# LYON COUNTY SCHOOL DISTRICT TRAVEL REQUEST

NOTE: See LCSD Board Policy GBCF: Work-Related Travel for all requirements.

LCSD Travel Request Form Rev. 1/6/25

| Name(s) of<br>Attendees  | Jerri Kerns         |  |  | 1-   |
|--------------------------|---------------------|--|--|--|
| SCHOOL                   | Sutro Element       | ary School   | · ·  |  |
| NAME OF C<br>(Do Not Use | CONFERENCE:         | National ESEA Cor  | nference   |  |
| (ATTACH confe            | erence program info | mation and provide website a   | ddress)  |  |
| CITY/STATI               | E OF CONFEREN       | ICE: Denver, Co  | lorado   |  |
| DATE OF DE               | EPARTURE:           | February 9, 2026   | DATE OF RETURN:  | February 13, 2026                                |
| Needed for c             | ertification/licen  | is (check all that apply):<br>sing Related to the<br>ed to a specific program/ | District Performance Plan 🗸                                | andated by the district<br>Related to our School |
| Provide a de             | tailed descriptio   | n below of the focus of t  | he conference, and how atten                               | ding will have a positive                        |
| impact on cli            | imate, culture, ar  | nd student learning.   |  |  |
| Association              |                     | building the capacity of   | Administrators (formerly the of education professionals to |  |
| TRAVEL APP               | PROVED: Date        |  | Site administrator or supe                                 | Buns<br>rvisor signature                         |
| TRAVEL APP               | PROVED: Date        |  | Superintendent or design                                   | ee signature                                     |
| District Office          | e Use Only          |  |  |  |
| Received by D            | District Office     | Date:  |  |  |
| Board Approv             | ved: Yes ( ) No (   | ) Date:  |  |  |
|                          |                     |  |  |  |

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Please ensure that you read and comply with Lyon County School District Policy GBCF: Work-Related Travel when completing this form and submitting for reimbursable items. Properly mark the funding source of the travel.

| EST | IMATED | EXPEN | <b>ISES</b> |  |
|-----|--------|-------|-------------|--|
|     |        |       |             |  |

| If funded b        | y a grant or                     | ot          | her, spe  | cif              | y grant/ot      | her name | e he     | ere:                           |                    |       |                |       |
|--------------------|----------------------------------|-------------|-----------|------------------|-----------------|----------|----------|--------------------------------|--------------------|-------|----------------|-------|
| BUDGET#            | 280.633.0                        | 00          | 0.000.2   | 213              | 3.330.1021      | 0.26.000 |          | Total                          | District<br>Office | Grant | School<br>Site | Other |
| Registration Fees: | Attende                          | Attendees 1 |           | x 649.00 Reg. fe |                 | Reg. fee | \$       | 649.00                         |                    | 1     |                |       |
| BUDGET#            | 280.633.000                      | 00.         | 000.22    | 13.              | .580.1021       | 0.26.000 |          |                                |                    |       |                |       |
| Travel By:         | Southwe                          | st          | Air       |                  | Wallett Wallett |          | \$       | 368.96                         |                    | 1     |                |       |
| (Air, district     | car, private ca                  | ır fe       | or person | al               | convenience     | e, etc.) |          |                                | foult              |       |                |       |
| BUDGET#            | 280.633.000                      | 00.         | 000.22    | 13.              | .580.1021       | 0.26.000 | _        |                                |                    |       |                |       |
| Lodging:           | Room rate                        | \$          | 4         | x                | 269.00          | nights   | \$       | 1076.00                        |                    | 1     |                |       |
|                    | E if applicabl                   |             |           |                  |                 |          |          | E WILL OWE<br>sent to District |                    |       |                |       |
| Meals:             | Breakfast                        | \$          | 4         | x                | 23              | days     | \$       | 92                             |                    | 1     |                |       |
|                    | Lunch                            | \$          | 5         | x                | 26              | days     | \$       | 130                            | f 1                | 1     |                |       |
|                    | Dinner                           | \$          | 4         | x                | 38              | days     | \$       | 152                            |                    | 1     |                |       |
|                    | Incidental                       | \$          | 5         | x                | 5               | days     | \$       | 25                             |                    | 1     |                |       |
| Substitutes:       | # of Days                        |             |           | X                | ( <b>\$</b> /   | day      |          |                                |                    |       |                |       |
|                    | ortation fees:<br>ing, mileage t |             |           |                  |                 |          | \$<br>\$ |                                |                    |       |                |       |
| Other Miscel       | llaneous expe                    | nse         | •         |                  | xplanation)     |          | \$       | 2492.96                        |                    |       |                |       |

<sup>\*\*</sup>FAILURE TO COMPLETE ANY PART OF THIS FORM WILL RESULT IN THE FORM BEING RETURNED AND/OR TRAVEL DENIED.

| Conference Informat       | <u>:10n</u>          |  |
|---------------------------|----------------------|--|
| Conference Dates & Times: | February 10-12, 2026 |  |

Name of where conference/training is being held Colorado Convention Center (i.e. Hotel, School, College, Convention Center):

