

|    | Org.                      | Vendor Payee                                  | Account Number                | Invoice Description                                                                       | Check Date | Amount    |
|----|---------------------------|-----------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|------------|-----------|
| 1  | Technology Department     | At&t Mobility Llc                             | 199 E 51 6256 00 940 0 99 000 | Cell phones for Director, Administrators & other personnel assigned                       | 7/10/2023  | 2,466.81  |
| 2  | RECHS                     | Carmona, Kelly Elizabeth                      | 199 E 11 6411 00 001 0 38 000 | Meals on 7/11-14/23 for AVID Summer Institute in San Antonio                              | 7/10/2023  | 116.00    |
| 3  | Business Office           | City of Robstown Utilities                    | 199 E 51 6257 00 937 0 99 000 | Light Bill                                                                                | 7/10/2023  | 86,077.08 |
| 4  | Business Office           | City of Robstown Utilities                    | 199 E 51 6258 00 937 0 99 000 | Gas Bill                                                                                  | 7/10/2023  | 1,109.50  |
| 5  | Business Office           | City of Robstown Utilities                    | 199 E 51 6259 00 937 0 99 000 | Sewer/Garbage Bill                                                                        | 7/10/2023  | 10,506.35 |
| 6  | Seale Jr. High            | Gracia, Nora                                  | 199 E 11 6411 00 041 0 38 000 | Meals on 7/11-14/23 for AVID Summer Institute in San Antonio, TX                          | 7/10/2023  | 116.00    |
| 7  | RECHS                     | Marriott International Inc Dba San Antonio    | 199 E 11 6411 00 001 0 38 000 | Lodging on 7/11-14/23 for AVID Summer Conf. in San Antonio                                | 7/10/2023  | 732.83    |
| 8  | Seale Jr. High            | Marriott International Inc Dba San Antonio    | 199 E 11 6411 00 041 0 38 000 | Lodging on 7/11-14/23 for AVID Summer Conf. in San Antonio                                | 7/10/2023  | 549.63    |
| 9  | Seale Jr. High            | Marriott International Inc Dba San Antonio    | 199 E 23 6411 00 041 0 38 000 | Lodging on 7/11-14/23 for AVID Summer Conf. in San Antonio                                | 7/10/2023  | 183.20    |
| 10 | Athletics Department      | Martinez, Crystal Rosenbaum                   | 199 E 11 6411 00 041 0 38 000 | Meals on 7/11-14/23 for AVID Summer Institute in San Antonio, TX                          | 7/10/2023  | 116.00    |
| 11 | Seale Jr. High            | Martinez, Norma J                             | 199 E 11 6411 00 041 0 38 000 | Meals on 7/11-14/23 for AVID Summer Institute in San Antonio, TX                          | 7/10/2023  | 116.00    |
| 12 | Business Office           | Nueces County Water Control                   | 199 E 51 6255 00 937 0 99 000 | Water Bill                                                                                | 7/10/2023  | 3,412.61  |
| 13 | RECHS                     | Pena, Maricela B                              | 199 E 11 6411 00 001 0 38 000 | Meals/Mileage on 7/11-14/23 for AVID Summer Institute in San Antonio                      | 7/10/2023  | 291.78    |
| 14 | Seale Jr. High            | Rodriguez, Candace Amber                      | 199 E 23 6411 00 041 0 38 000 | Meals on 7/11-14/23 for AVID Summer Institute in San Antonio, TX                          | 7/10/2023  | 116.00    |
| 15 | RECHS                     | Silguero, Robert                              | 199 E 11 6411 00 001 0 38 000 | Meals/Mileage on 7/11-14/23 for AVID Summer Institute in San Antonio                      | 7/10/2023  | 291.78    |
| 16 | Business Office           | Tristar Risk Management                       | 753 E 41 6291 00 945 0 99 000 | Claims Administration Service                                                             | 7/13/2023  | 190.00    |
| 17 | Business Office           | Tristar Risk Management                       | 753 E 41 6291 00 945 0 99 000 | Workman Compensation                                                                      | 7/13/2023  | 5,273.02  |
| 18 | Band Department           | Culpepper, Jim N                              | 865 E 36 6291 01 925 0 99 000 | Serve as a Woodwind clinician for SJH Band                                                | 7/13/2023  | 75.00     |
| 19 | Athletics Department      | HEB Food Store                                | 461 E 36 6412 70 932 0 91 000 | Baseball After season                                                                     | 7/13/2023  | 291.62    |
| 20 | RECHS                     | Texas A&M University Kingsville               | 461 E 36 6223 00 001 0 11 000 | Tuition for Aiden Espinoza (K00527296)                                                    | 7/13/2023  | 300.00    |
| 21 | Seale Jr. High            | Varsity Spirit Llc Dba Uca                    | 865 E 36 6499 02 041 0 99 000 | Cheer Camp on 8/1-4/23 Balance Due                                                        | 7/13/2023  | 4,890.00  |
| 22 | Food Service Department   | At&t Mobility Llc                             | 240 E 35 6342 00 938 3 99 000 | Cell Phones & Hot Spots for CN Dept.                                                      | 7/13/2023  | 436.53    |
| 23 | Special Ed Department     | Gateway Printing & Office Supply              | 224 E 11 6399 00 001 3 23 000 | Supplies for Office                                                                       | 7/13/2023  | 231.56    |
| 24 | Special Ed Department     | Gateway Printing & Office Supply              | 224 E 11 6399 00 041 3 23 000 | Supplies for Office                                                                       | 7/13/2023  | 202.62    |
| 25 | Special Ed Department     | Gateway Printing & Office Supply              | 224 E 11 6399 00 101 3 23 000 | Supplies for Office                                                                       | 7/13/2023  | 144.73    |
| 26 | San Pedro Elementary      | Guitar Center Stores, Inc. Dba Music & Art    | 282 E 11 6399 AM 101 1 11 000 | Supplies for choir & music classroom                                                      | 7/13/2023  | 4,756.32  |
| 27 | Special Ed Department     | Quill Llc                                     | 224 E 11 6399 00 933 3 23 000 | Supplies for SPED Dept.                                                                   | 7/13/2023  | 2,709.93  |
| 28 | Federal Program           | Quill Llc                                     | 255 E 13 6399 00 934 3 24 000 | Supplies                                                                                  | 7/13/2023  | 5,918.45  |
| 29 | Special Ed Department     | School Specialty, Llc                         | 224 E 11 6399 00 103 3 23 000 | Materials & Supplies                                                                      | 7/13/2023  | 4,918.72  |
| 30 | Business Office           | Wheaton Engineering & Environmental Science,I | 282 E 81 6219 DR 001 1 99 000 | High School Door System Upgrades                                                          | 7/13/2023  | 4,320.00  |
| 31 | Federal Program           | Xerox Corporation                             | 211 E 21 6249 00 934 3 24 000 | Copy Machine                                                                              | 7/13/2023  | 78.03     |
| 32 | Federal Program           | Xerox Corporation                             | 211 E 21 6269 00 934 3 24 000 | Copy Machine                                                                              | 7/13/2023  | 206.75    |
| 33 | Food Service Department   | Xerox Corporation                             | 240 E 35 6342 00 938 3 99 000 | Copy Machine                                                                              | 7/13/2023  | 255.28    |
| 34 | Maintenance Department    | A & C Fire Equipment Co                       | 199 E 51 6249 88 936 0 99 000 | Inspection of the Fire Extinguishers District Wide                                        | 7/13/2023  | 3,743.70  |
| 35 | Maintenance Department    | A & C Fire Equipment Co                       | 199 E 51 6249 88 936 0 99 000 | Inspection of Fire Extinguishers District Wide                                            | 7/13/2023  | 1,038.35  |
| 36 | Superintendent Office     | Acosta, Ramon                                 | 199 E 52 6299 00 929 0 99 000 | SJH Security on 6/19,6/22 for 11.25 hrs.                                                  | 7/13/2023  | 506.25    |
| 37 | Maintenance Department    | American Glassmasters                         | 199 E 51 6249 81 936 0 99 000 | Broken Windows Repaired to the new Suburban                                               | 7/13/2023  | 875.26    |
| 38 | Special Ed Department     | Arias, Bellanira                              | 199 E 31 6411 10 933 0 23 000 | Meals on 7/16-19/23 for TAVAC 48th Annual Conference in San Antonio                       | 7/13/2023  | 96.00     |
| 39 | Special Ed Department     | Blanton, Sandra                               | 199 E 21 6291 10 933 0 23 000 | Consultant fees for the new SPED Director                                                 | 7/13/2023  | 3,200.00  |
| 40 | Transportation Department | Brite Star Service Ltd                        | 199 E 34 6264 01 931 0 99 000 | Uniforms for M&O Employees & Custodians                                                   | 7/13/2023  | 209.82    |
| 41 | Maintenance Department    | Brite Star Service Ltd                        | 199 E 51 6264 89 936 0 99 000 | Uniforms for M&O Employees & Custodians                                                   | 7/13/2023  | 878.45    |
| 42 | Athletics Department      | BSN Sports                                    | 184 E 36 6399 31 932 0 91 000 | (Football) Supply items needed Pylons, compression shirts, & Chain Set                    | 7/13/2023  | 1,491.98  |
| 43 | Athletics Department      | BSN Sports                                    | 184 E 36 6399 55 932 0 91 000 | (Boys Track) jackets & pants                                                              | 7/13/2023  | 1,205.50  |
