66$ | $\$ 0.09$ | $\$ 16.75$ |
| Purchasing Agent | $\$ 22.66$ | $\$ .13$ | $\$ 22.79$ |
| Records Specialist | $\$ 16.94$ | $\$ 0.09$ | $\$ 17.03$ |
| Registrar | $\$ 17.56$ | $\$ 0.10$ | $\$ 17.66$ |
| Registrar Clerk | $\$ 16.35$ | $\$ 0.09$ | $\$ 16.44$ |
| Roofer | $\$ 20.12$ | $\$ 0.11$ | $\$ 20.23$ |
| Routing Tech. | $\$ 19.91$ | $\$ 0.11$ | $\$ 20.02$ |
| Secretary I | $\$ 16.78$ | $\$ 0.09$ | $\$ 16.87$ |
| Secretary II | $\$ 18.09$ | $\$ 0.10$ | $\$ 18.19$ |
| Secretary III | $\$ 19.91$ | $\$ 0.11$ | $\$ 20.02$ |
| Secretary IV | $\$ 21.26$ | $\$ 0.12$ | $\$ 21.38$ |
| Senior Purchasing Agent | $\$ 26.59$ | $\$ 0.15$ | $\$ 26.74$ |
| Small Equipment Mechanic | $\$ 20.55$ | $\$ 0.12$ | $\$ 20.67$ |
| Special Ed. Aide | $\$ 16.40$ | $\$ 0.09$ | $\$ 16.49$ |
| Special Ed. Records Specialist | $\$ 18.23$ | $\$ 0.10$ | $\$ 18.33$ |
| Speech/Language Pathology Assistant (SLPa) | $\$ 18.96$ | $\$ 0.11$ | $\$ 19.07$ |
| State \& Federal Programs Specialist | $\$ 16.94$ | $\$ 0.09$ | $\$ 17.03$ |
| Students in Transition Clerk | $\$ 17.91$ | $\$ 0.10$ | $\$ 18.01$ |
| TAPP Childcare Worker | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| TAPP Supervisor | $\$ 18.10$ | $\$ 0.10$ | $\$ 18.20$ |
| Teachers Assistant | $\$ 16.10$ | $\$ 0.09$ | $\$ 16.19$ |
| Title I Instructional Paraprofessional* | $\$ 16.40$ | $\$ 0.09$ | $\$ 16.49$ |
| Transportation Specialist | $\$ 18.46$ | $\$ 0.10$ | $\$ 18.56$ |
| Van Driver | $\$ 17.87$ | $\$ 0.10$ | $\$ 17.97$ |
| Vehicle Mechanic I | $\$ 24.30$ | $\$ 0.14$ | $\$ 24.44$ |
| Vehicle Mechanic II | $\$ 26.41$ | $\$ 0.15$ | $\$ 26.56$ |
| Vehicle Mechanic Supervisor | $\$ 16.66$ | $\$ 0.09$ | $\$ 16.75$ |
| Warehouse Courier |  |  |  |
| I | $\$ 282$ | $\$ 0.17$ | $\$ 28.69$ |

7/15/24
*Grant Funded Position
**Override subject to availability

## ANCILLARY PAY SCHEDULE SUPPORT STAFF POSITIONS

| Substitute | \$1.00 less than the starting rate of the position subbing for or (whichever is higher) | \$14.35 |
| :---: | :---: | :---: |
| Support Staff Tutor |  | \$14.35 |
| Noon duty | Current hourly wage up to max of \$14.35/hour \& may not exceed a total of $40 \mathrm{~h} /$ week |  |
| PSAT Proctoring |  | \$14.35 |
| Bus Driver/Attendant Trainer | Regular rate plus additional \$1.50 per hour during training |  |
| Bus Driver Trainee | Training rate until Bus Driver Certification is earned - Year-round | \$15.00 |
|  | Will be paid per program requirements |  |
| Enrichment | Prep Time for every 4 hours of teaching | \$20.00 |
| CERTIFIED POSITIONS |  |  |
| Teacher | After School, Home Bound, Grading test-out | \$30.00 |
|  | Saturday School teaching | \$30.00 |
|  | Curriculum Writer/Grant Writer | \$30.00 |
|  | District Initiative Work | \$30.00 |
|  | State Testing Tutoring - Per state guidelines |  |
|  | Athletic Training - duties beyond the normal AIA schedule | \$35.00 |
|  | CTE Placements (amount is paid per placement) | \$25.00 |
|  | Class Coverage | \$30.00 |
|  | Kindergarten screening; EL screening; DIBELS; student screenings | \$30.00 |
| Teacher \& Admin | Presenting at a Teaching Workshop | \$30.00 |
|  | IEP Development (not to exceed 15 hours in one fiscal year) | \$30.00 |
|  | Preparation time for teaching students and teachers; for every 4 hours of teaching | \$30.00 |
| Substitute | Administrative - Long Term in the same assignment for 20+ days will receive the starting per diem rate for the position; Must be appropriately certified and highly qualified (when applicable) |  |
|  | Nurse | \$140.00 |
|  | Teacher | \$140.00 |
|  | MUSD Retiree | \$140.00 |
|  | Teacher - LT (20+ days) | \$165.00 |
|  | Teacher - Additional for covering a zero hour | \$15.00 |
| Noon duty |  | \$30.00 |
| PSAT Proctoring |  | \$73.50/session |
| Auditorium Manager |  | \$30.00 |
| COMMUNITY SCHOOLS / SUMMER SCHOOL POSITIONS |  |  |
| MUSD support staff in same position receives their current hourly rate for summer work |  |  |
| MUSD support staff in a different position will receive the starting wage for that position |  |  |
| Sp. Ed. Teacher (ESY) or Summer School Coordinator |  | \$30.00 |
| Summer Youth Employment Supervisor; Support Staff Mandatory Summer Training |  | \$14.35 |
| Enrichment | Community school fee based programs / Support staff teaching other staff | \$30.00 |
| Teacher | Enrichment course instructor | \$30.00 |
|  | Middle School and High School Teacher - Certified | \$30.00 |
|  | Prep Time for every 4 hours of teaching | \$30.00 |
| Summer Camp Director | No certification needed - expertise in subject area of camp (not to exceed \$2,500; p/s) | \$30.00 |
|  | Certified (not to exceed \$2,500; per session) | \$30.00 |
| 21st CENTURY PROGRAMS |  |  |
| Before/After school enrichment (certified and support) |  | \$30.00 |
| Summer Program Teacher |  | \$30.00 |
| Summer Program Coordinator $\quad$ Will be paid p |  | ram requirements |

