

Future Ready. Community Strong.

Agenda Item IV.B.1 November 12, 2020

- To:Board of Education, MembersDr. Theresa Battle, Superintendent
- **From:** Lisa Rider, Executive Director of Business Services
- Date: November 5, 2020
- **Re:** Approve Burnsville Ice Center Rental Agreement for School Year 2020-2021

RECOMMENDATION: That the Board of Education approves the Burnsville Ice Center Rental Agreement for the 2020-2021 school year assuming a rate per hour of \$230 with 324.95 anticipated hours for an estimated amount of \$72,488.50.

The ice rental agreement with the City of Burnsville provides practice, game and playoff time for both boys and girls hockey. The updated list of hours will be provided and attached as soon as it is confirmed in October as the MSHSL is anticipated to meet to determine the hockey season in the first week of October.

Since August, when this contract was brought to the board previously and clarifications were requested, we have worked with the city to address the following concerns:

- a. Deadline had previously stated August 15 for cancellation which has been modified to November 5 for the current year given the anticipated MSHSL decision in early October.
- b. 10.1 of the contract language has been updated to address circumstances beyond ISD 191's control so it is clear we would not be penalized in such circumstances. We have not been charged in the past for cancellations, but now it is more clearly stated in the language.
- c. Fees that may be reduced for a large number of hours has been questioned routinely. The City of Burnsville has clarified their fees for all users are the same with no discounts for volume. The City does have different rates structures throughout the day and has offered the cheaper ice times, such as morning practices at \$105 per hour and later evening practices at \$195 hour. The coaches have chosen to not want to use those times.

For the prior school year 2019-2020, the rate per hour was \$230 with 426.98 anticipated hours for an estimate of \$98,205.40.

Attachment: Contract and Ice Rink Reservation Report