| 44 | Athletics Department      | BSN Sports                                    | 184 E 36 6399 63 932 0 91 000 | (SJH Cross Country) shorts for students                                                   | 7/13/2023  | 212.98    |
| 45 | Athletics Department      | BSN Sports                                    | 184 E 36 6399 64 932 0 91 000 | (SJH Cross Country) shorts for students                                                   | 7/13/2023  | 212.97    |
| 46 | Curriculum Department     | Castaneda, Jeanette F                         | 199 E 13 6411 02 949 0 11 000 | Meals on 7/16-18/23 for Instructional I Austin, TX Coaching Conference 2023 in Austin, TX | 7/13/2023  | 102.00    |
| 47 | RECHS                     | Coastal Welding Supply                        | 199 E 11 6399 SU 001 0 22 000 | Welding Supplies                                                                          | 7/13/2023  | 169.60    |
| 48 | RECHS                     | College Board                                 | 199 E 11 6339 00 001 0 38 000 | TSI TESTING                                                                               | 7/13/2023  | 5,250.00  |
| 49 | Maintenance Department    | Consolidated Electric Distributors, Inc       | 199 E 51 6319 86 936 0 99 000 | Electrical supplies                                                                       | 7/13/2023  | 296.40    |
| 50 | Business Office           | Corpus Christi Stamp Works                    | 199 E 51 6399 00 945 0 99 001 | Cast Metal Plaque (Welding Lab)                                                           | 7/13/2023  | 2,652.00  |
| 51 | Curriculum Department     | De la pena, Michelle                          | 199 E 13 6411 02 949 0 11 000 | Meals on 7/16-18/23 for Instructional I Austin, TX Coaching Conference 2023 in Austin, TX | 7/13/2023  | 102.00    |
| 52 | Maintenance Department    | Ferguson Enterprises Inc #116                 | 199 E 51 6319 85 936 0 99 000 | Plumbing Supplies                                                                         | 7/13/2023  | 421.78    |
| 53 | Transportation Department | Galvan Towing                                 | 199 E 34 6249 00 931 0 99 000 | Towing of the White bus to Rush Bus                                                       | 7/13/2023  | 250.00    |
| 54 | Curriculum Department     | Garcia, Joshua                                | 199 E 13 6411 02 949 0 11 000 | Meals on 7/16-18/23 for Instructional I Austin, TX Coaching Conference                    | 7/13/2023  | 102.00    |

|     |                           |                                   |                               |                                                                        |           |           |
|-----|---------------------------|-----------------------------------|-------------------------------|------------------------------------------------------------------------|-----------|-----------|
|     |                           |                                   |                               | 2023 in Austin, TX                                                     |           |           |
| 55  | Athletics Department      | Garza Jr, Juan Roberto            | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 56  | Athletics Department      | Gutierrez, Tiffany                | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 57  | Superintendent Office     | HEB Food Store                    | 199 E 41 6499 00 702 0 99 000 | Refreshment, etc. for Regular/Special Board Meeting                    | 7/13/2023 | 72.36     |
| 58  | Superintendent Office     | HEB Food Store                    | 199 E 41 6499 00 702 0 99 000 | Snacks for Meetings                                                    | 7/13/2023 | 74.40     |
| 59  | Special Ed Department     | Hyatt Regency                     | 199 E 31 6411 10 933 0 23 000 | Lodging on 7/16-19/23 for TAVAC Conference in San Antonio              | 7/13/2023 | 643.68    |
| 60  | Maintenance Department    | Johnson Control                   | 199 E 51 6249 83 936 0 99 000 | AHU-8 Controller Not Working in the Kitchen @ RDEL                     | 7/13/2023 | 332.60    |
| 61  | Maintenance Department    | Kieschnick, Kevin                 | 199 E 51 6499 89 936 0 99 000 | Fee for License Plates Stickers for Vehicles                           | 7/13/2023 | 30.00     |
| 62  | RECHS                     | Kieschnick, Kevin                 | 199 E 11 6249 00 001 0 22 000 | Inspection Sticker for Ag Truck                                        | 7/13/2023 | 7.50      |
| 63  | Superintendent Office     | Landin, Gerardo                   | 199 E 52 6299 00 929 0 99 000 | RECHS Security on 6/19,20/23 for 5.75 hrs.                             | 7/13/2023 | 258.75    |
| 64  | Curriculum Department     | Loera stringer, Cecilia           | 199 E 13 6411 02 949 0 11 000 | Meals on 7/16-18/23 for Instructional I Austin, TX Coaching Conference | 7/13/2023 | 102.00    |
|     |                           |                                   |                               | 2023 in Austin, TX                                                     |           |           |
| 65  | Maintenance Department    | Lone Star Sports Equipment Llc    | 199 E 51 6319 86 936 0 99 000 | Seating Hand Held Pendate Controller with Jog                          | 7/13/2023 | 450.00    |
| 66  | Athletics Department      | Margenau Jr, Edward               | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 67  | Athletics Department      | Martinez, Jennifer Marie          | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 68  | Athletics Department      | Moreno, Tito                      | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 69  | Maintenance Department    | O'Reilly Auto Parts               | 199 E 51 6319 81 936 0 99 000 | Vehicles Supplies                                                      | 7/13/2023 | 273.48    |
| 70  | Maintenance Department    | O'Reilly Auto Parts               | 199 E 51 6319 81 936 0 99 000 | Two Fan Assembly for Maintenance Vehicles                              | 7/13/2023 | 389.68    |
| 71  | Choir Department          | Peppard, Mark E                   | 199 E 36 6411 00 926 0 99 000 | Meals/Mileage on 7/19-22/23 for Texas Choral Director's Association    | 7/13/2023 | 319.78    |
|     |                           |                                   |                               | Convention in San Antonio, TX                                          |           |           |
| 72  | Curriculum Department     | Perry, Amanda Renee               | 199 E 13 6411 02 949 0 11 000 | Meals on 7/16-18/23 for Instructional I Austin, TX Coaching Conference | 7/13/2023 | 102.00    |
|     |                           |                                   |                               | 2023 in Austin, TX                                                     |           |           |
| 73  | Athletics Department      | Perry, Ryan Gage                  | 184 E 36 6411 60 932 0 91 000 | Meals/Mileage on 7/16-18/23 for THSCA Coaching School & Convention     | 7/13/2023 | 401.73    |
|     |                           |                                   |                               | in Houston                                                             |           |           |
| 74  | RECHS                     | Pitney Bowes                      | 199 E 11 6249 10 001 0 11 000 | Postage Machine                                                        | 7/13/2023 | 352.32    |
| 75  | Special Ed Department     | Quill Llc                         | 199 E 11 6399 10 101 0 23 000 | Supplies & Materials                                                   | 7/13/2023 | 288.79    |
| 76  | Special Ed Department     | Quill Llc                         | 199 E 11 6399 10 103 0 23 000 | Supplies & Materials                                                   | 7/13/2023 | 288.79    |
| 77  | Special Ed Department     | Quill Llc                         | 199 E 11 6399 10 105 0 23 000 | Supplies & Materials                                                   | 7/13/2023 | 288.88    |
| 78  | Band Department           | R & R Sports                      | 199 E 36 6399 00 923 0 99 000 | 2 Red shirts for mariachi                                              | 7/13/2023 | 77.90     |
| 79  | Choir Department          | RISD Transportation Division      | 199 E 36 6494 00 924 0 99 000 | 5/19/23 SJH Choir TMF festival in San Antonio                          | 7/13/2023 | 928.33    |
| 80  | Band Department           | RISD Transportation Division      | 199 E 36 6494 00 925 0 99 000 | 5/30/23-6/1/23 to Houston Band Trip                                    | 7/13/2023 | 1,528.88  |
| 81  | Band Department           | RISD Transportation Division      | 199 E 36 6494 00 925 0 99 000 | 6/12-15/23 Del Mar College Summer Band Camp                            | 7/13/2023 | 467.02    |
| 82  | Transportation Department | Robles Tire Repair                | 199 E 34 6249 00 931 0 99 000 | Inner Tube                                                             | 7/13/2023 | 25.00     |
| 83  | Maintenance Department    | Robles Tire Repair                | 199 E 51 6249 81 936 0 99 000 | Flat Repair & Patch work                                               | 7/13/2023 | 60.00     |
| 84  | Transportation Department | Rose Sales Company Inc            | 199 E 34 6249 00 931 0 99 000 | Repair the A/C on Bus 16                                               | 7/13/2023 | 2,347.00  |
| 85  | Transportation Department | Rose Sales Company Inc            | 199 E 34 6249 00 931 0 99 000 | Repair A/C & do PM Service,                                            | 7/13/2023 | 2,630.00  |
| 86  | Transportation Department | Rose Sales Company Inc            | 199 E 34 6249 00 931 0 99 000 | Transmission Service, Oil & Filter Change, Draining Problem            | 7/13/2023 | 2,805.00  |
|     |                           |                                   |                               | on A/C System to Bus 19                                                |           |           |
