



ADDENDUM

**Regular Board Meeting
Wednesday, August 19, 2026
SPCC-Governor's Room
5:00 PM**

VII. ACTION ITEMS

4. AGENDA ITEM #4

Subject: Consider Approval of Changes to the 2026-2027 Mobile Device Handbook

Action: Requires a Motion

Background: Technology Director Gus Sorbo reviewed and updated the Mobile Device Handbook for the 2026-2027 school year. A memo outlining the changes is included in your packet.

Presentation: Superintendent of Schools, Jon Graff

Options/Recommendation: I recommend approval of the 2026-2027 Mobile Device Handbook as presented.