## OTHER POSITIONS

| Tutor | Tutor has a degree in the subject area in which they are tutoring or has an education degree or a substitute certificate |  |  | \$30.00 |
| :---: | :---: | :---: | :---: | :---: |
| Psychologist | Wellness Center Therapist |  |  | \$60.00 |
|  | Threat assessment evaluations |  |  | \$50.00 |
| INTERPRETER TRANSLATOR* | TYPE | PURPOSE | AUTHORIZATION | WAGE |
| Interpreter with certification | American Sign Language | Official school business, i.e. Parent conferences, IEP's, discipline hearings for parent interpretations. | Special Education | \$30.00 |
| Interpreter | Foreign Language |  | Site Administrator | Certified \$30.00 |
|  |  |  |  | Support \$20.00 |
| Translating documents into other languages |  |  | Site Administrator | Certified \$30.00 |
|  |  |  | Support \$20.00 |

TITLE I

| Summer Director |  | \$35.00 |
| :---: | :---: | :---: |
|  | Summer Certified | \$30.00 |
|  | Prep time - for every 4 hours of teaching | \$30.00 |
| Teacher | Extended Day Academic program - Must be appropriately certified | \$30.00 |
|  | MUSD support staff in same position receives their current hourly rate for summer work |  |
| Aide (support staff) | Summer Highly qualified aide | \$14.35 |

EXTRACURRICULAR POSITIONS

| Behind the wheel driver (rate is per student) |  |  | $\$ 120.00$ |  |
| :--- | :--- | :--- | :--- | :---: |
| Event worker: Football announcer, Ticket Takers, Game Scorers etc. |  |  | $\$ 14.35$ |  |
| Lifeguard |  |  |  |  |

## Notes:

~ Support Staff - Interpreters working during their regular hours will receive the difference from their pay to the wage stated above. If the employee's pay is greater than the wage listed above, they will get their regular pay. They will be paid interpreter wage only for the time worked to the closest 15 minutes
~ Sign Language Interpreters working outside their regular hours will receive the wage stated above and will be paid for a minimum of two hours. Support staff would receive a blended rate if working over 40 hours.

## ANCILLARY STIPEND SCHEDULE

7/15/2024

| HARD TO FILL STIPEND |  |
| :---: | :---: |
| Appropriately Certified- Emotional Disabled (ED); Intellectually Disabled (ID); Severely and Profoundly Disabled (S\&P); Early Childhood Special Education (EC) | \$6,000.00 |
| All other Appropriately Certified Special Education | \$3,500.00 |
| Appropriately Certified - High School Chemistry and Physics | \$5,000.00 |
| Appropriately Certified - High School Math/Middle School Level Teaching High School Math (prorated per number of sections teaching) | \$10,000.00 |
| HARD TO STAFF SCHOOL STIPEND |  |
| Teaching Core Content (Math and Reading) at PRE and RE | \$2,000.00 |
| NATIONAL BOARD CERTIFICATION |  |
| Teacher - National Board for Professional Teaching Standards Certification | \$2,000.00 |
| Nurse - National Board for Certification of School Nurses (NBCSN) | \$2,000.00 |
| Physical Therapist - American Board of Physical Therapy Association Certification (APTA) | \$2,000.00 |
| DOCTORATE |  |
| Administrator, Psychologist, OT/PT, Nurse, Social Worker | \$2,000.00 |
| CERTIFICATE OF CLINICAL COMPENTENCY (CCC-SP) |  |
| Speech Pathologist | \$2,000.00 |
| BILINGUAL EVALUATION STIPEND |  |
| Speech Pathologist and Psychologist | \$4,000.00 |
| EXTRA SECTION |  |
| Elementary - Middle - High School - Compensation will be based on certified employee's contract salary |  |
| PSYCHOLOGIST |  |
| National Association of School Psychologist Certification (NASPC) | \$2,000.00 |
| Examination of Professional Practice in Psychology (EPPP) | \$2,000.00 |
| Intern | \$21,714.00 |
| STUDENT TEACHER MENTOR |  |
| The District is committed to appropriate compensation for teachers who mentor student teachers. Because the amount may vary between institutions, the district will compensate a mentor teacher the difference between the received by the student's educational instution and \$500. | stipend stipend |