| 87  | Transportation Department | Rose Sales Company Inc            | 199 E 34 6249 00 931 0 99 000 | PM Service on Engine & Filters to Bus 16                               | 7/13/2023 | 1,100.00  |
| 88  | Special Ed Department     | Saenz, Mary Ann                   | 199 E 31 6411 10 933 0 23 000 | Meals/Mileage on 7/16-19/23 for 2023 TAVAC 48th Annual Conference      | 7/13/2023 | 271.78    |
|     |                           |                                   |                               | in San Antonio, TX                                                     |           |           |
| 89  | Special Ed Department     | School Specialty, Llc             | 199 E 11 6399 10 041 0 23 000 | Supplies for Schools                                                   | 7/13/2023 | 0.45      |
| 90  | Special Ed Department     | School Specialty, Llc             | 199 E 11 6399 10 101 0 23 000 | Supplies for Schools                                                   | 7/13/2023 | 534.86    |
| 91  | Special Ed Department     | School Specialty, Llc             | 199 E 11 6399 10 103 0 23 000 | Supplies for Schools                                                   | 7/13/2023 | 346.72    |
| 92  | Special Ed Department     | School Specialty, Llc             | 199 E 11 6399 10 105 0 23 000 | Supplies for Schools                                                   | 7/13/2023 | 700.01    |
| 93  | Athletics Department      | Silva, Julian M                   | 184 E 36 6411 60 932 0 91 000 | Meals/Mileage on 7/16-18/23 for THSCA Coaching School & Convention     | 7/13/2023 | 401.73    |
|     |                           |                                   |                               | in Houston                                                             |           |           |
| 94  | Superintendent Office     | TASB, Inc                         | 199 E 51 6299 00 945 0 99 000 | Work under Facility Services Master Agreement - Educational Facility   | 7/13/2023 | 12,500.00 |
|     |                           |                                   |                               | Agreement Services with Annual Updates                                 |           |           |
| 95  | Business Office           | TASBO                             | 199 E 41 6495 00 730 0 99 000 | TASBO Membership (H Martinez, MA Valle, Noemi Rodriguez)               | 7/13/2023 | 435.00    |
| 96  | Personnel Office          | Texas Department of Public Safety | 199 E 41 6499 00 735 0 99 000 | Backgrounds                                                            | 7/13/2023 | 46.00     |
| 97  | RECHS                     | Torres Garage                     | 199 E 11 6249 00 001 0 22 000 | Inspection for AG Truck                                                | 7/13/2023 | 7.00      |
| 98  | San Pedro Elementary      | Toshiba Business Solutions        | 199 E 11 6269 00 101 0 11 000 | Rental fee for the RISO serial #42295041 6/23                          | 7/13/2023 | 82.00     |
| 99  | San Pedro Elementary      | Toshiba Business Solutions        | 199 E 11 6269 00 101 0 11 000 | Rental fee for the RISO serial #42295041 4/23                          | 7/13/2023 | 78.00     |
| 100 | Print Shop Department     | Toshiba Business Solutions        | 752 E 11 6269 00 943 0 99 000 | Toshiba Rental RISO                                                    | 7/13/2023 | 226.90    |
| 101 | Athletics Department      | Ueckert, Ryan David               | 184 E 36 6411 60 932 0 91 000 | Meals on 7/16-18/23 for THSCA Coaching School & Convention in Houston  | 7/13/2023 | 126.00    |
| 102 | Superintendent Office     | Vargas, Dominic Justin            | 199 E 52 6299 00 929 0 99 000 | SJH Security on 6/22/23 for 4.75 hrs.                                  | 7/13/2023 | 213.75    |

|     |                            |                     |                               |                                                                   |           |        |
|-----|----------------------------|---------------------|-------------------------------|-------------------------------------------------------------------|-----------|--------|
| 103 | Athletics Department       | Wells Fargo Bank Na | 184 E 36 6495 60 932 0 91 000 | Athletics Office Membership to Sam's                              | 7/13/2023 | 45.00  |
| 104 | RECHS                      | Wells Fargo Bank Na | 199 E 11 6411 73 001 0 22 000 | Toll Charge for 4/14/23 to Austin for Culinary Competition        | 7/13/2023 | 4.95   |
| 105 | Lotspeich Elementary       | Wells Fargo Bank Na | 199 E 11 6495 00 103 0 11 000 | Sam's Club Membership fees B Gonzalez                             | 7/13/2023 | 45.00  |
| 106 | Robert Driscoll Elementary | Wells Fargo Bank Na | 199 E 11 6495 00 105 0 11 000 | Sam's Club Membership fee L Rangel                                | 7/13/2023 | 45.00  |
| 107 | Curriculum Department      | Wells Fargo Bank Na | 199 E 13 6495 00 949 0 99 000 | Sam's Membership Fee M Medina                                     | 7/13/2023 | 45.00  |
| 108 | San Pedro Elementary       | Wells Fargo Bank Na | 199 E 23 6411 00 101 0 99 000 | Lodging for L Cueva/TEPSA Summer Conf. 6/6-9/2023 in Round Rock   | 7/13/2023 | 338.54 |
| 109 | Lotspeich Elementary       | Wells Fargo Bank Na | 199 E 23 6411 00 103 0 99 000 | Lodging for L Persyn -TEPSA Summer Conf. 6/6-9/2023 in Round Rock | 7/13/2023 | 338.55 |
| 110 | RECHS                      | Wells Fargo Bank Na | 199 E 23 6411 00 105 0 99 000 | Lodging for Adan Botello/TEPSA Summer Conf. 6/6-9/2023            | 7/13/2023 | 709.55 |
| 111 | Band Department            | Wells Fargo Bank Na | 199 E 36 6495 00 925 0 99 000 | Sam's Club Membership Fee C Cabrera                               | 7/13/2023 | 45.00  |
| 112 | Superintendent Office      | Wells Fargo Bank Na | 199 E 41 6399 00 701 0 99 000 | Zoom for meetings District Wide                                   | 7/13/2023 | 130.03 |
| 113 | Personnel Office           | Wells Fargo Bank Na | 199 E 41 6399 00 735 0 99 000 | Electronic forms (DocHub Pro)                                     | 7/13/2023 | 119.76 |
| 114 | Business Office            | Wells Fargo Bank Na | 199 E 41 6495 00 730 0 99 000 | Sam's Club Primary Membership                                     | 7/13/2023 | 50.00  |
| 115 | Superintendent Office      | Wells Fargo Bank Na | 199 E 41 6499 00 702 0 99 000 | Meals on 6/5/23 Board meetings for board of trustees              | 7/13/2023 | 94.91  |
| 116 | Superintendent Office      | Wells Fargo Bank Na | 199 E 41 6499 00 702 0 99 000 | 6/12/23 School Board Meeting                                      | 7/13/2023 | 67.50  |
| 117 | Superintendent Office      | Wells Fargo Bank Na | 199 E 41 6499 00 702 0 99 000 | 6/26/23 Board Workshop                                            | 7/13/2023 | 134.20 |
| 118 | Technology Department      | Wells Fargo Bank Na | 199 E 53 6399 00 940 0 99 000 | Hulu for Superintendent & M&O Director                            | 7/13/2023 | 91.99  |
| 119 | Athletics Department       | Xerox Corporation   | 184 E 36 6249 60 932 0 91 000 | Copy Machine                                                      | 7/13/2023 | 19.59  |
| 120 | Athletics Department       | Xerox Corporation   | 184 E 36 6269 60 932 0 91 000 | Copy Machine                                                      | 7/13/2023 | 228.35 |
| 121 | Seale Jr. High             | Xerox Corporation   | 199 E 11 6249 00 041 0 11 000 | Copy Machine                                                      | 7/13/2023 | 63.46  |
| 122 | San Pedro Elementary       | Xerox Corporation   | 199 E 11 6249 00 101 0 11 000 | Copy Machine                                                      | 7/13/2023 | 15.97  |
| 123 | Lotspeich Elementary       | Xerox Corporation   | 199 E 11 6249 00 103 0 11 000 | Copy Machine                                                      | 7/13/2023 | 74.97  |
| 124 | Robert Driscoll Elementary | Xerox Corporation   | 199 E 11 6249 00 105 0 11 000 | Copy Machine                                                      | 7/13/2023 | 46.85  |
| 125 | Robert Driscoll Elementary | Xerox Corporation   | 199 E 11 6249 00 105 0 11 000 | Copy Machine                                                      | 7/13/2023 | 33.89  |
| 126 | RECHS                      | Xerox Corporation   | 199 E 11 6249 10 001 0 11 000 | Copy Machine                                                      | 7/13/2023 | 303.90 |
| 127 | RECHS                      | Xerox Corporation   | 199 E 11 6249 10 001 0 11 000 | Copy Machine                                                      | 7/13/2023 | 45.98  |
| 128 | Special Ed Department      | Xerox Corporation   | 199 E 11 6249 10 001 0 23 000 | Copy Machine                                                      | 7/13/2023 | 5.00   |
| 129 | Special Ed Department      | Xerox Corporation   | 199 E 11 6249 10 041 0 23 000 | Copy Machine                                                      | 7/13/2023 | 5.00   |
| 130 | Seale Jr. High             | Xerox Corporation   | 199 E 11 6269 00 041 0 11 000 | Copy Machine                                                      | 7/13/2023 | 217.32 |
| 131 | San Pedro Elementary       | Xerox Corporation   | 199 E 11 6269 00 101 0 11 000 | Copy Machine                                                      | 7/13/2023 | 201.43 |
| 132 | Lotspeich Elementary       | Xerox Corporation   | 199 E 11 6269 00 103 0 11 000 | Copy Machine                                                      | 7/13/2023 | 223.59 |
| 133 | Lotspeich Elementary       | Xerox Corporation   | 199 E 11 6269 00 103 0 11 000 | Copy Machine                                                      | 7/13/2023 | 209.58 |
| 134 | RECHS                      | Xerox Corporation   | 199 E 11 6269 00 105 0 11 000 | Copy Machine                                                      | 7/13/2023 | 232.01 |
| 135 | RECHS                      | Xerox Corporation   | 199 E 11 6269 00 105 0 11 000 | Copy Machine                                                      | 7/13/2023 | 191.25 |
| 136 | RECHS                      | Xerox Corporation   | 199 E 11 6269 02 001 0 11 000 | Copy Machine                                                      | 7/13/2023 | 290.89 |
