## Minnesota State High School League

2100 Freeway Blvd., Brooklyn Center, MN 55430-1735 763-560-2262, Fax: 763.569.0499

## **Application for Cooperative Sponsorship**

Deadline: Not later than 30 days prior to the first day of practice for that sport season.

PLEASE SEE BYLAW 403.2 (A-C) and 403.4 (A-D) (amended May 15, 2017) FOR INFORMATION REGARDING REQUIRED DOCUMENTATION AND APPLICATION PROCEDURE

**Enrollment** 

(9-12)\*

North St. Paul

Oakdale

9-12

9-12

Competitive

Section\*\*

4AAAA

4AAAA

Administrative

Region\*\*

4AA

4AA

The governing boards of each participating school must jointly make application for cooperative sponsorship.

On behalf of the following schools, we hereby apply for cooperative sponsorship of **Girls Softball** beginning with the **2025 - 2026** school year.

List **ALL** schools included in the cooperative sponsorship. Attach another form if necessary.

School

North St. Paul High School

Tartan High School

High School #1:

High School #2:

High School #3:

|  | High School #4:   |                        |                                       |                     |                          |                       |                        |                          |  |
|--|---|------------------------|---------------------------------------|---------------------|--------------------------|-----------------------|------------------------|--------------------------|--|
| *Enrollment reported to the State of Minnesota on October 1 of the previous school year. **Current (Number   |   |                        |                                       |                     |                          |                       | and Class)             |                          |  |
| 1.   | 1. Do any of the above schools belong to a conference in this activity?   |                        |                                       |                     |                          |                       |                        |                          |  |
|  |   | application must ir    | nclude a review a                     | nd comments         | from the confe           | erence(s) of which    | the schools are m      | embers.                  |  |
| _  | □No   |                        |                                       |                     |                          |                       |                        |                          |  |
| <ul><li>2. Do any of the above schools currently have a cooperative agreement in this activity?</li><li>Yes An application for dissolution must be submitted for the existing agreement.</li></ul> |   |                        |                                       |                     |                          |                       |                        |                          |  |
|  | X No  | 3 3                    |                                       |                     |                          |                       |                        |                          |  |
| 3.   | Describe the conditions which have prompted your request to co-sponsor this activity. Over the past few seasons,  |                        |                                       |                     |                          |                       |                        |                          |  |
|  | both programs h   | •                      | it combining our                      | efforts, it will be | increasingly             |                       |                        |                          |  |
|  | difficult to sustair  | n a viable team a      | at either school.                     |                     |                          |                       |                        |                          |  |
| 4.   | List the number of students, by grade level, who participated in this activity during the previous year. If the school did not sponsor the program last year, indicate the number of students expected to participate in this cooperatively-sponsored activity this year if approved. |                        |                                       |                     |                          |                       |                        |                          |  |
|  | sponsor the program   | last year, indicate th | ne number of stude.  8th              |                     | participate in thi<br>th | is cooperatively-spon | sored activity this ye | ear if approved.<br>12th |  |
|  | High School #1  | 0                      | 0                                     | 0                   | 2                        | 5                     | 9                      |                          |  |
|  | High School #2  | 3                      | 4                                     | 9                   | 9                        | 3                     | 7                      |                          |  |
|  | High School #3  |                        |                                       |                     |                          |                       |                        |                          |  |
|  |   |                        |                                       |                     |                          |                       |                        |                          |  |
|  | High School #4  |                        |                                       |                     |                          |                       |                        |                          |  |
| 5.   | Team Identificati   | On: (Indicate how co   | poped schools shou                    | uld be identified   | in tournament p          | rograms): N/T         |                        |                          |  |
| 6.   | Team Colors: Re   |                        |                                       |                     |                          |                       | ' Team Mascot: l       | N/T                      |  |
| 7.   | Host School (school that will receive revenue share check: Tartan High School   |                        |                                       |                     |                          |                       |                        |                          |  |
| Board of Education (or designee)   |   |                        |                                       |                     | Sch                      |                       | Date                   |                          |  |
| _  |   |                        |                                       |                     |                          |                       |                        |                          |  |
| S  | igned   |                        |                                       |                     |                          |                       |                        |                          |  |
| S  | igned   |                        |                                       |                     |                          |                       |                        |                          |  |
|  |   |                        |                                       |                     |                          |                       |                        |                          |  |
| 3  | igned   |                        | · · · · · · · · · · · · · · · · · · · |                     |                          |                       | <del></del>            |                          |  |
| S  | igned   |                        |                                       |                     |                          |                       |                        |                          |  |
|  |   | 0                      | Official Action of                    | of the MSHS         | L Board of [             | Directors             |                        |                          |  |
|  |   |                        | ☐ Approved                            |                     | □ Not A                  | pproved               |                        |                          |  |
| Signature:   |   |                        |                                       | Date:               |                          |                       |                        |                          |  |
| `  |   | MSHSL Executiv         | e Director                            |                     |                          |                       |                        |                          |  |
|  |   |                        |                                       |                     |                          |                       |                        |                          |  |