

Browning Public Schools  
**Board Agenda Request**  
 Meeting to Be Held: August 31, 2022



- Recognition:**     Students                       Staff                       Parents
- Information:**     Building Report               Old Business               Superintendent's Report
- Action:**     Resignation                       Hiring                       Contract Service Agreements
- Travel Out-of-State               Travel In State               Approvals
- Termination                       Legal Matters               Other:
- This action request pertains to     Elementary (only)               High School/District Wide

**Date:**    August 24, 2022

**To:**    **Corrina Guardipee Hall**  
 Superintendent

**From:** John Salois  
 Title:    Human Resources Director

**Subject: Lane Change Request for Certified Teacher 2022-2023**

**Description:** Recommending a horizontal lane change movement for 2022-2023 AY for **Kelli Burke**. She has submitted documents to the Superintendent requesting the lane change prior to the April 1, 2022 deadline as per the certified master contract and provided official transcripts indicating credits earned.

<b>Now</b>	<b>Was</b>
\$54,715.00 (MA/4)	\$50,071.00 (BA+10/4)

**Financial Impact: \$4,644.00**

**Funding Source (Budget/grant, etc.):** Building budget/Impact Aid

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Board Action:**     N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**

**MODIFICATION**  
**EMPLOYMENT CONTRACT (2022-2023)**  
**(Salary)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 30, 2022, between **Kelli Burke** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

<b>Salary</b>		
Was	\$50,071.00	BA+10/4
Now	\$54,714.00.	MA/4

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 31<sup>st</sup> day of August, 2022

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Trustees

SSN: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200