



# Long Range Planning Committee—Agenda Meeting

November 20th, 2025

**T**- Trust Each Other. Build relationships grounded in honesty and reliability  
**R**- Respect Each Other. Every person has value and deserves to be heard.  
**U**- Unity. Stand together to understand one another and work toward common goals.  
**S**- Support Each Other. Help each other grow, especially when challenges arise.  
**T**- Transparency. Be open and honest, while using good judgement in how we communicate.

## **LJSD Motto: One District. One Mission. Every Student. Every Day.**

**Purpose:** We will work collaboratively to develop recommendations that assist the Board of Trustees in guiding LJSD's long-range planning.

### **Goals:**

**Time:** 5:30pm to 6:30pm

**Place:** District Office

### **Norms of the Meeting:**

- Act with TRUST
- Respect Our Time— stay on topics
- Speak One at A Time
- Focus on Shared Goals

## **Agenda:**

- **Welcome and Introductions of Team Members**
  - Introduce Team Members and Your Positions
  - Rusty Taylor-Superintendent
  - Michael DeBrunner - Transportation Asst. Director
  - Summer Bilski - Tran. Director
  - Leon Duce- Rathdrum City Administrator
  - Tim Haag- Facilities Director
  - Jessica Grantham- CFO
  - Tiffany Melton-TLE Principal
  - Anita Dupzyk- Community member
  - Jake Massey-Asst Superintendent
  - Rebekah Davis-Executive Asst.
  - Lori Yarbrough- Athol City
- **LRPC Members**



- Selected Members— selected by the superintendent and the leadership team
- Sign-up Process for Staff, Parents, & Community Members— [Form](#)
  - Anyone can sign up to participate on LRPC
- Subcommittees
  - They will be created to further research issues in a small group setting and begin back recommendations to the committee.
  - The superintendent will create those subcommittees and select LRPC committee members who will best serve those subcommittees.

- **Items of Focus for LRPC**

- Review of Data— student enrollment numbers for the entire district & school numbers, cities and county growth projects, etc...
- Strategic Plan Review— [2023-2024](#) & [Accountability Strategic Plan](#)
- Facilities Recommendations
- Possible Zoning Changes
- 5 Year Plan
- 10 Year Plan
- Missing Items?
  - Can we link in CDA's plan for reference?

- [Student Enrollment Numbers](#)

- Has Lakeland picked up any of Hayden Charter students due to the challenges there lately? - Lakeland has seen some growth due to Hayden Charters changes, split fairly equal between CDA and Lakeland.
- Is there a document parents sign that acknowledges the impact of students not in attendance? - No, but during the levy we did work hard to educate the public of the funding model and the impact it has on the district.
- Are there new developments coming Rathdrums way? - Hayden homes is building in 10 phases. They will start infrastructure in spring. Start building in fall of 2027 is when we will see first homes.
- Tressex is off of Meyer road south of railroad tracks. 6 acre park with housing.
- Hollis Woods Subdivision - infrastructure is done.
- Thayer Farms - Already rolling and moving
- Settlement Mountain Subdivision 62 homes off of California by BKE



- Boekle Rd annexation of 20 acres was denied, Viking homes purchased property and will be doing annexation
- Meyer Meadows - 20 acres preliminary plat
- 280 apartments off of Kenosha Lane
- There is more growth in the county, than in the city. 5 acre parcels eat up more land than city lots.
- Athol has had 45 homes, these are all young families who purchased these homes.
- 176 more homes are coming to Athol .

  

- Zoning change for GWE and TLE—[Action Steps](#)
  - Superintendent Created Subcommittee, [Zoning Committee Notes](#)—November 6, 2025 meeting
  - Discussion
  - Needed Data
  - New Time Lines
  - Recommendations to the LRPC and the LRPC give recommendations for the board to consider

#### **Homework for Next Meeting:**

- Status Updates— if you have anything to share to the LRPC that would benefit the committee
- Review the Strategic and Plan— for discuss and possible updates to the plan to recommend to the board - Need to get feedback from all of our principals.

  

- **Next Meeting Date:**
  - January 15, 2026



## Notes