| 137 | RECHS                      | Xerox Corporation   | 199 E 11 6269 02 001 0 11 000 | Copy Machine                                                      | 7/13/2023 | 148.35 |
| 138 | Special Ed Department      | Xerox Corporation   | 199 E 11 6269 10 001 0 23 000 | Copy Machine                                                      | 7/13/2023 | 55.73  |
| 139 | Special Ed Department      | Xerox Corporation   | 199 E 11 6269 10 041 0 23 000 | Copy Machine                                                      | 7/13/2023 | 55.73  |
| 140 | RECHS                      | Xerox Corporation   | 199 E 21 6249 01 001 0 22 000 | Copy Machine                                                      | 7/13/2023 | 43.16  |
| 141 | Special Ed Department      | Xerox Corporation   | 199 E 21 6249 10 933 0 23 000 | Copy Machine                                                      | 7/13/2023 | 86.16  |
| 142 | Special Ed Department      | Xerox Corporation   | 199 E 21 6249 10 933 0 23 000 | Copy Machine                                                      | 7/13/2023 | 244.21 |
| 143 | RECHS                      | Xerox Corporation   | 199 E 21 6269 01 001 0 22 000 | Copy Machine                                                      | 7/13/2023 | 139.23 |
| 144 | Special Ed Department      | Xerox Corporation   | 199 E 21 6269 10 933 0 23 000 | Copy Machine                                                      | 7/13/2023 | 61.17  |
| 145 | Special Ed Department      | Xerox Corporation   | 199 E 21 6269 10 933 0 23 000 | Copy Machine                                                      | 7/13/2023 | 249.87 |
| 146 | Lotspeich Elementary       | Xerox Corporation   | 199 E 23 6249 00 103 0 99 000 | Copy Machine                                                      | 7/13/2023 | 40.31  |
| 147 | RECHS                      | Xerox Corporation   | 199 E 31 6249 25 001 0 99 000 | Copy Machine                                                      | 7/13/2023 | 59.10  |
| 148 | Seale Jr. High             | Xerox Corporation   | 199 E 31 6249 25 041 0 99 000 | Copy Machine                                                      | 7/13/2023 | 70.15  |
| 149 | Seale Jr. High             | Xerox Corporation   | 199 E 31 6269 00 041 0 99 000 | Copy Machine                                                      | 7/13/2023 | 161.19 |
| 150 | RECHS                      | Xerox Corporation   | 199 E 31 6269 25 001 0 99 000 | Copy Machine                                                      | 7/13/2023 | 140.38 |
| 151 | Choir Department           | Xerox Corporation   | 199 E 36 6249 00 924 0 99 000 | Copy Machine                                                      | 7/13/2023 | 23.58  |
| 152 | Band Department            | Xerox Corporation   | 199 E 36 6249 00 925 0 99 000 | Copy Machine                                                      | 7/13/2023 | 23.97  |
| 153 | Choir Department           | Xerox Corporation   | 199 E 36 6269 00 924 0 99 000 | Copy Machine                                                      | 7/13/2023 | 166.91 |
| 154 | Band Department            | Xerox Corporation   | 199 E 36 6269 00 925 0 99 000 | Copy Machine                                                      | 7/13/2023 | 169.96 |
| 155 | Personnel Office           | Xerox Corporation   | 199 E 41 6249 00 735 0 99 000 | Copy Machine                                                      | 7/13/2023 | 202.89 |
| 156 | Business Office            | Xerox Corporation   | 199 E 41 6249 00 945 0 99 000 | Copy Machine                                                      | 7/13/2023 | 5.00   |
| 157 | Business Office            | Xerox Corporation   | 199 E 41 6249 00 945 0 99 000 | Copy Machine                                                      | 7/13/2023 | 70.22  |
| 158 | Business Office            | Xerox Corporation   | 199 E 41 6269 00 730 0 99 000 | Copy Machine                                                      | 7/13/2023 | 326.91 |
| 159 | Personnel Office           | Xerox Corporation   | 199 E 41 6269 00 735 0 99 000 | Copy Machine                                                      | 7/13/2023 | 400.00 |

|     |                         |                                       |                               |                                                                                                                                                   |           |          |
|-----|-------------------------|---------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 160 | Superintendent Office   | Xerox Corporation                     | 199 E 41 6399 00 702 0 99 000 | Overage                                                                                                                                           | 7/13/2023 | 20.20    |
| 161 | Maintenance Department  | Xerox Corporation                     | 199 E 51 6249 89 936 0 99 000 | Copy Machine                                                                                                                                      | 7/13/2023 | 15.64    |
| 162 | Maintenance Department  | Xerox Corporation                     | 199 E 51 6269 89 936 0 99 000 | Copy Machine                                                                                                                                      | 7/13/2023 | 262.90   |
| 163 | Print Shop Department   | Xerox Corporation                     | 752 E 11 6249 00 943 0 99 000 | Copy Machine                                                                                                                                      | 7/13/2023 | 80.75    |
| 164 | Print Shop Department   | Xerox Corporation                     | 752 E 11 6269 00 943 0 99 000 | Copy Machine                                                                                                                                      | 7/13/2023 | 252.24   |
| 165 | Special Ed Department   | RISD Transportation Division          | 199 E 11 6494 10 001 0 23 000 | 6/5/23 thru 6/16/23 @ Veterans Memorial HS for Internship RECHS                                                                                   | 7/13/2023 | 1,488.65 |
| 166 | Athletics Department    | Texas High School Coaches Association | 184 E 36 6411 60 932 0 91 000 | Registration for THSCA Coaching School - Perry, Garza, Martinez, Gutierrez, Silva, Uecker, Margenau, Moreno                                       | 7/14/2023 | 720.00   |
| 167 | Athletics Department    | Texas High School Coaches Association | 184 E 36 6495 60 932 0 91 000 | Membership for THSCA Coaching School - Perry, Garza, Martinez, Gutierrez, Silva, Uecker, Margenau, Moreno                                         | 7/14/2023 | 560.00   |
| 168 | Special Ed Department   | Wilson, Brenda                        | 199 E 31 6411 10 933 0 23 000 | Meals on 7/16-19/23 for TAVAC 48th Annual Conference in San Antonio                                                                               | 7/14/2023 | 96.00    |
| 169 | RECHS                   | Wells Fargo Bank Na                   | 199 E 11 6411 00 001 0 38 000 | Lodging for Avid Conference on 7/11-14/23 R Silguero                                                                                              | 7/19/2023 | 695.46   |
| 170 | Superintendent Office   | Wells Fargo Bank Na                   | 199 E 41 6411 00 701 0 99 000 | Lodging & parking for superintendent for the TASB Summer Leadership Conference on 6/14-18/23 (Dr. Puig)                                           | 7/19/2023 | 675.12   |
| 171 | Superintendent Office   | Wells Fargo Bank Na                   | 199 E 41 6419 00 702 0 99 000 | Lodging & parking for board members for the TASB Summer Leadership Conference on 6/14-18/23 (L Garza, C Martinez, L Cantu, M Mesa, & B Marroquin) | 7/19/2023 | 3,445.03 |
| 172 | Superintendent Office   | Wells Fargo Bank Na                   | 199 E 41 6499 00 702 0 99 000 | 7/17/23 Meals for Board Meeting                                                                                                                   | 7/19/2023 | 127.77   |
| 173 | Technology Department   | Wells Fargo Bank Na                   | 199 E 53 6399 00 940 0 99 000 | Hulu Services                                                                                                                                     | 7/19/2023 | 91.99    |
| 174 | Band Department         | May, Philip Andrew                    | 865 E 36 6291 01 925 0 99 000 | Serve as a clarinet clinician for RECHS Band                                                                                                      | 7/20/2023 | 200.00   |
| 175 | Curriculum Department   | Apple Computer Inc                    | 211 E 11 6399 96 101 2 30 000 | ESF Support Grant-iPad Air Wi-Fi 64GB -San Pedro Elementary                                                                                       | 7/20/2023 | 549.00   |
| 176 | Special Ed Department   | Apple Computer Inc                    | 224 E 11 6399 00 001 3 23 000 | Materials/Supplies -RECHS                                                                                                                         | 7/20/2023 | 1,212.00 |
| 177 | Special Ed Department   | Apple Computer Inc                    | 224 E 11 6399 00 041 3 23 000 | Materials/Supplies - SJH                                                                                                                          | 7/20/2023 | 1,212.00 |
| 178 | Special Ed Department   | Apple Computer Inc                    | 224 E 11 6399 00 101 3 23 000 | Materials/Supplies - Lotspeich                                                                                                                    | 7/20/2023 | 1,212.00 |
| 179 | Technology Department   | At&t Mobility Llc                     | 282 E 11 6299 00 940 1 30 000 | RISD hotspots for the students                                                                                                                    | 7/20/2023 | 2,576.00 |
| 180 | Curriculum Department   | Capital One, N.A.                     | 279 E 11 6399 00 041 2 24 000 | Canvas boards for art murals in counseling sessions, & supplies for Summer School for SJH                                                         | 7/20/2023 | 191.83   |
