**Browning Public Schools Board Agenda Request** 

**Action:** Resignation

**Recognition:** 

**Information:** 

Date:

To:

Meeting To Be Held: 11/12/19

Students

Travel Out-of-State

Termination

November 7, 2019

**Board of Trustees** 

**Browning Public Schools** 

Financial Impact: \*School Related Leave Only.

Funding Source (Budget/grant, etc.): N/A

**Attachment(s):** Agenda/Travel Request

**Board Action:** 

Building Report

Staff

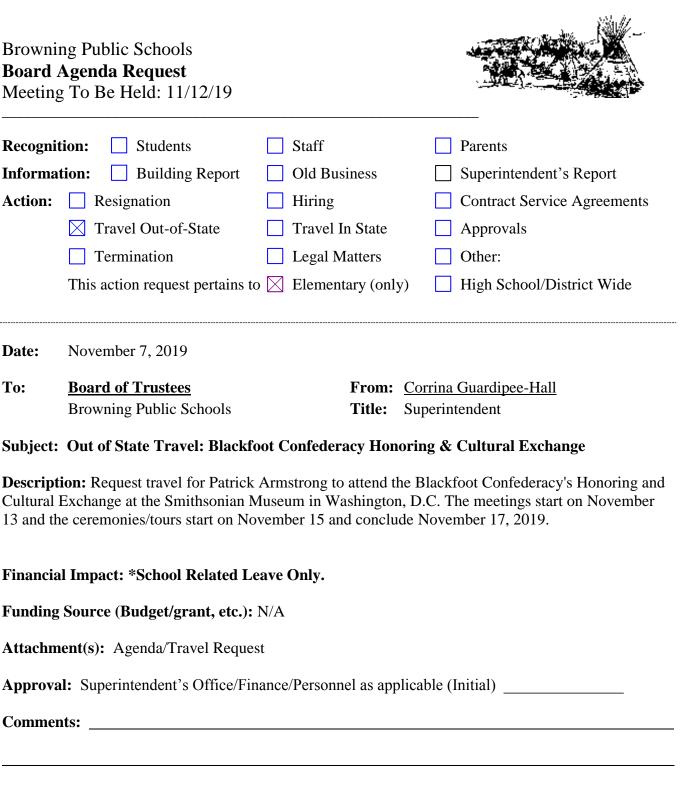
Hiring

N/A (Info) Approved Denied

Old Business

Travel In State

Legal Matters



Tabled to:

## EXECUTIVE COMMITTEE Timothy Davis, Chairman Stacey Keller, Secretary Tinsuwella Bird Rattler, Treasurer

## **BLACKFEET NATION**

P.O. BOX 850 BROWNING, MONTANA 59417 (406) 338-7521 FAX (406) 338-7530

BLACKFEET TRIBAL BUSINESS COUNCIL

Timothy Davis
Rodney Gervais
Rodney Gervais
Mark Pollock
Vera Weaselhead
Terry J. Tatsey
Stacey Keller
Carl D. Kipp
Iliff "Scott" Kipp, Sr.
Roland Kennerly, Jr.

October 1, 2019

Here is the tentative agenda for the Washington DC Trip November 12 - 18, 2019:

Tuesday, Nov. 12: Fly from Great Falls to DC

Wednesday, Nov. 13: Water Meetings

Reception at the National Museum of the American

Indian 6:00 pm - 7:30 pm

Thursday, Nov. 14: National Mammal/Buffalo Event - All Day

Friday, Nov. 15: Site visit to the and private tour of Museum

Saturday, Nov. 16: NMAI Blackfeet Festival - in front of Museum & Capitol - All Day

Sunday, Nov. 17: NMAI Blackfeet Festival - in front of Museum & Capitol - All Day

Monday, Nov. 18: Fly from DC to Great Falls

Please contact my office if you have any questions.

James

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Patrick Armstrong	Employee #		
Building Administration	Substitute Name NA		
LEAVE REPORT			
Date of Leave	<b>Hours</b>	Type of Leav	ve
11/14/19 - 11/18/19	<u>24</u>	SR.	_
Employee Signature	D	ate	
☐ Approved; Condition upon the speci	ific leave being available for the specifi	c employee 🔲 🗈	Not Approved
Principal/Supervisor	D	ate	
TYPE OF LEAVE			
AN Annual	PL Personal Leave	ALWO Appro	ved Leave W/O Pay
SL Sick Leave	JD Jury Duty (attach verification)		proved Leave w/o Pay
*EX/SR Extra-Curricular/School Related		SWP Susper	
	FN Funeral(Master Contract Relationship)	SWOP Suspen	nded w/o Pay
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving page 1)	ayment for EX/SR leave please fil	l out entire form	completely)
Conference/Workshop Blackfoot Confe	ederacy's Honoring and Cultural Ex	kchange (Attach I	Brochure/Agenda)
Location Washington, D.C.			
<b>Departure Date</b> <u>11/14/19</u>	<b>Return Date</b> <u>11/18/1</u>	9	
<b>Departure Time</b> 8:00 a.m	Return Time 4:00 p.	m.	
<b>Transportation:</b> Personal Ve		Mileage	=\$ 0.00
District Veh	nicle Per	Diem	=\$ 0.00
Professiona	l Development		_
	Registr	ation PO#	=\$ 0.00
	☐ Hotel <u>P</u>	O#	=\$ 0.00
	Other <u>I</u>	PO# Airfare	=\$ 0.00
	Other <u>I</u>	PO# Luggage	=\$ 0.00
			Sub Total \$ 0.00
<b>Budget</b> (75 %) \$ 0.00 (25 %) \$ 0.00		Chec	k Total \$ 0.00
<del>.</del>			
Employee Signature		Date	
Principal/Supervisor		Date	
Superintendent Signature		Date	