Parkrose School District #3

As Per Board Policy DLC/DLC-AR

Request for Extended Travel

NAME:Terri Hanno	
DATE: September 28, 2012	DEPT/BUILDINGPrescott Elementary
PURPOSE: Healthy School	s Alliance "Bronze" Award to Prescott Elementary. The William Jefferson Clinton Foundation is
pay for Airfare, Shuttle, hotel.	
she will represent us well, and the President Clinton- just don't know	asked our own Terri Hanno to go to <u>Little Rock, Arkansas</u> to receive the award on our behalf. I knownere's no better person to show off our school. We are hopeful she will get to meet we yet. The <u>William Jefferson Clinton Foundation is the sponsor of this initiative</u> . Indicate the sponsor of this initiative.
All travel and	meals are paid for by the foundation.
Weekend travel	meals are paid for by the foundation. , but will be out Monday, Oct. 22nd.
	TINATION: Little Rock, Arkansas
2. DA	ES: 10-20 through 10/22

ESTIMATED EXPENSES:	<u>DESCRIPTION</u>	<u>COST</u>
TRAVEL	Airfare	# 391,00
MEALS	MEALS OCT 21- \$66.00 act 22- \$64	# 198.00
LODGING	Hotel Peabody Hotel #119.5 without tax	# 238,00
REGIS/FEES		\$0
SUBSTITUTE	No Sub Weeded # 70.40	\$ 70.40
OTHER	Shuttle \$ 18.00 one way	\$36,00
TOTAL		# 933.40

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1. GENERAL FUND:
2. WORKSHOP FUNDS:
3. CONTRACT REQUIREMENT: 9 4. OTHER: TOtal \$ 933.40 Paid by William Jefferson Clinton Found
supervisors recommendation and comments: This is a special gward for our school, I believe Terri will represent
our school well.
SUPERVISOR SIGNATURE May for
SEND FORM TO SUPERINTENDENT/DESIGNEE:
SUPERINTENDENT/DESIGNEE RECOMMENDATIONS/COMMENTS:
approval Kgay 10/2/12
BOARD ACTION:APPROVEDDISAPPROVED DATE:
I AGREE THAT ALL OF THE INFORMATION ON THIS FORM IS ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE.
DATE: 10-1-17
DATE: 10-1-17

Time to Register for the Healthy Schools Program Forum!

Dear Michael Lopes,

Congratulations to Prescott Elementary School on achieving the Alliance for a Healthier Generation's Healthy Schools Program National Recognition Award! We applaud your school for making significant gains in healthy eating, physical activity and staff wellness. To celebrate these accomplishments, the Alliance would like to provide airfare and accommodations for one representative from your school to attend the Healthy Schools Program Forum.

The Forum will take place on October 20-22, 2012 in Little Rock, Arkansas. Accommodations are

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10/1/2012 9:46 AM

at the Peabody Hotel in the heart of Little Rock. The Forum is designed to be a celebration of your work. Events include a celebratory dinner, key note speakers, a Walk the Talk 5K Fun Walk/Run, opportunities to network and much more.

Each recognized school is allotted one sponsored attendee to the Forum. Other attendees may include state and district level stakeholders; members of the health and education communities; and the Healthy Schools Program staff. Due to space limitations, we cannot allow additional school representatives even if they offer to self-pay.

After selecting the representative from your school, he or she should use the link to register for the 2012 Healthy Schools Program Forum. The registration deadline has been extended to September 10th. https://schools.healthiergeneration.org/6_step_process/celebrate_ successes/register_for_the_2012_healthy_schools_program_forum/

A few things to note for the registration:

- Be sure to answer the "tell us your story" section of the registration. That is a required step for each recognized school.
- Please complete the photo release portion, which is the final section of the registration.
- You will receive a communication with travel instructions with in three business days of completing the registration.

Congratulations,

Hilary Colton

Project Manager, Events Alliance for a Healthier Generation Founded by the American Heart Association and the William J. Clinton Foundation 606 SE 9th Avenue | Portland, OR 97214 T 503.972.5824 M 503.970.8894

F 503.688.5542 hilary.colton@healthiergeneration.org www.HealthierGeneration.org

Michael Lopes Principal Prescott Elementary School Parkrose School District (503) 408-2150