| 181 | Curriculum Department   | Carnegie Learning Inc                 | 211 E 13 6411 96 041 2 30 000 | Registration for SJH (S Delgado) Carnegie Conference Package: LONG + LIVE + MATH: on 7/24-27/23 in San Antonio                                    | 7/20/2023 | 3,600.00 |
| 182 | Curriculum Department   | Delgado, Sylvia A Arevalo De          | 211 E 13 6411 96 041 2 30 000 | Meals on 7/24-27/23 to San Antonio for Carnegie Conference TNI Math                                                                               | 7/20/2023 | 68.00    |
| 183 | Food Service Department | Johnstone Supply Co                   | 240 E 35 6342 00 938 3 99 000 | Freon for Freezers & Refrigerators all cafeterias                                                                                                 | 7/20/2023 | 1,453.10 |
| 184 | Food Service Department | Kieschnick, Kevin                     | 240 E 35 6342 00 938 3 99 000 | Sticker License Plate for Unit 28 vehicle                                                                                                         | 7/20/2023 | 7.50     |
| 185 | Federal Program         | P & C Network Technologies, Llc       | 211 E 11 6399 00 101 3 30 000 | Installation TV's @ San Pedro                                                                                                                     | 7/20/2023 | 1,800.00 |
| 186 | Federal Program         | P & C Network Technologies, Llc       | 211 E 11 6399 00 103 3 30 000 | Installation TV's @ Lotspeich                                                                                                                     | 7/20/2023 | 1,800.00 |
| 187 | Federal Program         | P & C Network Technologies, Llc       | 211 E 11 6399 00 105 3 30 000 | Installation TV's @ RDEL                                                                                                                          | 7/20/2023 | 300.00   |
| 188 | Federal Program         | P & C Network Technologies, Llc       | 289 E 11 6399 00 001 3 24 000 | Installation Vape Detectors                                                                                                                       | 7/20/2023 | 2,000.00 |
| 189 | Federal Program         | P & C Network Technologies, Llc       | 289 E 11 6399 00 041 3 24 000 | Installation Vape Detectors                                                                                                                       | 7/20/2023 | 2,000.00 |
| 190 | Federal Program         | P & C Network Technologies, Llc       | 289 E 11 6399 00 101 3 24 000 | Installation Vape Detectors                                                                                                                       | 7/20/2023 | 1,000.00 |
| 191 | Federal Program         | P & C Network Technologies, Llc       | 289 E 11 6399 00 103 3 24 000 | Installation Vape Detectors                                                                                                                       | 7/20/2023 | 1,000.00 |
| 192 | Federal Program         | P & C Network Technologies, Llc       | 289 E 11 6399 00 105 3 24 000 | Installation Vape Detectors                                                                                                                       | 7/20/2023 | 1,000.00 |
| 193 | Curriculum Department   | Progress Learning Llc                 | 211 E 11 6399 96 041 2 30 000 | Elementary School Progress Learning license & liftoff for RDEL, feeder campus of SJH.                                                             | 7/20/2023 | 3,281.25 |
| 194 | Federal Program         | Quill Llc                             | 211 E 21 6399 00 934 3 24 000 | Summer School Supplies                                                                                                                            | 7/20/2023 | 1,444.38 |
| 195 | Curriculum Department   | Rodriguez, Candace Amber              | 211 E 13 6411 96 041 2 30 000 | Meals on 7/24-27/23 to San Antonio for Carnegie Conference TNI Math                                                                               | 7/20/2023 | 68.00    |
| 196 | Curriculum Department   | Saenz, Marietta Danielle              | 255 E 13 6411 00 001 3 24 000 | Meals on 7/24-27/23 to San Antonio for Carnegie Conference TNI Math                                                                               | 7/20/2023 | 68.00    |
| 197 | Business Office         | TASB, Inc                             | 282 E 41 6299 00 730 1 99 000 | Service Agreement for Pay System Maintenance                                                                                                      | 7/20/2023 | 3,000.00 |
| 198 | Food Service Department | Torres Garage                         | 240 E 35 6342 00 938 3 99 000 | Vehicle Inspection for Unit 28                                                                                                                    | 7/20/2023 | 7.00     |
| 199 | Curriculum Department   | Vasquez, Nick P                       | 255 E 13 6411 00 001 3 24 000 | Meals on 7/24-27/23 to San Antonio for Carnegie Conference TNI Math                                                                               | 7/20/2023 | 68.00    |
| 200 | Curriculum Department   | Venecia, Melinda                      | 211 E 13 6411 96 041 2 30 000 | Meals on 7/24-27/23 to San Antonio for Carnegie Conference TNI Math                                                                               | 7/20/2023 | 68.00    |
| 201 | Superintendent Office   | Alice Isd-Athletic Department         | 199 E 36 6399 00 945 0 99 000 | District 31-4A Expense Breakdown for the 2022-2023 School Year                                                                                    | 7/20/2023 | 1,257.89 |
| 202 | Superintendent Office   | Alice Isd-Athletic Department         | 199 E 36 6499 01 945 0 99 000 | District 31-4A Expense Breakdown for the 2022-2023 School Year                                                                                    | 7/20/2023 | 1,232.32 |
| 203 | RECHS                   | Capital One, N.A.                     | 199 E 11 6399 74 001 0 22 000 | Culinary Arts supplies                                                                                                                            | 7/20/2023 | 70.40    |
| 204 | Curriculum Department   | Capital One, N.A.                     | 199 E 13 6499 27 949 0 99 000 | Refreshments for teacher & administrator training                                                                                                 | 7/20/2023 | 114.72   |
| 205 | Print Shop Department   | Capital One, N.A.                     | 752 E 11 6499 00 943 0 99 000 | Supplies for Office                                                                                                                               | 7/20/2023 | 292.85   |
| 206 | Curriculum Department   | Cavazos, Rachael                      | 199 E 13 6499 27 949 0 99 000 | Reimbursement for Tacos for Meeting on 7/12/23 restaurant                                                                                         | 7/20/2023 | 59.40    |
| 207 |                         |                                       |                               | did not take PO so paid with Credit Card.                                                                                                         |           |          |
| 208 | Curriculum Department   | Chick-Fil-A                           | 199 E 13 6499 27 949 0 99 000 | 7/11/23 Leadership PLC working lunch for district leaders                                                                                         | 7/20/2023 | 248.70   |

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|-----|---------------------------|------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 209 | Curriculum Department     | Classy Promo                             | 199 E 13 6499 27 949 0 99 000 | Back to School Rally Backpacks                                                                                    | 7/20/2023 | 1,558.51 |
| 210 | Curriculum Department     | Classy Promo                             | 199 E 41 6499 00 949 0 99 000 | Leatherette Academic Planner                                                                                      | 7/20/2023 | 2,425.00 |
| 211 | Maintenance Department    | Corpus Christi Lock Doc, Llc             | 199 E 51 6249 84 936 0 99 000 | Repair the door @ Salazar Headstart                                                                               | 7/20/2023 | 175.93   |
| 212 | Curriculum Department     | Cude, Guadalupe M                        | 199 E 13 6291 00 949 0 99 000 | TCLAS Grant Consultation                                                                                          | 7/20/2023 | 450.00   |
| 213 | RECHS                     | Del Mar College                          | 199 E 11 6223 SU 001 0 22 000 | CNA Tuition                                                                                                       | 7/20/2023 | 1,817.50 |
| 214 | RECHS                     | Del Mar College                          | 199 E 11 6223 SU 001 0 22 000 | CNA Tuition                                                                                                       | 7/20/2023 | 1,817.50 |
| 215 | Athletics Department      | Enterprise Rent A Car                    | 184 E 36 6269 60 932 0 91 000 | TGCA Car Rental Fees 7/10-13/23                                                                                   | 7/20/2023 | 474.29   |
| 216 | Transportation Department | Flores, Joanna G                         | 199 E 34 6499 00 931 0 99 000 | CPR & First Aid Class for All Bus Drivers                                                                         | 7/20/2023 | 910.00   |
| 217 | Technology Department     | Foremost Telecommunications Corp         | 199 E 51 6256 00 940 0 99 000 | RISD Voice/ Hub & Internet                                                                                        | 7/20/2023 | 7,374.49 |
