

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 3/8/22



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**Recognition:**   ☐ Students                      ☐ Staff                      ☐ Parents  
**Information:**   ☐ Building Report                      ☐ Old Business                      ☐ Superintendent's Report  
**Action:**   ☐ Resignation                      ☐ Hiring                      ☐ Contract Service Agreements  
                    ☐ Travel Out-of-State                      ☒ Travel In State                      ☐ Approvals  
                    ☐ Termination                      ☐ Legal Matters                      ☐ Other:  
This action request pertains to   ☐ Elementary (only)                      ☒ High School/District Wide

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**Date:**    2/28/2022

**To**            Corrina Guardipee-Hall  
                    Superintendent

**From:**   Robert Hall  
**Title:**     Director of BNAS

**Subject: Class 7 Professional Development Language Revitalization Methods Workshop 2021-22**

**Description:** Request travel to attend the Class 7 Professional Development Language Revitalization Methods Workshop in Missoula, MT on March 7 - 9. BPS Class 7 teachers will also be attending.

**Financial Impact:** \$426.24

**Funding Source (Budget/grant, etc.):** NAL 115.90.440.2213.582.262

**Attachment(s):** See list

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**   ☐ N/A (Info)    ☐ Approved    ☐ Denied    ☐ Tabled to: \_\_\_\_\_

# CLASS 7 PROFESSIONAL DEVELOPMENT TRAINING LANGUAGE REVITALIZATION METHODS WORKSHOP

## MARCH 8TH - 9TH 2022

UNIVERSITY OF MONTANA, 32 CAMPUS DRIVE, MISSOULA, MONTANA



### *Sponsored by:*

Chippewa Cree Tribe Department of Indian Education  
Confederated Salish Kootenai Tribal Education Department  
Fort Peck Tribes Language & Culture Department  
MSU Bozeman Center for Bilingual and Multicultural Education



### Workshop Agenda Overview: March 8th 2022

7:30 a.m. to 5:00 p.m.

7:30-8:00 Workshop Registration Opens

8:00-9:00 Welcome: Confederated Salish Kootenai Tribal Chairperson

9:00-10:00 Total Physical Response / Language Immersion Methods

10:00-10:15 Break

10:15-11:45 Tribal Approaches to Increasing Contact Time in Your School

11:45-12:45 Lunch Native Archives Research:

12:45-2:00 Cuts The Wood Immersion:

2:00-2:15 Break

2:15-3:00 Nkwusm Salish Language Immersion School

3:00-3:45 Class 7 Alliance: Creating A New Vision

3:45-4:45 Accelerated Second Language Acquisition (ASLA)



### Workshop Agenda Overview: March 9th 2022

8:00 to 5:00 p.m.

8:00 - 8:30 Tribal Language Acquisition Networking: Continental Breakfast

**Language Revitalization Planning: Montana Indian Language Program**

**Indian Language Immersion: Cultural Integrity Commitment Act**

**Indian Education for All**

**"A Montana Legal Framework for Native Language Culture History"**

1:00-3:00 Break Out Session - Hands On Tribal Classroom Management Strategies

3:00- 5:00pm Break Out Presentation(s) Close Out

**SAVE THE DATE**  **SAVE THE DATE**  **SAVE THE DATE**

**BROWNING PUBLIC SCHOOLS**  
**Leave Report/Travel Request**

Employee Name Sample Leave  
Building BPS

Employee # \_\_\_\_\_  
Substitute Name NA

**LEAVE REPORT**

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>3/07/2022 - 3/09/2022</u>	<u>19</u>	<u>SR</u>
_____	_____	_____

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

☒ **Approved; Condition upon the specific leave being available for the specific employee** ☐ **Not Approved**

Principal/Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**TYPE OF LEAVE**

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

**\*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

**TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)**

Conference/Workshop Class 7 training in Missoula (Attach Brochure/Agenda)

Location Missoula, MT

Departure Date 3/7/2022

Return Date 3/9/2022

Departure Time 1:00 pm

Return Time 9:00 pm

Transportation: ☒ Personal Vehicle  
☐ District Vehicle  
☐ Professional Development

Mileage 408 @ .565 ÷ 2 =\$114.24  
Per Diem \$36x2 +D \$15. =\$ 87.00

☐ Registration PO# =\$ 0.00  
☒ Hotel PO# =\$225.00  
☐ Other PO# =\$ 0.00  
☐ Other PO# =\$ 0.00

Sub Total \$ 426.24

Budget 115.90.440.2213.582.262 (100 %) \$201.24

**Check Total \$201.24**

Employee Signature \_\_\_\_\_

Date \_\_\_\_\_

Principal/Supervisor \_\_\_\_\_

Date \_\_\_\_\_

Superintendent Signature \_\_\_\_\_

Date \_\_\_\_\_