## **Airline Information**

Note: Conference registration and travel arrangements will only be made after school board approval. Only airfare, lodging, and conference registration are eligible for payment prior to traveling. All other expenses will be reimbursed after travel per LCSD Policy GBCF: Work-Related Travel.

| Attach your preferred and mo                           | ost economical flight schedule (i.e. Southwest, Delta, Unitea, etc.) |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Date & Time you wish to DEPART:                        | February 9, 2026 @ 12:40   |  |  |  |  |  |  |  |
| Date & Time you wish to RETURN:                        | February 13, 2026 @ 8:35   |  |  |  |  |  |  |  |
| List any special notes here:                           |  |  |  |  |  |  |  |  |
| Are you renting a car? Yes                             | No How many days?  |  |  |  |  |  |  |  |
| Note: Car insurance should be decl                     | ined as the district insurance provides adequate coverage.           |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| <b>Lodging Information</b>                             |  |  |  |  |  |  |  |  |
| Note: Lodging must be made by Att credit card charges. | endee or Site for purchase order payments only. No district office   |  |  |  |  |  |  |  |
| Lodging<br>GSA (Per Diem Rate) : 165.00                | All travelers agree to share lodging as appropriate?                 |  |  |  |  |  |  |  |
| Register under what name(s)?                           | Jerri Kerns  |  |  |  |  |  |  |  |
| Name, Address, Phone number of                         |  |  |  |  |  |  |  |  |
| lodging establishment:                                 | Embassy Suites1420 Stout St, Denver, CO 80202 (303) 592-1000         |  |  |  |  |  |  |  |
| DEADLINE DATE:   | Code Information:  |  |  |  |  |  |  |  |

NOTE: Please furnish a copy of any information you have on the conference, workshop, training, etc. Please email travel request with SIGNATURES to Superintendent's office for approval.

# NATIONAL ESEA CONFERENCE

EXHIBIT
PRESENT
ATTEND

SCHEDULE HOTELS & TRAVEL REGISTER NOW

February 10-12, 2026 Denver, CO & Online



## National ESEA Conference

Join us in 2026! Denver, CO & Online I February 10-12, 2026

#### **REGISTER NOW**

The National ESEA Conference is intentionally aimed at coordination among federal education programs under the Elementary and Secondary Education Act (ESEA) and other federal programs.

Join us at the Colorado Convention Center or virtually as we unite to address a shared goal – how to best meet the needs of disadvantaged students.

**Integrate** with nationally recognized education leaders and experts; presentations offer content you can't find anywhere else

Network with colleagues from across the nation; new connections can turbocharge your career

Discover relevant educational products and hear from amazing keynotes

"The ESEA conference was an enriching and inspiring experience. Every session offered insightful perspectives and practical strategies that I can apply in my work and personal growth. The diversity of topics, along with the passion and expertise of all the presenters, made it a well-rounded and impactful event. From motivational sessions to hands-on learning, the conference provided an excellent opportunity to reflect, grow, and connect with like-minded professionals. I left feeling energized, more knowledgeable, and excited to implement what I've learned. It was a truly valuable experience, and I appreciate the effort that went into making it such a success."

- 2025 National ESEA Conference Attendee

#### **EXHIBIT**

Booth sales open now!

Join dozens of other companies making an impact on this community.

# PRESENT

Proposal Submissions are now closed. Thank you for your submissions!



Registration & Hotel Reservations are open now!

We hope to see you in Denver!

**LEARN MORE** 

This Year's Theme:

# COMMUNITIES

# Student Success

A supportive community is a place where individuals feel valued, heard, and empowered to thrive, fostering connection and acceptance regardless of background or identity. This community effort, aimed at student success, is exemplified in both rural and urban schools, where school leaders cultivate a community within the school that extends into the larger town or regional community. These communities work together to overcome barriers to student success. Drawing from my personal experience as a high school dropout, it was this sense of community in a Print Shop class, led by a supportive teacher and aided by community-based organizations, that facilitated my graduation and college attendance. In these communities the students feel seen, heard, and valued by the teachers, parents, counselors, administrators, and others, who collectively work to address barriers. Federal programs, such as the ESEA programs are the bridges that connect people to resources that overcome gaps or barriers preventing student success. They are crucial for cultivating communities for student success.

- Jason Miller, NAESPA President-Elect



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# Explore Denver with us

The Mile High City awaits! In Denver, Colorado, nature and city blend seamlessly. Boasting 300 days of sunshine a year, a thriving cultural scene and iconic natural beauty, Denver offers something for everyone. Come experience the perfect blend of outdoor adventure and urban sophistication.

Join thought leaders, educators, and innovators from around the US as we converge in the dynamic heart of the Rockies. Explore cutting-edge pedagogies, exchange groundbreaking ideas, and

collaborate to shape the next generation of learning. From inspiring keynotes to interactive workshops, this conference promises to ignite your passion for education and empower you with actionable insights. Don't miss this opportunity to be part of the action in Denver!

