

**BEMIDJI AREA SCHOOLS  
BEMIDJI, MINNESOTA**

**DATE: JULY 18, 2016**

**TO: BOARD OF EDUCATION**

**FROM: DR. JAMES HESS, SUPERINTENDENT OF SCHOOLS**

**SUBJECT: STUDENT HANDBOOK APPROVAL**

**COMMENTS:**

The 2016-2017 student handbooks are submitted for your approval.

**ACTION:**

The motion was offered by \_\_\_\_\_, seconded by \_\_\_\_\_, and carried ( ) to approve the 2016-2017 student handbooks as presented.