| 218 | Curriculum Department     | Fun Express Llc                          | 199 E 13 6499 27 949 0 99 000 | Table covers & table skirts for Professional Development Meetings                                                 | 7/20/2023 | 379.53   |
| 219 | Curriculum Department     | Garcia, Joshua                           | 199 E 13 6291 00 949 0 99 000 | Consulting services to support instructional initiatives                                                          | 7/20/2023 | 794.42   |
| 220 | Curriculum Department     | Garcia, Joshua                           | 199 E 13 6291 00 949 0 99 000 | Consulting Services for Curriculum for June 2023                                                                  | 7/20/2023 | 2,200.00 |
| 221 | Curriculum Department     | Garza, Debra M                           | 199 E 61 6411 00 945 0 99 CEN | Reimbursement for Travel for Recruiting Sponsors for Centennial Celebration for 2 miles on 6/27/23                | 7/20/2023 | 1.31     |
| 222 | RECHS                     | Gateway Printing & Office Supply         | 199 E 11 6399 00 001 0 11 000 | Supplies                                                                                                          | 7/20/2023 | 798.02   |
| 223 | Curriculum Department     | Gateway Printing & Office Supply         | 199 E 13 6399 01 949 0 11 000 | Black Ink Signature Stamp,                                                                                        | 7/20/2023 | 18.04    |
| 224 | Special Ed Department     | Gateway Printing & Office Supply         | 199 E 21 6399 00 934 0 99 000 | Supplies                                                                                                          | 7/20/2023 | 627.75   |
| 225 | Business Office           | Kieschnick, Kevin                        | 199 E 41 6213 00 703 0 99 000 | Fee for Collections for Valorem Taxes                                                                             | 7/20/2023 | 213.14   |
| 226 | RECHS                     | Pena, Maricela B                         | 199 E 11 6411 00 001 0 38 000 | Reimbursement for Parking Fee on 7/11-14/23 to AVID Conference in San Antonio paid with Credit Card               | 7/20/2023 | 46.55    |
| 227 | Maintenance Department    | Pest Control Services Inc                | 199 E 51 6249 88 936 0 99 000 | Spraying of Pest Control @ RDEL                                                                                   | 7/20/2023 | 600.00   |
| 228 | Superintendent Office     | Petty Cash - Marc A. Puig                | 199 E 41 6399 00 702 0 99 000 | Supplies/materials for Board office                                                                               | 7/20/2023 | 43.30    |
| 229 | Superintendent Office     | Petty Cash - Marc A. Puig                | 199 E 41 6419 00 702 0 99 000 | Supplies/materials for Board office                                                                               | 7/20/2023 | 92.50    |
| 230 | Superintendent Office     | Petty Cash - Marc A. Puig                | 199 E 41 6499 00 701 0 99 000 | Supplies/materials for superintendent office                                                                      | 7/20/2023 | 88.51    |
| 231 | Superintendent Office     | Petty Cash - Marc A. Puig                | 199 E 41 6499 00 701 0 99 000 | Supplies/materials for superintendent office                                                                      | 7/20/2023 | 19.95    |
| 232 | Superintendent Office     | Petty Cash - Marc A. Puig                | 199 E 41 6499 00 702 0 99 000 | Supplies/materials for Board office                                                                               | 7/20/2023 | 163.78   |
| 233 | Seale Jr. High            | PowerSchool Holdings Llc                 | 199 E 11 6399 00 041 0 22 000 | Software for CATE                                                                                                 | 7/20/2023 | 3,907.58 |
| 234 | Curriculum Department     | Quill Llc                                | 199 E 13 6399 01 949 0 11 000 | Supplies for Curriculum Dept.                                                                                     | 7/20/2023 | 401.27   |
| 235 | Special Ed Department     | Ramirez, Gabriela                        | 199 E 31 6411 10 933 0 23 000 | Reimbursement for Lodging on 7/9-12/23 for TCASE Interactive Conf. in Austin had to use Credit Card for Extra day | 7/20/2023 | 291.75   |
| 236 | Curriculum Department     | Region One Education Service Center      | 199 E 13 6411 00 949 0 11 000 | Registration Fee for A Tagle, Texas Principal Evaluation & Support System                                         | 7/20/2023 | 350.00   |
| 237 | Special Ed Department     | Region XIII Education Service Center     | 199 E 31 6411 10 933 0 23 000 | Registration for Texas Autism Conference for Belinda Smith                                                        | 7/20/2023 | 125.00   |
| 238 | Personnel Office          | Rod &Roll's                              | 199 E 41 6499 00 950 0 99 000 | 6/26/23 Centennial Lunch Meeting                                                                                  | 7/20/2023 | 126.54   |
| 239 | Personnel Office          | Rod &Roll's                              | 199 E 41 6499 00 950 0 99 000 | 7/10/23 Centennial Lunch Meeting                                                                                  | 7/20/2023 | 149.56   |
| 240 | Personnel Office          | Rod &Roll's                              | 199 E 41 6499 00 950 0 99 000 | 7/17/13 Centennial Lunch Meeting                                                                                  | 7/20/2023 | 98.82    |
| 241 | Transportation Department | Rose Sales Company Inc                   | 199 E 34 6249 00 931 0 99 000 | Repair A/C & PM Service, Transmission Oil & Filters to Bus 13                                                     | 7/20/2023 | 2,386.51 |
| 242 | Transportation Department | Rose Sales Company Inc                   | 199 E 34 6249 00 931 0 99 000 | Repair A/C & PM Service, Transmission Oil & Filters to Bus 12                                                     | 7/20/2023 | 2,500.00 |
| 243 | Transportation Department | Rose Sales Company Inc                   | 199 E 34 6249 00 931 0 99 000 | Repair A/C & PM Service, Transmission Oil & Filters to Bus                                                        | 7/20/2023 | 1,208.34 |
| 244 | Transportation Department | Rose Sales Company Inc                   | 199 E 34 6249 00 931 0 99 000 | Repair A/C & PM Service, Transmission Oil & Filters to Bus                                                        | 7/20/2023 | 2,500.00 |
| 245 | Transportation Department | Rose Sales Company Inc                   | 199 E 34 6249 00 931 0 99 000 | Repair A/C & PM Service, Transmission Oil & Filters to Bus                                                        | 7/20/2023 | 1,073.24 |
| 246 | Curriculum Department     | Sanchez, Ruben M                         | 199 E 61 6411 00 945 0 99 CEN | Reimbursement for Travel for Recruiting Sponsors for Centennial Celebration for 10 miles on 6/27/23               | 7/20/2023 | 6.55     |
| 247 | RECHS                     | Silguero, Robert                         | 199 E 11 6411 00 001 0 38 000 | Reimbursement for Parking Fee on 7/11-14/23 to AVID Conference in San Antonio paid with Credit Card               | 7/20/2023 | 46.55    |
| 248 | Curriculum Department     | Tagle, Adriana Cedillo                   | 199 E 13 6399 01 949 0 11 000 | Supplies for Leadership Retreat 7/19-20/23                                                                        | 7/20/2023 | 596.08   |
| 249 | Curriculum Department     | Tagle, Adriana Cedillo                   | 199 E 13 6499 27 949 0 99 000 | Supplies for Leadership Retreat 7/19-20/23                                                                        | 7/20/2023 | 362.99   |
| 250 | Maintenance Department    | Torres Garage                            | 199 E 51 6249 81 936 0 99 000 | Inspection of District Vehicles                                                                                   | 7/20/2023 | 28.00    |
| 251 | Superintendent Office     | United States Postal Service             | 199 E 41 6499 00 945 0 99 000 | Postage for central office                                                                                        | 7/20/2023 | 500.00   |
| 252 | Superintendent Office     | Walsh Gallegos Trevino Russo & Kyle P.C. | 199 E 41 6211 00 702 0 99 000 | 657254-Legal fees for RISD                                                                                        | 7/20/2023 | 1,701.00 |
| 253 | Athletics Department      | Whataburger                              | 184 E 36 6411 43 932 0 91 000 | (Baseball) meals for students traveling to a game on 2/17/2023- Previous PO voided                                | 7/20/2023 | 24.55    |
| 254 | Athletics Department      | Whataburger                              | 184 E 36 6412 43 932 0 91 000 | (Baseball) meals for students traveling to a game on 2/17/2023- Previous PO voided                                | 7/20/2023 | 122.70   |
| 255 | Athletics Department      | Whataburger                              | 184 E 36 6412 43 932 0 91 000 | 2/21/23 (Baseball)                                                                                                | 7/20/2023 | 87.39    |
| 256 | Business Office           | Wm Compaction Solutions, Inc             | 199 E 51 6259 00 937 0 99 000 | Charge for RECHS Self Contained Compactor                                                                         | 7/20/2023 | 448.03   |
| 257 | Business Office           | EXXON MO000                              | 199 E 41 6411 00 730 0 99 000 | Finance Charges for Gas Purchases they received payment late                                                      | 7/25/2023 | 71.71    |
| 258 | Curriculum Department     | EXXON MO000                              | 199 E 13 6411 02 949 0 11 000 | 7/16-18/23 for Instructional Coaching Conference 2023 in Austin, TX                                               | 7/25/2023 | 67.49    |

