



## JUDSON INDEPENDENT SCHOOL DISTRICT

**Meeting Date:** September 18, 2025

**Submitted By:** Dr. Milton Fields, III  
**Title:** Superintendent

**Agenda Item:** Superintendent Report

1. Efficiency Audit Report
2. Update on Judson ISD Bond and Construction Report
3. Discuss Hall of Honor timeline and request for community member recommendations from the Board of Trustees to serve on the selection committee
4. Student Enrollment Numbers
5. Update on Police Officers
6. Staffing Report
7. Intruder Detection Security Audit

### DISCUSSION ITEM

**RECOMMENDATION:**

The Superintendent share information/data regarding the District.