#### About Us

The National Association of ESEA State Program Administrators (formerly the National Title I Association) is dedicated to building the capacity of education professionals to provide disadvantaged children with a high quality education. Their ESEA Network website provides a host of resources to educators at all levels.

About Us

Help and Support

#### Connect with Us









#### Conference

**EXHIBIT** 

**PRESENT** 

ATTEND

#### On Demand

VOD 2025

#### Newsworthy

News



admin@eseanetwork.org | 800-256-6452 532 North Franklin Street | Fort Bragg, CA 95437

# NATIONAL ESEA CONFERENCE

EXHIBIT
PRESENT
ATTEND

SCHEDULE HOTELS & TRAVEL REGISTER NOW

February 10-12, 2026 Denver, CO & Online

## **HOTELS & TRAVEL**

#### HOTEL POLICIES



Conference Location: Colorado Convention Center 700 14th St, Denver, CO 80202

Nine hotels are offered at special conference pricing for attendees and exhibitors.

**Hyatt Regency** 

Le Meridian

**AC Hotel** 

\$341 per night

\$349 per night

\$299 per night

#### Home2 Suites

\$263 per night

VIEW DETAILS

### Tru by Hilton

\$230 per night

\$274 per night

Hilton Garden Inn

VIEW DETAILS

VIEW DETAILS

## Hampton Inn

\$245 per night

VIEW DETAILS

### Homewood Suites

\$249 per night

VIEW DETAILS

## **Embassy Suites**

\$269 per night

VIEW DETAILS

## Join Us in Denver!

#### The Mile High City

With a vibrant arts scene, booming craft beer culture, and easy access to the great outdoors, Denver offers something for everyone. The modern downtown area is extremely walkable, inviting you to engage with quirky landmarks like the Big Blue Bear or stroll through the historic Union Station, all just blocks from our conference hotels.

Denver is a city inviting you to breathe in the possibility, even if you're only visiting for a short time. To plan a more tailored agenda, check out Denver's Visitor Guide below. We can't wait to see you there!

#### **Denver Visitor Guide**



Fri 1/9

# 1390 RNO 12:40 PM

DEN 2 hr 10 min

3:50 PM

Nonstop

Choice

1 Passenger | Open Seating

Tue 1/13

# 4291 **DEN** 8:35 AM

RNO 10:05 AM

Nonstop

Choice

1 Passenger | Open Seating

Base fare 1 Passenger(s)

\$314.75

Taxes and fees

\$54.21

Flight total

\$368.96

or from \$37/mo\* with U flexpoy Learn more

#### **Helpful Information:**

2 hr 30 min

- · All fares and fare ranges are subject to change until purchased and are per person for each way of travel.
- For more information regarding Cash + Points, visit Southwest.com/interms

#### **Upgrade Flight**

# **Upgrade to Choice Preferred**



All the benefits of Choice and:

Refundable Check-in 10

Priority Lane and Express Lane 12

10x Rapid Rewards® points per dollar Checked bag fees may apply

\*Please read the fare rules associated with this purchase.

Upgrade departing trip for \$61

Prices show and despending the for \$60

Upgrade both for \$121

SUBTOTAL

TAXES & FEES

\$314.75 \$54.21 \$368.96

Hide price breakdown

TRIP TOTAL

**Flight** 

Passenger Base Fare \$314.75
U.S. 9/11 Security Fee \$11.20
U.S. Transportation Tax \$23.61
U.S. Flight Segment Tax \$10.40
U.S. Passenger Facility Chg \$9.00

Total per Passenger \$368.96

x1 Passenger

Flight total \$368.96



# FY 2026 per diem rates for Denver, Colorado Meals and incidental expenses (M&IE) rates and breakdown

| Primary destination  | County   | M&IE<br>total | Breakfast | Lunch | Dinner | Incidental<br>expenses | First<br>and<br>lastday<br>of<br>travel |
|----------------------|--|---------------|-----------|-------|--------|------------------------|---|
| Boulder / Broomfield | Boulder /<br>Broomfield                        | \$80          | \$20      | \$22  | \$33   | \$5                    | \$60.00                                 |
| Denver / Aurora      | Denver /<br>Adams /<br>Arapahoe /<br>Jefferson | \$92          | \$23      | \$26  | \$38   | \$5                    | \$69.00                                 |



# FY 2026 per diem rates for Denver, Colorado Daily lodging rates (excluding taxes) | October 2025 - September 2026

| Primary destination  | County   | 2025 Oct | Nov   | Dec   | 2026 Jan | Feb   | Mar   | Apr   | Мау   | Jun   | Jul   | Aug   | Sep   |
|----------------------|--|----------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| Boulder / Broomfield | Boulder /<br>Broomfield                        | \$173    | \$125 | \$125 | \$125    | \$125 | \$125 | \$125 | \$173 | \$173 | \$173 | \$173 | \$173 |
| Denver / Aurora      | Denver /<br>Adams /<br>Arapahoe /<br>Jefferson | \$215    | \$165 | \$165 | \$165    | \$165 | \$165 | \$215 | \$215 | \$215 | \$215 | \$215 | \$215 |