Browning Public Schools **Board Agenda Request**Meeting To Be Held: 12/14/21



| Recognit | ion: Students | Staff | Parents | | | | | |
|--|---------------------------------|-------------------|-------------------------------|--|--|--|--|--|
| Informat | tion: Building Report | Old Business | Superintendent's Report | | | | | |
| Action: | Resignations | ☐ Hiring | ○ Contract Service Agreements | | | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | | | |
| | Termination | Legal Matters | Other: | | | | | |
| | This action request pertains to | Elementary (only) | ☐ High School/District Wide | | | | | |
| Date: | 12/8/21/ | | | | | | | |
| To: | Corrina Guardipee-Hall | From: | Robert Hall | | | | | |
| | Superintendent | Title: | BNAS Director | | | | | |
| Subject: CSA: Book Study, Blackfoot Ways of Knowing 2021-2022 | | | | | | | | |
| Description: Request approve a CSA for Samantha Grant. The BNAS department is offering a book study; a PD for BNAS Teachers. Each participant received a book Blackfoot Ways of Knowing and we hold bi weekly discussion session using google classroom platform and a google meeting online. There are 10 BNAS Staff taking part. We are offering renewal units and PD stipends for participating. | | | | | | | | |
| Financial Impact: \$220.00 | | | | | | | | |
| Funding Source (Budget/grant, etc.): Aipoyii Grant (NAL) 115-90-440-2213-582-261 | | | | | | | | |
| Attachment(s): CSA | | | | | | | | |
| Superint | endent Action: Approved | Denied Def | ferred Initial & date: | | | | | |
| Commen | ts: | | | | | | | |
| | | | | | | | | |
| Board A | ction: N/A (Info) | Approved | Denied Tabled to: | | | | | |

Browning Public Schools CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-3200

| Date: <u>12/07/2021</u> | Board Approval: <u>12/14/21</u> | | | |
|---|---|--|--|--|
| Contractor: Samantha Grant | Phone: | | | |
| Address: | | | | |
| P.O. Box or Street Address | City, State, Zip | | | |
| Type of Project/Service (be specific): Participan | ts will take part in a PD book study sponsored by the | | | |
| BNAS dept. each one will post answers for discu | ssions in google classroom online and take part in a | | | |
| group discussion session through google meet. Re | enewal units will be offered as well | | | |
| Contracted Dates: <u>11/08/21</u> to <u>1/4/21</u> | | | | |
| Rate per hour/per day: $$220.00 \times 1 \# $ of Days | = \$220.00 | | | |
| Per Diem/per day: $\underline{n/a} \times \underline{n/a} \#$ of Days | = <u>NA</u> | | | |
| Mileage: NA miles @ NA per mile | = <u>NA</u> | | | |
| Other costs (explain): not to exceed \$220.00 | = <u>NA</u> | | | |
| | Total Project Cost = \$220.00_ | | | |
| Contract to be paid from: | Independent Contractor: | | | |
| <u>115-90-440-2213-582-261</u> | Submit invoice on completion | | | |
| | Other | | | |
| | Employee: | | | |
| | Submit timesheet through payroll | | | |
| | ent by and between the contractor and the Browning Public cated. In the event of non-completion of services or other accordingly. | | | |
| | Robert Hall | | | |
| Contractor's Signature | Principal/Supervisor | | | |
| Federal ID Number/EIN | Superintendent | | | |

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.