## Alpena County Office of Emergency Management & E911 Services

720 W. Chisholm Street, Suite #13
Alpena, MI 49707
(989) 354-9821

To: Board of Commissioners

Date: April 3, 2025

Re: Continuation of Ballot-Supported 911 Surcharge

## Commissioners,

As part of 911's annual required reporting to the State 911 Office, I am requesting adoption of the attached resolution signifying to the State that Alpena County will continue collection of its ballot-supported 911 surcharge of \$3.00 per month with no changes in the amount from July 1, 2025 through June 30, 2026.

Thank you,

Kim Elkie Director



## RESOLUTION #25-\_\_\_ 911 OPERATING SURCHARGE

WHEREAS, the following ballot language was previously approved in May 2021:

## 911 OPERATING SURCHARGE REAUTHORIZATION PROPOSAL

For the period beginning on January 1, 2022 and continuing through the month of December in the year 2026, Alpena County shall be authorized to continue to assess a monthly surcharge of up to and not to exceed \$3.00 in the monthly billings of landline, wireless and VOIP service suppliers within the geographic boundaries of Alpena County; to be used exclusively for the continuing funding of 911 emergency telephone call answering and dispatch services within Alpena County, including facilities, equipment and operations

**WHEREAS**, the intent of the 911 Operating Surcharge funding is to benefit the citizens of Alpena County by providing a well-known emergency telephone number, and

WHEREAS, the Alpena County Board of Commissioners continues to believe that the 911 service will benefit the citizens of Alpena County,

**THEREFORE, BE IT RESOLVED,** that the Alpena County Board of Commissioners continues to approve the collection of its ballot-supported 911 surcharge of \$3.00 with no change in the amount from July 1, 2025 through June 30, 2026.

**LET IT BE FUTHER RESOLVED,** that the Alpena County Board of Commissioners approve this resolution and authorize the Alpena County 911 Director to sign the letter advising of such.

Moved by Commissioner \*\*\* and supported by Commissioner \*\*\* to approve Resolution #25-\*\*\* as presented. Roll call vote was taken: AYES: Commissioners \*\*\*. NAYS: None. Motion carried.

John Kozlowski, Chairman Alpena County Board of Commissioners April 10, 2025

STATE OF MICHIGAN) County of Alpena) I, the undersigned, being duly qualified and acting Clerk of Alpena County, do hereby certify that the foregoing is a true and complete copy of certain proceedings taken by the Alpena County Board of Commissioners at a regular meeting held on the 10th day of April 2025, and that notice of said meeting was given in accordance with the Open Meetings Act.

IN TESTIMONY THEREOF, I have hereunto set my hand and affixed the seal of said Court, at Alpena this 10th day of April 2025.

Keri Bertrand, Alpena County Clerk