Browning Public Schools Board Agenda RequestMeeting To Be Held: 1/14/20

| 1,100,1111 | 3 10 Be Heid. 1/14/20 | | -2.0 - September 1 | | | | |
|---|--|-------------------|-----------------------------|--|--|--|--|
| Recognit | tion: Students | Staff | Parents | | | | |
| Informa | tion: | Old Business | ☐ Superintendent's Report | | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | | |
| | ☐ Travel Out-of-State | | Approvals | | | | |
| | Termination | Legal Matters | Other: | | | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | | | |
| Date: | 1/7/20 | | | | | | |
| To: | Board of TrusteesFrom:Everett ArmstrongBrowning Public SchoolsTitle:Director of Activities | | | | | | |
| Subject: In State Travel- MHSAEquity & Eligibility Workshop 2019-2020 | | | | | | | |
| Description: Request travel for Everett Armstrong and William Heubsch to attend the MHSA Equity and Eligibility workshop in Billings MT 1/18/20-1/19/20. | | | | | | | |
| Financial Impact: \$ 644.49 | | | | | | | |
| Funding Source (Budget/grant, etc.): Funding Source (Budget/grant, etc.): Travel, salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant as applicable. | | | | | | | |
| Attachment(s): Travel/leave request | | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | | |
| Commer | nts: | | | | | | |
| | | | | | | | |
| Board A | ction: N/A (Info) | Approved Denied | Tabled to: | | | | |

MHSA MIGH SCHOOL MANAGEMENT OF THE STATE OF

MONTANA HIGH SCHOOL ASSOCIATION

2020 ANNUAL MEETING

Tentative

Saturday, January 18, 2020 - Monday, January 20, 2020 Billings Hotel & Convention Center Billings, Montana

SCHEDULE OF ACTIVITIES

PRECONFERENCE MEETINGS:

Saturday, January 18th

| 8:30 am | MHSA Executive Board Madison |
|----------------------|--|
| Sunday, January 19th | |
| 10:00 am | Western C Division Gallatin |
| 11:00 am | MIAAA Board of Directors Restaurant (Rosebud) |
| 11:00 am | Western Eight Player Football Gallatin |
| 1:00 pm - 7:00 pm | ExhibitorsYellowstone/Big Horn |
| 12:00 pm - 2:00 pm | Equity/Eligibility Workshop Stillwater/Boulder In-service workshop offering that satisfies MHSA attendance requirement |
| 2:00 pm - 6:45 pm | Annual Meeting RegistrationYellowstone/Big Horn |
| 2:00 pm | Native American Classic Meeting Madison |
| 2:00 pm | Eastern B-C Softball Little Missouri |
| 2:00 pm | Unified Track Divisional CoordinatorsJefferson |
| 3:00 pm | Music Committee (continues Monday)Rosebud |
| 3:00 pm | Eight Player Football Stillwater |
| 4:00 pm | Six Player FootballBoulder |
| 4:00 pm | Class A RepresentativesJefferson |
| 5:00 pm | Class AA Representatives Little Missouri |

| 5:00 pm | Northern B Division Gallatin | | | | | |
|---|--|--|--|--|--|--|
| 6:00 pm | Resolutions Committee Madison | | | | | |
| 4:00 pm - 7:00 pm | Visit Billings Social TBD | | | | | |
| 7:30 pm | MIAAA Meeting Stillwater/Boulder | | | | | |
| | | | | | | |
| ANNUAL MEETING: | | | | | | |
| Monday, January 20 th | | | | | | |
| 6:30 am - 8:15 am | 8:15 am MHSA Complimentary BreakfastYellowstone/Big Horn | | | | | |
| 7:30 am - 8:30 am | Annual Meeting RegistrationNorth Foyer (@ Convention Center) | | | | | |
| 8:30 am | First General Session Stillwater/Boulder | | | | | |
| Monday, January 20 ^{th(continued)} | | | | | | |
| 10:15 am | Classification Caucuses AALittle Missouri | | | | | |
| | A | | | | | |
| | CBoulder | | | | | |
| 11:30 am - 12:30 pm | MHSA Complimentary "Lunch on the Go"Yellowstone/Big Horn | | | | | |
| 12:30 pm | Second General Session Stillwater/Boulder | | | | | |
| | | | | | | |
| POST-CONFERENCE MEETINGS: | | | | | | |
| Following Adjournmen Of Annual Meeting | Master Basketball Scheduling Stillwater | | | | | |
| Following Adjournmen Of Annual Meeting | t MHSA Executive Board Madison | | | | | |
| _ | | | | | | |

Eastern Eight Player Football ----- Stillwater

5:00 pm

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Everett Armstrong | Employee # | | |
|--|--|-------------------------------|--|
| Building Browning High School | Substitute Name | | |
| LEAVE DEDODT | | | |
| LEAVE REPORT | House | Type of Leave | |
| <u>Date of Leave</u> <u>1/17/20</u> | Hours | Type of Leave | |
| | 4 hrs | <u>SR</u> | |
| 1/20/20 | <u>8 hrs</u> | <u>SR</u> | |
| Employee Signature | Date | | |
| Approved; Condition upon the specific | e leave being available for the specific o | employee. | |
| Principal/Supervisor | Date | | |
| TYPE OF LEAVE | | | |
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | |
| *EX/SR Extra-Curricular/School Related | | SWP Suspended w/Pay | |
| | FN Funeral | SWOP Suspended w/o Pay | |
| | (Master Contract Relationship) | | |
| *If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pa Conference/Workshop Equity and Elig Location Billings MT Deporture Pote 1/18/10 | ibility Workshop Attach Brochure | out entire form completely) | |
| Departure Date 1/18/19 | Return Date <u>1/20/19</u> | | |
| Departure Time 12:00pm | Return Time 8:00pm | | |
| Transportation: Personal Vehicle Mileage 346 @ .575 = | | | |
| ☐ District Vel | nicle Per Diem $3 \times 3 | 36 + 12L + 15D = 135.00 | |
| ☐ Professiona | l Development | | |
| | ☐ Registration PO# | = | |
| | ⊠ Hotel <u>PO</u> # | =\$311.34 | |
| | Other PO# | =\$ 0. | |
| | Other PO# | =\$ 0. | |
| | _ one ion | Sub Total <u>\$644.59</u> | |
| Budget 226.60.720.3500.582 (100%) | \$333.25 | Check Total \$333.25 | |
| Employee Signature | | Date | |
| Principal/Supervisor | | Date | |
| Superintendent Signature | | Date | |