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|-----|----------------------------|----------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------|-----------|-----------|
| 259 | Seale Jr. High             | EXXON MO000                            | 199 E 23 6411 00 041 0 38 000 | 7/14/23 Gas for Expedition AVID Conference                                                    | 7/25/2023 | 49.09     |
| 260 | Athletics Department       | EXXON MO000                            | 184 E 36 6411 60 932 0 91 000 | 7/10-13/23 for 2023 TGCA Conference in Houston                                                | 7/25/2023 | 164.50    |
| 261 | Seale Jr. High             | Sizzling Caesars                       | 865 E 36 6499 09 041 0 99 000 | 7/15/23 Pizza's for Students - Real Essential Academy                                         | 7/27/2023 | 22.05     |
| 262 | Seale Jr. High             | Sizzling Caesars                       | 865 E 36 6499 09 041 0 99 000 | 7/6/23 Pizza's for Students - Real Essential Academy                                          | 7/27/2023 | 20.37     |
| 263 | Seale Jr. High             | Sizzling Caesars                       | 865 E 36 6499 09 041 0 99 000 | 6/30/23 Pizza's for Students - Real Essential Academy                                         | 7/27/2023 | 22.05     |
| 264 | Food Service Department    | A's Pest Control                       | 240 E 35 6342 00 938 3 99 000 | 7/25/23 Pest Control for RECHS, SJH, RDEL, San Pedro, HM, C/N Warehouse                       | 7/27/2023 | 500.00    |
| 265 | Curriculum Department      | Accelerate Learning Inc.               | 211 E 11 6399 96 041 2 30 000 | STEMscopes TX assessment Package for K-5 & MS for RISD                                        | 7/27/2023 | 1,107.60  |
| 266 | Curriculum Department      | Accelerate Learning Inc.               | 211 E 11 6399 96 101 2 30 000 | STEMscopes TX assessment Package for K-5 & MS for RISD                                        | 7/27/2023 | 1,106.63  |
| 267 | Curriculum Department      | Accelerate Learning Inc.               | 211 E 11 6399 96 103 2 30 000 | STEMscopes TX assessment Package for K-5 & MS for RISD                                        | 7/27/2023 | 1,106.62  |
| 268 | Federal Program            | Corder, Janet Raglin                   | 255 E 13 6291 00 934 3 24 000 | 7/25/23 Speaker Tech Connect Conference                                                       | 7/27/2023 | 1,500.00  |
| 269 | Federal Program            | Del Mar College                        | 289 E 11 6223 00 001 3 24 000 | Tuition for RECHS Summer School                                                               | 7/27/2023 | 4,079.96  |
| 270 | Federal Program            | Fexex Office & Print Services Inc      | 211 E 11 6399 00 101 3 30 000 | Printing Reading Language Arts                                                                | 7/27/2023 | 3,574.48  |
| 271 | Federal Program            | Fexex Office & Print Services Inc      | 211 E 11 6399 00 103 3 30 000 | Printing Reading Language Arts                                                                | 7/27/2023 | 3,574.48  |
| 272 | Federal Program            | Fexex Office & Print Services Inc      | 211 E 11 6399 00 105 3 30 000 | Printing Reading Language Arts                                                                | 7/27/2023 | 3,574.38  |
| 273 | Federal Program            | Friedtechnology, Ll                    | 255 E 13 6291 00 934 3 24 000 | Tech Connect                                                                                  | 7/27/2023 | 4,000.00  |
| 274 | Federal Program            | Nunes, Scott                           | 255 E 13 6291 00 934 3 24 000 | 7/25/23 Speaker for Technology Conference                                                     | 7/27/2023 | 1,900.00  |
| 275 | Federal Program            | Nunes, Scott                           | 255 E 13 6291 00 934 3 24 000 | 7/26/23 Canva Training for Technology Conference                                              | 7/27/2023 | 1,100.00  |
| 276 | Federal Program            | Schwartz, Joy                          | 255 E 13 6291 00 934 3 24 000 | 7/25/23 Speaker for Technology Conference                                                     | 7/27/2023 | 1,200.00  |
| 277 | RECHS                      | Singh Education Service Llc            | 427 E 11 6291 CF 001 0 11 000 | Training on 7/20/23 for TSIA Math Boot camp                                                   | 7/27/2023 | 1,875.00  |
| 278 | RECHS                      | Singh Education Service Llc            | 427 E 11 6291 CF 001 0 11 000 | Training on 7/21/23 for TSIA Math Boot camp                                                   | 7/27/2023 | 1,875.00  |
| 279 | RECHS                      | Singh Education Service Llc            | 427 E 11 6291 CF 001 0 11 000 | Training on 7/26/23 for TSIA Math Boot camp                                                   | 7/27/2023 | 1,875.00  |
| 280 | Food Service Department    | Southwest Food Service Excellence, Llc | 240 E 35 6299 00 938 3 99 000 | Nutritional Services 6/2023                                                                   | 7/27/2023 | 21,307.45 |
| 281 | Technology Department      | Altex Electronics                      | 199 E 53 6399 00 940 0 99 000 | Supplies for Summer Projects                                                                  | 7/27/2023 | 999.30    |
| 282 | Maintenance Department     | Automated Logic Contracting Services   | 199 E 51 6249 83 936 0 99 000 | Trouble Shoot Communication @                                                                 | 7/27/2023 | 1,745.00  |
| 283 | Transportation Department  | Brite Star Service Ltd                 | 199 E 34 6264 01 931 0 99 000 | Uniforms for M&O & Custodians for District                                                    | 7/27/2023 | 154.89    |
| 284 | Maintenance Department     | Brite Star Service Ltd                 | 199 E 51 6264 89 936 0 99 000 | Uniforms for M&O & Custodians for District                                                    | 7/27/2023 | 659.05    |
| 285 | Seale Jr. High             | Chavera, Anisa P                       | 199 E 23 6411 00 041 0 38 000 | Reimbursement for Parking fee on 7/11-14/23 to AVID Conference in San Antonio use credit card | 7/27/2023 | 110.00    |
| 286 | Special Ed Department      | Cude, Guadalupe M                      | 199 E 11 6299 10 001 0 23 000 | Consulting Services to prepare the application for Consolidated Grant                         | 7/27/2023 | 247.50    |
| 287 | Special Ed Department      | Cude, Guadalupe M                      | 199 E 11 6299 10 041 0 23 000 | Consulting Services to prepare the application for Consolidated Grant                         | 7/27/2023 | 247.50    |
| 288 | Special Ed Department      | Cude, Guadalupe M                      | 199 E 11 6299 10 101 0 23 000 | Consulting Services to prepare the application for Consolidated Grant                         | 7/27/2023 | 247.50    |
| 289 | Special Ed Department      | Cude, Guadalupe M                      | 199 E 11 6299 10 103 0 23 000 | Consulting Services to prepare the application for Consolidated Grant                         | 7/27/2023 | 247.50    |
| 290 | Special Ed Department      | Cude, Guadalupe M                      | 199 E 11 6299 10 105 0 23 000 | Consulting Services to prepare the application for Consolidated Grant                         | 7/27/2023 | 247.50    |
| 291 | RECHS                      | Del Mar College                        | 199 E 11 6223 00 001 0 38 000 | Welding Tuition                                                                               | 7/27/2023 | 2,695.28  |
| 292 | RECHS                      | Del Mar College                        | 199 E 11 6223 00 001 0 38 000 | Dual Credit Summer Tuition II                                                                 | 7/27/2023 | 2,456.45  |
| 293 | Choir Department           | DeMoulin Brothers & Co                 | 199 E 36 6399 00 926 0 99 000 | RECHS Uniform Bags                                                                            | 7/27/2023 | 962.75    |
| 294 | Special Ed Department      | Emily S Gonzales                       | 199 E 11 6299 10 105 0 23 000 | Vision therapy for IV babies                                                                  | 7/27/2023 | 275.00    |
| 295 | Maintenance Department     | Ewing Irrigation                       | 199 E 51 6319 82 936 0 99 000 | Ranger Pro 2.5 gal                                                                            | 7/27/2023 | 460.83    |
| 296 | Print Shop Department      | Fasclampitt Paper Co                   | 752 E 11 6399 00 943 0 99 000 | Supplies for Print Shop                                                                       | 7/27/2023 | 499.98    |
| 297 | RECHS                      | Gateway Printing & Office Supply       | 199 E 11 6399 00 001 0 21 000 | Supplies for GT                                                                               | 7/27/2023 | 1,046.61  |
| 298 | RECHS                      | Gateway Printing & Office Supply       | 199 E 11 6399 00 001 0 21 000 | Supplies for GT                                                                               | 7/27/2023 | 479.30    |
| 299 | RECHS                      | Gateway Printing & Office Supply       | 199 E 11 6399 00 001 0 23 000 | Supplies for Sp. Ed. Dept.                                                                    | 7/27/2023 | 458.87    |
| 300 | Robert Driscoll Elementary | Gateway Printing & Office Supply       | 199 E 11 6399 00 105 0 11 000 | Classroom Supplies                                                                            | 7/27/2023 | 800.00    |
| 301 | Curriculum Department      | Gateway Printing & Office Supply       | 199 E 13 6399 01 949 0 11 000 | Toners for Printer                                                                            | 7/27/2023 | 334.52    |
| 302 | Superintendent Office      | Gateway Printing & Office Supply       | 199 E 41 6399 00 701 0 99 000 | Toner for the superintendent's office                                                         | 7/27/2023 | 133.50    |
