

No. \_\_\_\_\_



# UNITED INDEPENDENT SCHOOL DISTRICT INFORMATIONAL ITEM

**TOPIC:** Presentation re: STEP Academy Program

**SUBMITTED BY** Pat Campos, Ricardo Molina & Javier Montemayor, Jr. OF: Board Members

**APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:** \_\_\_\_\_

**DATE ASSIGNED FOR BOARD CONSIDERATION:** January 19, 2011

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