

Browning Public Schools
Board Agenda Request
Meeting To Be Held: 11/12/19



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- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: November 7, 2019

To: **Board of Trustees**
 Browning Public Schools

From: Corrina Guardipee-Hall
Title: Superintendent

Subject: Out of State Travel: Blackfoot Confederacy Honoring & Cultural Exchange

Description: Request travel for Patrick Armstrong to attend the Blackfoot Confederacy's Honoring and Cultural Exchange at the Smithsonian Museum in Washington, D.C. The meetings start on November 13 and the ceremonies/tours start on November 15 and conclude November 17, 2019.

Financial Impact: *School Related Leave Only.

Funding Source (Budget/grant, etc.): N/A

Attachment(s): Agenda/Travel Request

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____



BLACKFEET NATION

P.O. BOX 850 BROWNING, MONTANA 59417
(406) 338-7521 FAX (406) 338-7530

EXECUTIVE COMMITTEE
Timothy Davis, Chairman
Iliff "Scott" Kipp, Vice-Chairman
Stacey Keller, Secretary
Tinsuwella Bird Rattler, Treasurer

BLACKFEET TRIBAL BUSINESS COUNCIL
Timothy Davis
Rodney Gervais
Mark Pollock
Vera Weaselhead
Terry J. Tatsey
Stacey Keller
Carl D. Kipp
Iliff "Scott" Kipp, Sr.
Roland Kennerly, Jr.

October 1, 2019

Here is the tentative agenda for the Washington DC Trip November 12 - 18, 2019:

Tuesday, Nov. 12: Fly from Great Falls to DC

Wednesday, Nov. 13: Water Meetings
Reception at the National Museum of the American
Indian 6:00 pm - 7:30 pm

Thursday, Nov. 14: National Mammal/Buffalo Event - All Day

Friday, Nov. 15: Site visit to the and private tour of Museum

Saturday, Nov. 16: NMAI Blackfeet Festival - in front of Museum & Capitol - All Day

Sunday, Nov. 17: NMAI Blackfeet Festival - in front of Museum & Capitol - All Day

Monday, Nov. 18: Fly from DC to Great Falls

Please contact my office if you have any questions.

James

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name Patrick Armstrong
Building Administration

Employee #
Substitute Name NA

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>11/14/19 - 11/18/19</u>	<u>24</u>	<u>SR.</u>
_____	_____	_____

Employee Signature _____ **Date** _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ **Date** _____

TYPE OF LEAVE

AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pay
*EX/SR Extra-Curricular/School Related	NG National Guard	SWP Suspended w/Pay
	FN Funeral _____	SWOP Suspended w/o Pay

(Master Contract Relationship)

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Blackfoot Confederacy's Honoring and Cultural Exchange **(Attach Brochure/Agenda)**

Location Washington, D.C.

Departure Date 11/14/19

Return Date 11/18/19

Departure Time 8:00 a.m.

Return Time 4:00 p.m.

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage _____	= \$ 0.00
Per Diem _____	= \$ 0.00
<input type="checkbox"/> Registration PO# _____	= \$ 0.00
<input type="checkbox"/> Hotel PO# _____	= \$ 0.00
<input type="checkbox"/> Other PO# Airfare _____	= \$ 0.00
<input type="checkbox"/> Other PO# Luggage _____	= \$ 0.00

Sub Total \$ 0.00

Budget _____ (75 %) \$ 0.00
_____ (25 %) \$ 0.00

Check Total \$ 0.00

Employee Signature _____ **Date** _____

Principal/Supervisor _____ **Date** _____

Superintendent Signature _____ **Date** _____