

SUPPORTING AGENDA DATA
BOARD OF DIRECTORS, EDUCATION SERVICE CENTER, REGION 20

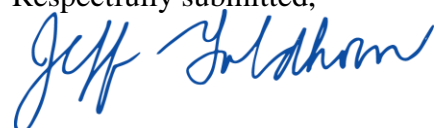
August 18, 2016

SUBJECT: MASTER FACILITY PLAN UPDATE

EXPLANATION: Provide a review and update of the ESC-20 Master Facility Plan. Board member input opportunities will also be discussed.

ACTION: For Information Only.

Respectfully submitted,

A handwritten signature in blue ink that reads "Jeff Goldhorn". The signature is written in a cursive, flowing style.

Jeff Goldhorn
Executive Director