



DERBY BOARD OF EDUCATION

**AGENDA**  
**Committee of the Whole Meeting**

Derby Middle School Cafetorium  
 10 Nutmeg Avenue, Derby, CT 06418  
 6:30 p.m.  
 Tuesday, March 1, 2016

	ITEM	LEADER	TIME
I.	<u>CALL TO ORDER</u>  A. Opening Ceremonies B. Roll Call C. Additions or deletions to the agenda	Mr. Marcucio	2 min.
II.	<u>PUBLIC PARTICIPATION</u>  * Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.	Mr. Marcucio	2 min.
III.	<u>STUDENT REPRESENTATIVE'S REPORT</u>	Mr. Gonzalez	5 min.

IV.	<u>ADMINISTRATOR'S REPORTS</u>	Mr. Ciccarini Mrs. Olson Mr. Vitelli Mr. Pascale Ms. Artaiz Ms. Sheridan Mrs. Conway	30 min.
V.	<u>DERBY HIGH SCHOOL GRADUATION - SCHOLARSHIPS</u>	Mr. Pascale	5 min.
VI.	<u>NATURES CLASSROOM FIELD TRIP – BRADLEY SCHOOL</u>  <b>Motion:</b> <i>That the Board of Education approve an overnight field trip for 5<sup>th</sup> grade students at Bradley School to attend Natures Classroom from May 25, 2016 to May 27, 2016, as recommended by the Superintendent of Schools.</i>	Dr. Conway	5 min.
VI.	<u>2016-2017 BUDGET PRESENTATION</u>	Dr. Conway Mr. Izzo	20 min.
VII.	<u>ADJOURNMENT</u>  <b>Motion:</b> <i>That the Board of Education adjourn the meeting.</i>	Mr. Marcucio	1 min.

**TOTAL ESTIMATED MEETING TIME: 1 hr., 25 min.**




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Dr. Matthew J. Conway, Jr.  
Superintendent of Schools