

# Evergreen Elementary

**David Valenzuela**  
Principal

**Jannie Heller**  
School wide Coordinator

**Erica Lundberg**  
Office Manager



**Billie Patton**  
Secretary-Registrar

**Leslie Johnson**  
Office Clerk

NOVEMBER 2009

[www.threerivers.k12.or.us/ev](http://www.threerivers.k12.or.us/ev)

## **Moving forward; the 09/10 school year is off to a great start!**

Thank you to all the families that have been paying close attention to the flu-like symptoms and keeping children home when appropriate. In light of all the news around H1N1, attendance at Evergreen for the month of September was up from last year! What an accomplishment, I am so proud of our students. Attendance remains a vital component to your child's education. They need to be in school when they are healthy, allowing them to access all of the academic success possible. Great job so far!

**Please help us out. We do not take after school plan changes over the phone. There are occasions where true emergency situations arise. We understand that and can certainly work with you when this occurs. Signed requests for after school changes are the standard, and these changes need to be made before 1:00 pm. After 1:00 pm there are so many activities taking place throughout the school, there can be no guarantee that a change request could be honored at that time.**

Thank you for taking the time to read our monthly newsletter. It is an important means of school to home communication for Evergreen. I will be putting hidden items in the newsletter in the months to come and encourage you and your children to look for them. This month if Georgia S and Sergio R, two students drawn at random, are paying attention, they should bring the newsletter to my office. They will be rewarded for reading the newsletter with their families!



The Oregon Health Plan is now accepting applications for the new Children's Health Insurance Program (CHIP). The income guidelines have increased as of October 1<sup>st</sup>. The CHIP program covers medical care, dental care, as well as pharmacy services and mental health services. Please call, 1-800- 359-9517 or (541) 471-3455 ext. 1128 to request an application. Applications may also be picked up at any local Department of Human Service office or at Siskiyou Community Health Center in either Grants Pass or Cave Junction.



**NOVEMBER**

- Nov.2- 4th grade book sale** (under the eaves by the Sunshine room) 11:00 a.m.
- Nov. 3- 4th grade book sale** (under the eaves by the Sunshine room) 11:00 a.m.
- Nov. 4- 4th grade book sale** (under the eaves by the Sunshine room) 11:00 a.m.
- Nov. 5- Flaherty field trip** (Siskiyou Field Institute) @ 8:30 a.m.
- 4th grade book sale** (under the eaves by the Sunshine room) 11:00 a.m.
- Nov.9- Hearing screening K, 1 & 3**  
PTA meeting (library) 2:00
- Nov. 11- VETERAN’S DAY NO SCHOOL**
- Nov. 12- PTA BOOK FAIR** (portable next to swings)
- Nov. 13- PTA BOOK FAIR** (portable next to swings)
- Nov. 16- Native American Story telling** 1-3rd grades  
**PTA BOOK FAIR** (portable next to swings)
- Nov. 17- PTA BOOK FAIR** (portable next to swings)
- Nov. 18- Picture Retakes 7:30 a.m.**
- Nov. 20- Late Start Friday**  
10:00 a.m. PBS Assembly (GYM)  
11:00 a.m. SOM Lunch
- Nov. 23-27- NO CLASSES**

**STUDENT OF THE MONTH OCTOBER 2009**

<b>Grade/ Teacher</b>	<b>Student</b>
K/ M/W Garman	<b>Luis Hernandez-Guzman</b>
K/ T/ TH Garman	<b>Larry Wade</b>
K/ T/TH Kelly	<b>Josiah Bosse</b>
K/M/W Kelly	<b>Samuel Hess</b>
1/ Flaherty	<b>Alyssa Hollingsworth</b>
1/ Gill	<b>Taylee Spivey</b>
1/ Ryan	<b>Bryanna Gilmore</b>
2/ Bosse	<b>Justin Steiner</b>
2/ Clements	<b>Bailee Moore</b>
2/ Williams	<b>Alan Chau</b>
3/ Brandt	<b>Cheyenne Nichols</b>
3/ Pugsley	<b>Ceilidh Fiske</b>
3/Carmack	<b>Joseph Sinnwell</b>
4/ Bethke	<b>Ryan Auzenne</b>
4/ Nelson	<b>Andrew Bell</b>
4/ Shinerock	<b>Hunter Smith</b>
5 /Gutierrez	<b>Josie Taylor</b>
5/Hardy	<b>Breanna Lansdown</b>
5/ Wiley	<b>Jacob Hart</b>
5/Griffis	<b>Jacob Bafia</b>