| 303 | Superintendent Office      | Gateway Printing & Office Supply       | 199 E 41 6399 00 702 0 99 000 | Toner for the superintendent's office                                                         | 7/27/2023 | 134.38    |
| 304 | Technology Department      | Great South Texas Corporation          | 199 E 53 6399 00 940 0 99 000 | Cisco Smart net                                                                               | 7/27/2023 | 372.37    |
| 305 | Seale Jr. High             | Gulf Coast Paper Co                    | 199 E 51 6319 00 041 0 99 000 | Custodial supplies                                                                            | 7/27/2023 | 377.26    |
| 306 | RECHS                      | Hobby Lobby                            | 199 E 11 6499 00 001 0 11 000 | Decoration for beginning of School                                                            | 7/27/2023 | 500.00    |
| 307 | Maintenance Department     | Home Depot                             | 199 E 51 6319 84 936 0 99 000 | Carpentry Supplies                                                                            | 7/27/2023 | 1,987.25  |
| 308 | Maintenance Department     | Home Depot                             | 199 E 51 6319 87 936 0 99 000 | Paint Supplies                                                                                | 7/27/2023 | 441.37    |
| 309 | Superintendent Office      | J.Cruz & Associates, Llc               | 199 E 41 6211 00 702 0 99 000 | Legal services for RISD                                                                       | 7/27/2023 | 5,000.00  |
| 310 | Superintendent Office      | J.Cruz & Associates, Llc               | 199 E 41 6211 00 702 0 99 000 | Legal services for RISD                                                                       | 7/27/2023 | 8,641.14  |
| 311 | Superintendent Office      | J.Cruz & Associates, Llc               | 199 E 41 6211 00 702 0 99 000 | Legal services for RISD                                                                       | 7/27/2023 | 5,000.00  |
| 312 | Maintenance Department     | Johnstone Supply Co                    | 199 E 51 6319 83 936 0 99 000 | Refrigerant for A/C District Wide                                                             | 7/27/2023 | 779.00    |
| 313 | Maintenance Department     | Johnstone Supply Co                    | 199 E 51 6319 83 936 0 99 000 | Compressor for RECHS                                                                          | 7/27/2023 | 1,120.49  |
| 314 | Maintenance Department     | Johnstone Supply Co                    | 199 E 51 6319 83 936 0 99 000 | Programmable TSTAT @ Central Office                                                           | 7/27/2023 | 1,112.20  |

|              |                           |                                   |                               |                                                                                            |           |                     |
|--------------|---------------------------|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-----------|---------------------|
| <b>315</b>   | Business Office           | Light House Graphics              | 199 E 61 6499 00 945 0 99 CEN | Centennial Celebration Tickets                                                             | 7/27/2023 | 555.00              |
| <b>316</b>   | Choir Department          | Pender's Music Co                 | 199 E 36 6399 00 926 0 99 000 | RECHS summer music                                                                         | 7/27/2023 | 139.84              |
| <b>317</b>   | Maintenance Department    | Profire Protection, Inc           | 199 E 51 6249 85 936 0 99 000 | Inspection of Life & Safety on Backflows                                                   | 7/27/2023 | 1,105.00            |
| <b>318</b>   | Nurse Department          | R-B Instruments, Inc              | 199 E 33 6399 00 927 0 99 000 | Audiometer calibrations for 6 audiometers                                                  | 7/27/2023 | 363.95              |
| <b>319</b>   | Transportation Department | Robstown Handywash                | 199 E 34 6249 00 931 0 23 000 | Washing of Buses                                                                           | 7/27/2023 | 52.20               |
| <b>320</b>   | Maintenance Department    | Robstown Hardware                 | 199 E 51 6319 82 936 0 99 000 | Ground Keeping Supplies                                                                    | 7/27/2023 | 492.92              |
| <b>321</b>   | Maintenance Department    | Robstown Hardware                 | 199 E 51 6319 82 936 0 99 000 | Ground Keeping Supplies                                                                    | 7/27/2023 | 496.76              |
| <b>322</b>   | Business Office           | Robstown Isd Education Foundation | 491 R 00 5744 00 000 0 00 000 | Reimbursement for Encumbrance for the 22-23 School Year                                    | 7/27/2023 | 384.59              |
| <b>323</b>   | Transportation Department | Rose Sales Company Inc            | 199 E 34 6249 00 931 0 99 000 | PM Service, Change Transmission Oil & Filters to Bus 3                                     | 7/27/2023 | 1,569.04            |
| <b>324</b>   | Curriculum Department     | S & J Bakery                      | 199 E 13 6499 27 949 0 99 000 | 7/20/23 Breakfast for Prospective Mentor Training                                          | 7/27/2023 | 34.50               |
| <b>325</b>   | Technology Department     | S & J Bakery                      | 199 E 53 6499 00 940 0 99 000 | Breakfast & Lunch for Technology Meetings                                                  | 7/27/2023 | 198.25              |
| <b>326</b>   | Special Ed Department     | Saenz, Mary Ann                   | 199 E 31 6411 10 933 0 23 000 | Reimbursement for Parking Fee on 6/22-23/23 for Texas Transition Conference in San Antonio | 7/27/2023 | 84.39               |
| <b>327</b>   | Maintenance Department    | Shoreline Plumbing Co             | 199 E 51 6249 85 936 0 99 000 | Inspection of domestic Back Flows for SJH, RDEL, San Pedro, RECHS                          | 7/27/2023 | 1,170.00            |
| <b>328</b>   | Maintenance Department    | Smart Plumbing Inc                | 199 E 51 6249 85 936 0 99 000 | Excavate & Install new Cleanouts @ RECHS                                                   | 7/27/2023 | 1,561.20            |
| <b>329</b>   | Maintenance Department    | Smart Plumbing Inc                | 199 E 51 6249 85 936 0 99 000 | Hydrojet Sewer line @ BandHall to nearest Sewer Tie                                        | 7/27/2023 | 1,671.20            |
| <b>330</b>   | Curriculum Department     | Taqueria Jalisco #12              | 199 E 13 6499 LR 949 0 11 000 | 7/18/23 Leadership retreat (Tacos)                                                         | 7/27/2023 | 99.60               |
| <b>331</b>   | Superintendent Office     | TASB, Inc                         | 199 E 41 6211 00 702 0 99 000 | Legal & local updates 121                                                                  | 7/27/2023 | 300.00              |
| <b>332</b>   | Superintendent Office     | TASB, Inc                         | 199 E 41 6211 00 702 0 99 000 | Legal & local updates 121                                                                  | 7/27/2023 | 150.00              |
| <b>333</b>   | Superintendent Office     | TASB, Inc                         | 199 E 41 6211 00 702 0 99 000 | Legal & local updates 121                                                                  | 7/27/2023 | 150.00              |
| <b>334</b>   | Superintendent Office     | TASB, Inc                         | 199 E 41 6211 00 702 0 99 000 | Legal & local updates 121                                                                  | 7/27/2023 | 782.25              |
| <b>335</b>   | Technology Department     | Time Warner Cable                 | 199 E 51 6256 00 940 0 99 000 | Internet usage during the switch over of companies (Final Payment)                         | 7/27/2023 | 6,632.84            |
| <b>336</b>   | San Pedro Elementary      | Toshiba Business Solutions        | 199 E 11 6269 00 101 0 11 000 | Rental fee for the RISO serial #42295041                                                   | 7/27/2023 | 78.00               |
| <b>337</b>   | RECHS                     | Vocational Ag Teacher Association | 199 E 11 6495 00 001 0 22 000 | 2022-2023 Late Fall Membership Fee                                                         | 7/27/2023 | 74.75               |
| <b>338</b>   | Superintendent Office     | Wood Boykin & Wolter              | 199 E 41 6211 00 702 0 99 000 | Legal services for RISD                                                                    | 7/27/2023 | 1,350.00            |
| <b>339</b>   | Personnel Office          | Zulu Marketing & Painting         | 199 E 41 6399 00 950 0 99 000 | Photo Backdrops, Table Cover, Banner with Stand, Feather Flag                              | 7/27/2023 | 5,400.00            |
| <b>340</b>   | Technology Department     | Shi Government Solutions, In      | 199 E 53 6411 00 940 0 99 000 | Training for department Techs                                                              | 7/27/2023 | 6,865.50            |
| <b>341</b>   | Athletics Department      | Wells Fargo Bank Na               | 184 E 36 6411 60 932 0 91 000 | Hotel room for coaches stay at THSCA 07/16-07/18                                           | 7/28/2023 | 2,271.08            |
| <b>342</b>   | Superintendent Office     | Wells Fargo Bank Na               | 199 E 41 6499 00 702 0 99 000 | 7/11/23 Meals for board workshops/regular Meeting                                          | 7/28/2023 | 71.91               |
| <b>343</b>   | Business Office           | Wells Fargo Bank Na               | 199 E 61 6499 00 945 0 99 CEN | Centennial Celebration Discus, Rally Towel, Ceramic Mug, Keychain, Pen, Tote Bag           | 7/28/2023 | 5,288.89            |
| <b>TOTAL</b> |                           |                                   |                               |                                                                                            |           | <b>\$426,489.80</b> |