

Recognit	ion: Students	Staff	Parents				
Information: Duilding Report		Old Business	Superintendent's Report				
Action:	Resignations	Hiring	Contract Service Agreements				
	Travel Out-of-State	Travel In State	Approvals				
	Termination	Legal Matters	Other:				
	This action request pertains to	Elementary (only)	High School/District Wide				
Date:	October 4, 2022						
То:	Corrina Guardipee-Hall Superintendent of Schools	From:	John E Salois Director of Human Resources				
Subject: Contract Amendment: Community Health COVID Support Specialist 2022-2023							
Description: Corrina Guardipee-Hall is requesting to amend Kylie Rutherford's Contract.							
Current: Community Health COVID Support Specialist \$34,680.00 187 days New: Special Services Nurse days \$37,500.00 for 187 days, prorated to \$30,281.00 for 151 days							
Financial Impact: \$2,277.00							
Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.							
Attachm	ent(s):						
Superint	endent Action: 🗌 Approved	Denied Deferr	ed Initial & date:				

Comments: _____

Board Action :	N/A (Info)	Approved	Denied	Table

Browning Public Schools SCHOOL DISTRICT NO. 9



MODIFICATION EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 10th Day of May, 2022 between **Kylie Rutherford** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary

Was

\$34,680.00 for 187 days

Community Health COVID Support Specialist

Now\$30,281.00 prorated for 151 days from
\$37,500.00 for 187 daysSpecial Services
Nurse

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11th Day of October 2022.

EMPLOYEE

By:

By:

Chair, Board of Trustees

SCHOOL DISTRICT NO. 9

SSN: _____

ATTEST By:

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417