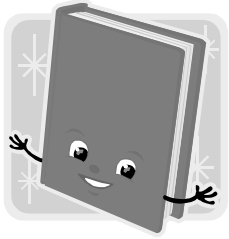


**Clothes for Kids**



**During the year, we have need for donations of clean, usable clothing in sizes ranging from 4 -5 thru 12-14, for both boys and girls.**





**The Fall Book Fair is being held November 12th - 16th in the portable. Books purchased at the Book Fair earn purchasing credit for our library to purchase new books! Please support the Book Fair. It is open from 10:00 a.m. - 3:00 p.m. each day.**

### **Holiday Meal**

Families are invited to have a Holiday Meal with their students on November 19, 2009



**Turkey and Gravy  
Mashed Potatoes  
Corn  
Fruit Salad  
Dinner Rolls  
Desert Muffin  
Full Salad Bar**

**Adult \$3.25  
Child \$2.20**

### **\$ JUNIOR SAVINGS PROGRAM \$ EVERY THURSDAY AT LUNCH**

Evergreen Elementary is launching their “Junior Savings Program”, beginning November 5, during the students lunchtime.



Every student is eligible to sign up, and may bring as little as 25 cents per week. This is a great way to help your child learn the benefits of saving money, even in small amounts.

### **EDUCATION OF ALL DISABLED CHILDREN/YOUNG ADULTS**

Public Law 105.17 known as I.D.E.A.

(Individualized Disability Education Act) requires that school districts provide a free and appropriate education to all disabled children/young adults ages 0 to 21.

Three Rivers School District requests the identification of any disabled children/young adults between the ages of 0 to 21, who are not enrolled or currently being served by the district schools.

If you know of any disabled children/young adults between the ages of 0 to 21 who are not receiving educational services, please call the Special Education Department of the Three Rivers School District. The phone number is 862-3111.

# Illinois Valley Branch of the Boys & Girls Club

## November 2009



BOYS & GIRLS CLUBS  
OF THE ROGUE VALLEY

**CLUB LINE:**  
592-6151  
**OFFICE #:**  
592-4771  
[www.begreat4kids.com](http://www.begreat4kids.com)  
[ivclub@begreat4kids.com](mailto:ivclub@begreat4kids.com)

**FREE HOT  
DINNER,  
DAILY  
@ 3:30**

**ATTENTION  
PARENTS**  
As part of our  
partnership with  
Evergreen  
Elementary School &  
the 21st Century  
After School  
Learning grant, Club  
members are welcome  
to use the activity bus  
M-Th @ 5pm. Check  
with school office for  
drop off locations. If  
your child is going to  
use the activity bus,  
parents must contact  
the Clubs Club line to  
arrange the use.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	Cougar ball	Dodge ball	Shoot out Tourney	Slaughter ball Tourney	Club Members Choice!	
8	9	10	11	12	13	14
	Hockey skills Relay race	Prison Dodge ball	<b>Club Closed</b> <b>Veterans Day</b>	Hockey 4 man teams	Speed Soccer	
15	16	17	18	19	20	21
	Basketball Relay Race	18 Pin guard Dodge ball	Free throw Contest	Slaughter ball Tourney	10 BGC T-shirts to give away!	
22	23	24	25	26	27	28
	<b>Club Closed</b> School Clerical Day	<b>Club Closed</b> School Clerical Day	<b>Club Closed</b> School budget reduction Day	<b>Club Closed</b> Thanksgiving Day	<b>Club Closed</b> Vacation Day	
29	30					
	Reversed Cougar ball					

**THE POSITIVE PLACE  
FOR KIDS**