

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 2/23/22



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide

Date: 2/1/22

To: **Corrina Guardipee-Hall**
 Browning Public Schools

From: Tony Wagner
Title: Activities Director

Subject: In State Travel:

Description: Request travel to attend Western A Scheduling Meeting in Missoula, MT. 3/15-16/22

Financial Impact: \$ 476.89

Funding Source (Budget/grant, etc.): 226.60.720.3500.582

Attachment(s): Travel Request/Schedule

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



Tony Wagner <tonyw@bps.k12.mt.us>

Scheduling Meeting and Divisional Basketball

Kipp Lewis <kipplewis@ftbroncs.org>

Mon, Jan 31, 2022 at 10:53 AM

To: Aric Harris <harrisa@whitefishschools.org>, Brian Gum <gumb@stevensville.k12.mt.us>, Brock Myllymaki <bmyllymaki@bchsmt.com>, Brock Myllymaki <myllymaki35@gmail.com>, Chad Petersen <chadpetersen@gmail.com>, Chance Edman <edmanc@stevensville.k12.mt.us>, Eric Larson <larson@stevensville.k12.mt.us>, Ethan Bucarey <ebucarey@polson.k12.mt.us>, Mitchell Wassam <mitchell.wassam@ronank12.edu>, Nik Rewerts <Rewertsn@libbyschools.org>, Shaun Murgel <smurgel@ehps.k12.mt.us>, Tony Wagner <tonyw@bps.k12.mt.us>, Travis Blome <blomet@hsd3.org>, Troy Bowman - Columbia Falls <t_bowman@cfmthschools.net>, Tyson Tucker <tysont@corvallis.k12.mt.us>

Good Morning,

In looking at the dates I do not think we need to meet during the Divisional Basketball Tournament. The conferences will need to set up their respective All-Conference/All-State meetings after the state tournament.. We may even think about doing it the first week of March as we have that break before state.

We will hold our spring scheduling meeting on 3/15 – 16 in Missoula. It will be held at the Staybridge Suites behind the Montana Club. The meeting will start at noon on the 15th and work through to dinner. Dinner will be provided and possibly lunch the following day. Please call and reserve your rooms.

An agenda to follow.... In a few weeks send me ideas..

Thanks and have a good end of the winter season..

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Tony Wagner
Building BROWNING HIGH SCHOOL
LEAVE REPORT

Employee #
Substitute Name _____

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>3/15-16/22</u>	<u>8.8</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ **Date** _____
 Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ **Date** _____

TYPE OF LEAVE

- | | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |
- (Master Contract Relationship)*

**If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location*

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Western A Scheduling Meeting **Attach Brochure/Agenda**

Location Missoula, MT

Departure Date 3/15/22

Return Date 3/16/22

Departure Time 6:00 AM

Return Time 10:00 P.M.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 408 @ .56 = \$228.48

Per Diem 2 Dys @ \$36 = \$ 72.00

Registration PO# _____ = \$ 0
 Hotel PO# _____ = \$ 176.41
 Other PO#Airline _____ = \$ 0
 Other PO#Parking _____ = \$ 0

Sub Total \$476.89

Budget 226.60.720.3500.582 (100%) \$300.48

Check Total **\$300.48**

Employee Signature _____ **Date** _____

Principal/Supervisor _____ **Date** _____

Superintendent Signature _____ **Date** _____